

***Zion Evangelical Lutheran Church
19th Sunday after Pentecost
Sunday October 4, 2026
Evangelical Lutheran Worship – Setting Four***

PRELUDE

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, ✠ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever. **Amen.**

GATHERING SONG *Oh, That I Had a Thousand Voices* (ELW 833)

1 Oh, that I had a thousand voices
to praise my God with thousand tongues!
My heart, which in the Lord rejoices,
would then proclaim in grateful songs
to all, wherever I might be,
what great things God has done for me!

2 Let ev'ry pow'r in me implanted
arise, keep silence now no more;
put forth the strength that God has granted!
Your noblest work is to adore!
O soul and body, join to raise
with heartfelt joy your maker's praise!

3 You forest leaves so green and tender
that dance for joy in summer air,
you meadow grasses, bright and slender,
you flow'rs so fragrant and so fair,
you live to show forth praise alone.
Join me to make God's glory known!

4 All creatures that have breath and motion,
that throng the earth, the sea, the sky,
come, share with me my heart's devotion,
help me to sing God's praises high!
My utmost pow'rs can never quite
declare the wonders of God's might!

5 Creator, humbly I implore you
to listen to my earthly song
until that day when I adore you,
when I will join the angel throng
and raise to you with joyful cry
ten thousand hallelujahs high!

Text: Johann Mentzer, 1658-1734; tr. Composite. Text: Public Domain.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)



In peace, let us pray to the Lord.



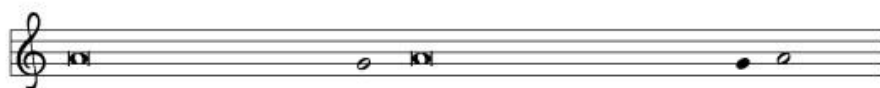
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE (ELW p. 149)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Exodus 20:1-4, 7-9, 12-20

A reading from Exodus.

¹ God spoke all these words,

² “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; ³ you shall have no other gods before me.

⁴ “You shall not make for yourself an idol, whether in the form of anything that is in heaven above or that is on the earth beneath or that is in the water under the earth.

⁷ “You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

⁸ “Remember the Sabbath day and keep it holy. ⁹ Six days you shall labor and do all your work.

¹² “Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

¹³ “You shall not murder.

¹⁴ “You shall not commit adultery.

¹⁵ “You shall not steal.

¹⁶ “You shall not bear false witness against your neighbor.

¹⁷ “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, male or female slave, ox, donkey, or anything that belongs to your neighbor.”

¹⁸ When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance ¹⁹ and said to Moses, “You speak to us, and we will listen, but do not let God speak to us, lest we die.” ²⁰ Moses said to the people, “Do not be afraid, for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 19

¹ The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

² **One day tells its tale to another, and one night imparts knowledge to another.**

³ Although they have no words or language, and their voices are not heard,

⁴ **their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

⁵ It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

⁶ **It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

⁷ The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

⁸ **The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.**

⁹ The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

¹⁰ **More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

¹¹ By them also is your servant enlightened, and in keeping them there is great reward.

¹² **Who can detect one's own offenses? Cleanse me from my secret faults.**

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.**

SECOND READING: Philippians 3:4b-14

A reading from Philippians.

[Paul writes:] ^{4b} If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing

value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me. ¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go. You have the words of eternal life.

Alleluia.

GOSPEL: Matthew 21:33-46

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said:] ³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, "Have you never read in the scriptures:
'The stone that the builders rejected
has become the cornerstone;
this was the Lord's doing,
and it is amazing in our eyes'?"

⁴³ "Therefore I tell you, the kingdom of God will be taken away from you and
given to a people that produces its fruits. ⁴⁴ The one who falls on this stone will
be broken to pieces, and it will crush anyone on whom it falls."

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized
that he was speaking about them. ⁴⁶ They wanted to arrest him, but they feared
the crowds, because they regarded him as a prophet.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *The Church of Christ, in Every Age* (ELW 729)

1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.

3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000. Text © 1971 Hope Publishing Company. All rights reserved. Used by permission. One License #A-728050.

APOSTLES' CREED

LET US CONFESS OUR FAITH USING THE WORDS OF THE APOSTLES' CREED.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

God of every generation, we give thanks for all who have sought to renew and transform your holy church. Inspire us to follow their example in our own day. Hear us, O God.

Your mercy is great.

God of every creature, bless and protect the earth and all those who dwell within it. We give thanks for those who have helped us to see your Spirit in creation *especially Francis of Assisi, renewer of the church*. Hear us, O God.

Your mercy is great.

God of every tribe and nation, restore peace to the world's conflict zones and shelter those who live within them. We pray especially for the safety of displaced people and refugees. Hear us, O God.

Your mercy is great.

God of every comfort, you made us in your own image. Grant healing and relief to all who are sick or suffering (*especially for Jason, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Trudy, Elva, Eva, Inge, Marcella, David, Gwen, Jeanette, Brittany, Jean, June, Katie, Douglas, Cheryl, Roxanna, Bonnie, Dorothy, Kimberly, Freda, Delton, Megen, Joan, and those we name in our hearts and minds*). Hear us, O God.

Your mercy is great.

God of every truth, you draw us nearer to you through your holy word. We give thanks for teachers of the faith. Fill their hearts with your Spirit, that they inspire others with your truth. Hear us, O God.

Your mercy is great.

God of every soul, you are the one who calls us home. We give thanks for all the saints who have been restored to perfect unity with you. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *Praise God, from Whom All Blessings Flow* (ELW 884)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637. Text: Public Domain.

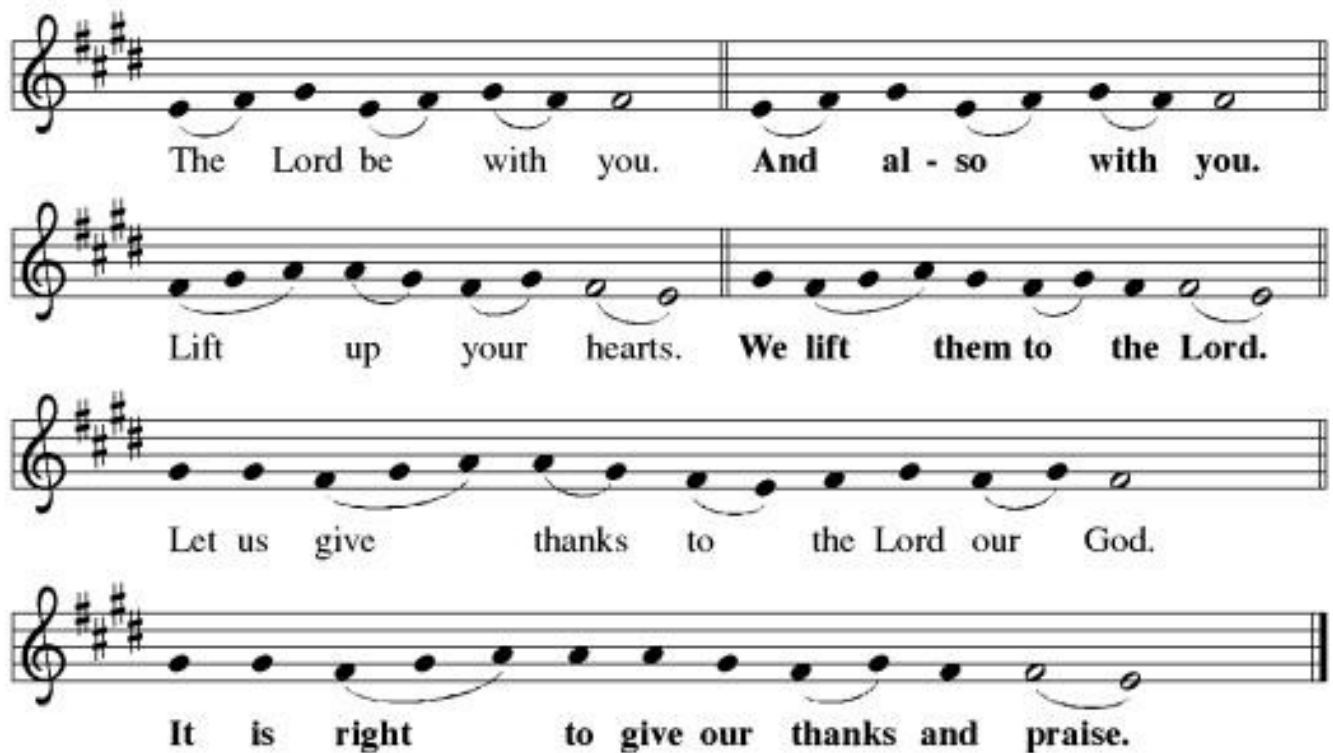
OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 152)



The image shows a musical score for a four-part dialogue. Each part is written on a single staff with a treble clef and a key signature of three sharps (F#, C#, G#). The lyrics are written below the notes. The first part has two lines of lyrics, the second and third parts have one line each, and the fourth part has one line. The music consists of simple, flowing lines with eighth and quarter notes, often beamed together.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



THANKSGIVING AT THE TABLE (ELW p. 153)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER (*SING*)

Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 154)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us
peace.**

DISTRIBUTION HYMN *Creating God, Your Fingers Trace* (ELW 684)

1 Creating God, your fingers trace
the bold designs of farthest space;
let sun and moon and stars and light
and what lies hidden praise your might.

2 Sustaining God, your hands uphold
earth's myst'ries known or yet untold;
let water's fragile blend with air,
enabling life, proclaim your care.

3 Redeeming God, your arms embrace
all now despised for creed or race;
let peace, descending like a dove,
make known on earth your healing love.

4 Indwelling God, your gospel claims
one fam'ly with a billion names;
let ev'ry life be touched by grace
until we praise you face to face.

Text: Jeffery Rowthorn, b. 1934. Text © 1979 by The Hymn Society (admin. Hope Publishing Company). All rights reserved. Used by permission. One License #A-728050.

DISTRIBUTION HYMN *Jesus Loves Me!* (ELW 595)

1 Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.

Refrain

**Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so.**

2 Jesus loves me! he who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in. **Refrain**

3 Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high. **Refrain**

Text: Anna B. Warner, 1820–1915, alt. Text: Public Domain.

PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG *Thine the Amen* (ELW 826)

1 Thine the amen thine the praise
alleluias angels raise
thine the everlasting head
thine the breaking of the bread
thine the glory thine the story
thine the harvest then the cup
thine the vineyard then the cup
is lifted up lifted up.

2 Thine the life eternally
thine the promise let there be
thine the vision thine the tree
all the earth on bended knee
gone the nailing gone the railing
gone the pleading gone the cry
gone the sighing gone the dying
what was loss lifted high.

3 Thine the truly thine the yes
thine the table we the guest
thine the mercy all from thee
thine the glory yet to be
then the ringing and the singing
then the end of all the war
thine the living thine the loving
evermore evermore.

4 Thine the kingdom thine the prize
thine the wonder full surprise
thine the banquet then the praise
then the justice of thy ways
thine the glory thine the story
then the welcome to the least
then the wonder all increasing
at thy feast at thy feast.

5 Thine the glory in the night
no more dying only light
thine the river thine the tree
then the Lamb eternally
then the holy holy holy
celebration jubilee
thine the splendor thine the brightness
only thee only thee.

Text: Herbert F. Brokering, 1926-2009. Text © 1983 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission. One License #A-728050.

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

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ATTENDANCE: Sunday September 27 2026 – 79

ZION ACTIVITIES THIS WEEK: October 5 –11

Monday:	8:30 am, 6:00 pm	Pickle Ball
	1:00 pm	Senior Exercise Class
	5:30 pm	Messy Church
	7:00 pm	Healing Vets
Tuesday:	9:30 am, 6:30 pm	Tai Chi
	7:00 pm	Men's Choir Practice
Wednesday:	1:00 pm	Senior Exercise Class
	2:30 pm	ZLW – "Blessing Basket"
	1– 3pm	Zion Thrift Shop
	7:00 pm	Mixed Choir Practice
Thursday:	10 am	Clergy Meeting
	1 – 3 pm	Zion Thrift Shop
	7:00 pm	Healing Vets
Friday:	9:30 am -1 pm	Pembroke Home Schoolers
	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Worship Service w/Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Rev. Scott Schellenberger
Worship Assistant:	Lorraine MacKenzie
Music Director:	Blaine Sack
Sexton:	Hunter Denney
Projector Operator:	Gerry Vandersleen
Video Recorder:	Ellen Vandersleen
Sound Operator:	Gerry Vandersleen
Counters:	Susan Dupuis, Kevin & Jean Rutz
Altar Care:	Diane Rull
Ushers:	Allen Rose, Cheryl Sack
Coffee Hour:	Steve & Evelyn Boland

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile
(Pastor Scott) Cell: 705-313-0333 Email: sschellenberger@hotmail.com
(Pastor Sue) Cell: 905-441-3283 Email: suebird98@hotmail.com

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792, or Pastor Scott 705 313-0333.

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Trudy Hausser, Elva Gagne, Eva Hagenah, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, Brittany, Jean Kuehl, June Popke, Katie, Douglas Crigger, Cheryl, Roxanna, Bonnie Schmidt, Dorothy Guay, Kimberly Wolfgram-Schmidt, Freda Kathen, Delton Felske, Megen, Joan Martinell.

MESSY CHURCH Please join us for Messy Church on **Monday October 5th at 5:30 pm** for Food, Crafts, Stories, Games, Fun – FREE! All ages welcome, bring a friend!

ZION LUTHERAN WOMEN: ZLW will be meeting **Wednesday October 9th, 2:30 pm**. Our presentation is “Bread Basket” with leader Sandra Graham.

MORNING SOCIAL: Our next gathering is **Wednesday October 14th, 10:00 am**. Please come and join us, we look forward to seeing you!

THANKSGIVING Altar Care is looking for fruits and produce for the front of the sanctuary for Thanksgiving. Donations can be dropped off at the church no later than **Thursday, October 8th**.

ZION THRIFT SHOP Hours are: **Wednesdays & Thursdays: 1:00–3:00 pm** and the **third Friday of each month: 6:00–8:00 pm**. Everyone is welcome! We are accepting donations of fall and winter clothing. We are in need of pant/skirt hangars and small safety pins if you have any to spare. You will find 2 designated drop-offs for any donations: at the Thrift Shop area just outside the door in the hallway into the shop and one in the closet of the "free stuff" area. We kindly ask that all donations are left there. See you at the Thrift!

SENIOR EXERCISE CLASS Senior Exercise classes will be **Monday, Wednesday and Friday at 1:00 pm**. Looking forward to seeing everyone!

MIXED & MENS CHOIRS Men's Choir **Tuesday's at 7:00 pm** and Mixed Choir **Wednesday's at 7:00 pm**.

FOOD BANK As Thanksgiving approaches, please consider donating non-perishable food items or a monetary donation to support our local Food Bank. Every donation helps provide meals for those in need in our community. Thank you for your generosity!

GARDEN PRODUCE LEFT OVER? Do you have any leftover garden produce that you don't want to see go to waste? Please consider bringing it to Zion Lutheran Church. Pastor Sue would love to use the fresh produce to make soup bases for future use. Every little bit helps, and this is a wonderful way to make sure garden produce is enjoyed rather than wasted. Want to help? Please contact Pastor Sue! Thank you for your generosity and for helping to reduce food waste!

CAMP LUTHERLYN FALL CLEAN-UP We are looking for volunteers to help with the Fall Clean-Up at Camp Lutherlyn on **Saturday, October 17th, 2026, at 9:00 a.m.** Come out and lend a hand as we prepare the camp for the winter months. It is a wonderful opportunity to work together, enjoy fellowship, and help care for this special ministry. Lunch will be provided. Volunteers are needed and greatly appreciated! Please email info@lutherlyncamp.ca — we'd love to know how many volunteers will be coming!

JOINT REFORMATION SERVICE A special service will be held **Sunday, Oct. 18th** at the Rankin Community Centre starting at **3pm**. Guest Preacher Rev. Matthew Brown, Incumbent, Holy Trinity Anglican Church. Music will be led by myself, and Cathy Lupton, Music Director at St. Timothy's Lutheran Church. There will be a dinner served after the service. For tickets please RSVP with your church office, and/or chair of church council. Come, worship and connect with your Ottawa Valley Lutheran and Anglican Families!

HAPPY PASTOR APPRECIATION MONTH!

The Eastern Synod Pastor Appreciation Day will be observed on Sunday October 11, 2026. This month-long celebration is a time for churches to honor and appreciate the ministries of their pastors and other ministry leaders and a time to recognize the hard work and dedication that pastors put into their roles, both in the church and in the community.

