

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
THE 18TH SUNDAY AFTER PENTECOST
EVANGELICAL LUTHERAN WORSHIP – SETTING FOUR
SEPTEMBER 27 2026**

**HYMN SING
ANNOUNCEMENTS**

THANKSGIVING FOR BAPTISM (ELW p. 97)

In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG *The Trumpets Sound, the Angels Sing: The Feast Is Ready* (ELW 531) *(Please Use Hymn Book)*

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 147)



In peace, let us pray to the Lord.



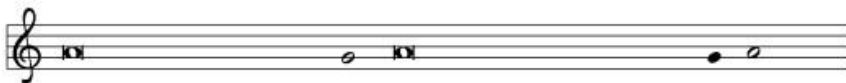
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

CANTICLE OF PRAISE (ELW p. 149)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Let us pray.

God of love, giver of life, you know our frailties and failings. Give us your grace to overcome them, keep us from those things that harm us, and guide us in the way of salvation, through Jesus Christ, our Savior and Lord.

Amen.

MENS CHOIR: 'COME, CHILDREN, JOIN TO SING',

Words by C. H. Bateman, and music anon., with rev. by E. Routley

FIRST READING: Exodus 17:1-7

A reading from Exodus.

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 78:1-4, 12-16

¹ Hear my teaching, O my people; incline your ears to the words of my mouth.

² I will open my mouth in a parable; I will declare the mysteries of ancient times—

³ that which we have heard and known, and what our forebears have told us, we will not hide from their children.

⁴ We will recount to generations to come the praiseworthy deeds and the power of the Lord, and the wonderful works God has done.

- ¹² God worked marvels in the sight of their ancestors, in the land of Egypt, in the field of Zoan,
¹³ **splitting open the sea and letting them pass through; making the waters stand up like walls;**
¹⁴ leading them with a cloud by day, and all the night with a glow of fire;
¹⁵ **splitting the rocks in the wilderness and giving them drink as from the deep;**
¹⁶ bringing streams out of a rock, making them flow down like a river.

SECOND READING: Acts 3:1-19

A reading from Acts.

¹ One day Peter and John were going up to the temple at the hour of prayer, at three o'clock in the afternoon. ² And a man lame from birth was being carried in. People would lay him daily at the gate of the temple called the Beautiful Gate so that he could ask for alms from those entering the temple. ³ When he saw Peter and John about to go into the temple, he asked them for alms. ⁴ Peter looked intently at him, as did John, and said, "Look at us." ⁵ And he fixed his attention on them, expecting to receive something from them. ⁶ Peter said, "I have no silver or gold, but what I have I give you; in the name of Jesus Christ of Nazareth, stand up and walk." ⁷ And he took him by the right hand and raised him up, and immediately his feet and ankles were made strong. ⁸ Jumping up, he stood and began to walk, and he entered the temple with them, walking and leaping and praising God. ⁹ All the people saw him walking and praising God, ¹⁰ and they recognized him as the one who used to sit and ask for alms at the Beautiful Gate of the temple, and they were filled with wonder and astonishment at what had happened to him.

¹¹ While he clung to Peter and John, all the people ran together to them in the portico called Solomon's Portico, utterly astonished. ¹² When Peter saw it, he addressed the people, "Fellow Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? ¹³ The God of Abraham and Isaac and Jacob, the God of our ancestors, has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. ¹⁴ But you rejected the holy and righteous one and asked to have a murderer given to you, ¹⁵ and you killed the author of life, whom God raised from the dead. To this we are witnesses. ¹⁶ And by faith in his name, his name itself has made this man strong, whom you see and know, and the faith that is through Jesus has given him this perfect health in the presence of all of you.

¹⁷ “And now, brothers and sisters, I know that you acted in ignorance, as did also your rulers. ¹⁸ In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. ¹⁹ Repent, therefore, and turn to God so that your sins may be wiped out.”

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL: Matthew 21:23-32

The holy gospel according to Matthew.

Glory to you, O Lord.

²³ When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴ Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why, then, did you not believe him?’ ²⁶ But if we say, ‘Of human origin,’ we are afraid of the crowd, for all regard John as a prophet.” ²⁷ So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸ “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹ He answered, ‘I will not,’ but later he changed his mind and went. ³⁰ The father went to the second and said the same, and he answered, ‘I go, sir,’ but he did not go. ³¹ Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Oh, That the Lord Would Guide My Ways* (ELW 772)

1 Oh, that the Lord would guide my way;
to keep his statutes still!

Oh, that my God would grant me grace
to know and do his will!

2 Order my footsteps by your word
and make my heart sincere;
let sin have no dominion, Lord,
but keep my conscience clear.

Text: Isaac Watts, 1674-1748, alt. Text: Public Domain.

3 Assist my soul, too apt to stray,
a stricter watch to keep;
and should I e'er forget your way,
restore your wand'ring sheep.

4 Make me to walk in your commands,
'tis a delightful road;
nor let my head or heart or hands
offend against my God.

APOSTLES' CREED

LET US CONFESS OUR FAITH USING THE WORDS OF THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us. Center your church in humility as we strive to follow in your way. Help us listen to the cries of those who have been unfairly hurt by the church and dare to name difficult truths. Show all your love. Hear us, O God.

Your mercy is great.

You call us to care for your creation. Lead us into your promise of a better world through sustainable practices and respect for your handiwork. Hear us, O God.

Your mercy is great.

Inspire all in positions of authority to act honorably. Remind them of their call to use their authority for the sake of the common good. Give them the gift of humility. Hear us, O God.

Your mercy is great.

Comfort those who come before you in fear and trembling. Calm troubled hearts with your forgiveness. Help all those in need (*especially for Jason, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Trudy, Elva, Eva, Inge, Marcella, David, Gwen, Jeanette, Brittany, Jean, June, Katie, Douglas, Cheryl, Roxanna, Bonnie, Dorothy, Kimberly, Freda, Delton, Megen, Joan, Blair, and those we name in our hearts and minds*). Grant us your salvation.

Please pray for Rick Jackson, family and friends, as they grieve the loss of Ann Jackson who passed away September 21 2026, and Maureen Jonas, family and friends, of David Jonas who has passed away. Hear us, O God.

Your mercy is great.

Change this congregation's heart when we say no to your call. Open us to courageous learning and service in our community, especially in new or challenging places. Hear us, O God.

Your mercy is great.

Your steadfast love holds all the saints who have finished their work and are at rest. As we grieve, remind us of your mercy so we may also give thanks. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *Praise God, from Whom All Blessings Flow* (ELW 884)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711. Text: Public Domain.

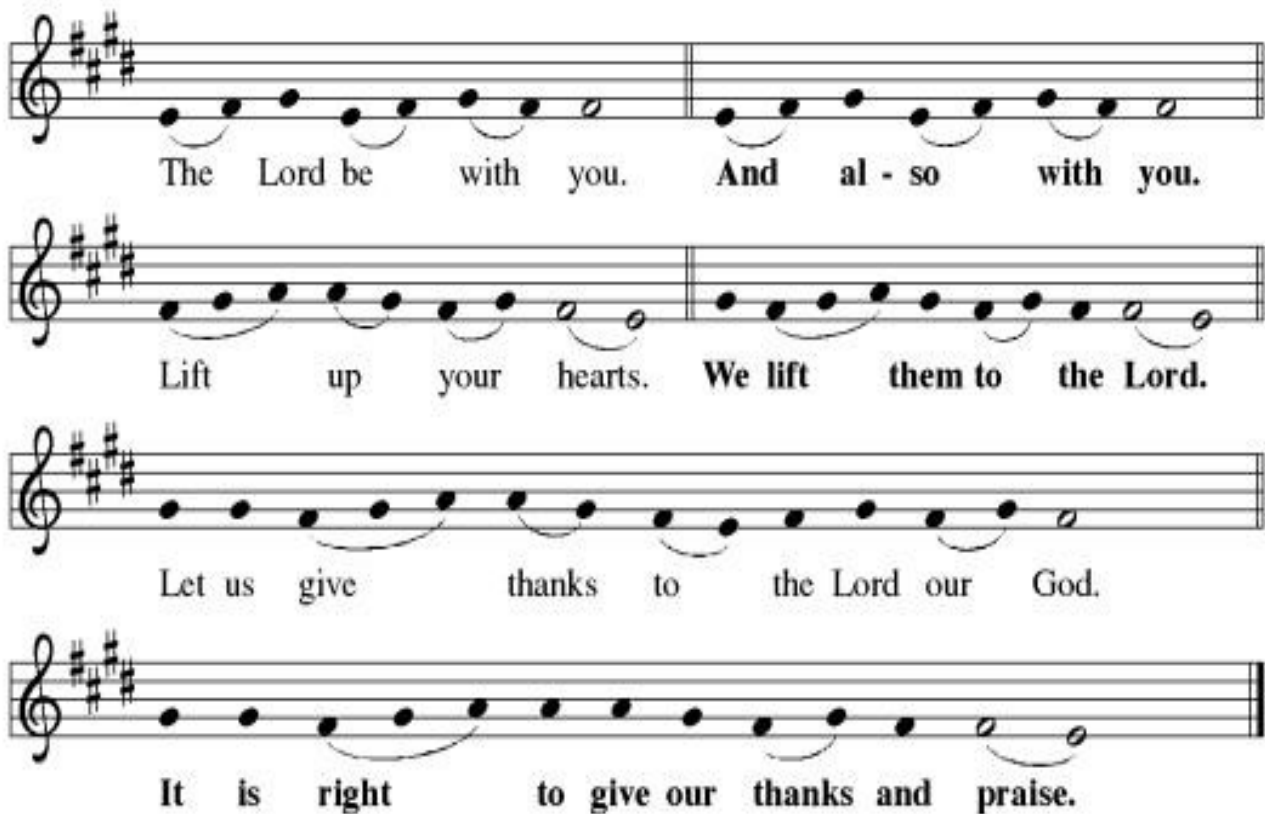
OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 152)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN *Come, Let Us Eat* (ELW 491)

[The words in parentheses are sung by the Men's Choir]

1 (Come, let us eat, for now the feast is spread,)

come, let us eat, for now the feast is spread.

(Our Lord's body let us take together,)

our Lord's body let us take together.

2 (Come, let us drink, for now the wine is poured,)

come, let us drink, for now the wine is poured.

(Jesus' blood poured let us drink together,)

Jesus' blood poured let us drink together.

3 (In Jesus' presence now we meet and rest,)

in Jesus' presence now we meet and rest.

(In the presence of our Lord we gather,)

in the presence of our Lord we gather.

4 (Rise, then, to spread abroad God's mighty word,)

rise, then, to spread abroad God's mighty word.

(Jesus risen will bring in the kingdom,)

Jesus risen will bring in the kingdom.

Text: Billema Kwilla, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress. Used by permission. One License # A-728050.

DISTRIBUTION HYMN *What God Ordains Is Good Indeed* (ELW 776)

1 What God ordains is good indeed,
for all life well providing.
The will of God is best for me,
the ground of my confiding.
My faithful God,
on ev'ry road
you know the way unfolding
and my hand you are holding.

2 What God ordains is good indeed:
my light, my life, my Savior!
No ill can get the best of me;
God's care will never waver.
Through joy and pain
I shall attain
the dawn disclosing clearly
that God has loved me dearly.

3 What God ordains is good indeed.
When hope seems like delusion,
I taste the bitter cup and plead,
"Lord, quench my fear, confusion."
God ends the night,
restores delight;
by faith I face tomorrow
and yield to God all sorrow.

4 What God ordains is good indeed.
My Lord will never fail me
on danger's path, in deepest need,
when death in grief shall veil me.
My God so dear
will draw me near,
in loving arms will hold me,
at last in light enfold me.

Text: Samuel Rodigast, 1649-1708; tr. Martin A. Seltz, b. 1951. Text © 2000 Augsburg Fortress. Used by permission. One License #A-728050.

POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG *My Life Flows On in Endless Song* (ELW 763)

1 My life flows on in endless song;
above earth's lamentation,
I catch the sweet, though far-off hymn
that hails a new creation.

Refrain

No storm can shake my inmost calm
while to that Rock I'm clinging.
Since Christ is Lord of heaven and earth,
how can I keep from singing?

2 Through all the tumult and the strife,
I hear that music ringing.
It finds an echo in my soul.
How can I keep from singing? Refrain

3 What though my joys and comforts die?
The Lord my Savior liveth.
What though the darkness gather round?
Songs in the night he giveth. Refrain

4 The peace of Christ makes fresh my heart,
a fountain ever springing!
All things are mine since I am his!
How can I keep from singing? Refrain

Text: Robert Lowry, 1826-1899. Text: Public Domain.

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

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ATTENDANCE: Sunday September 20 2026 – 65

Celebrating God As We Serve Others

ZION ACTIVITIES THIS WEEK: September 28 – October 4

Monday:	8:30 am, 6pm	Pickle Ball
	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Tuesday:	11:00 am	Celebration of Life Service for Ann Jackson
	7:00 pm	Men's Choir Practice
Wednesday:	10:00 am	Morning Social
	1:00 pm	Senior Exercise Class
	1– 3pm	Zion Thrift Shop
	7:00 pm	Mixed Choir Practice
Thursday:	1 – 3 pm	Zion Thrift Shop
	7:00 pm	Healing Vets
Friday:	9:30 am -1 pm	Pembroke Home Schoolers
	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Rev. Scott Schellenberger
Worship Assistant:	Ellen Vandersleen
Music Director:	Blaine Sack
Sexton:	Don Boldt
Projector Operator:	Rick Gerundin
Video Recorder:	Korbin Smith
Sound Operator:	Brian Smith
Counters:	Gerry Vandersleen, Kevin & Jean Rutz
Altar Care:	Cheryl Sack
Ushers:	Peter & Patti Wegner
Coffee Hour:	Stan & Debbie Sitkiewicz

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792, or Pastor Scott 705 313-0333.

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Trudy Hausser, Elva Gagne, Eva Hagenah, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, Brittany, Jean Kuehl, June Popke, Katie, Douglas Crigger, Cheryl, Roxanna, Bonnie Schmidt, Dorothy Guay, Kimberly Wolfgram-Schmidt, Freda Kathen, Delton Felske, Megen, Joan Martinell, Blair Norris.

✝ Please pray for the family and friends of Ann Jackson who passed away September 21, 2026. Visitation will at Malcolm, Deavitt & Binhammer Funeral Home, Monday, September 28 from 2pm-4pm & 7pm-9:00 pm. Funeral Service will be at Zion Lutheran Church, Tuesday, September 29, at 11:00 a.m. Interment in Zion Lutheran Cemetery. Reception to follow in the parish hall.

✝ Please pray for the family and friends of David Jonas who has passed away. No details available at this time and arrangements have been entrusted to Murphy Funeral Home.

DONATION

✝ A donation has been made to the building fund by Kathy and James Dean in loving memory of beloved brother and brother-in-law Raymond Behm who passed away September 10, 2026.

IN LOVING MEMORY

✝ The beautiful flowers on the altar have been placed by Mona Zadow and family as they remember with love and thankfulness their beloved Sheila who passed away September 29, 2025.

"Be still and know that I am God" Psalm 46:10

ZION THRIFT SHOP Hours are: **Wednesdays & Thursdays: 1:00–3:00 pm** and the **third Friday of each month: 6:00–8:00 pm**. Everyone is welcome! We are accepting donations of fall and winter clothing. **Thanks to all who came out to our grand opening!** It was a great day with around 70 people coming through. We are in need of pant/skirt hangars and small safety pins if you have any to spare. You will find 2 designated drop-offs for any donations: At the Thrift Shop area just outside the door in the hallway into the shop and one in the closet of the "free stuff" area. We kindly ask that any and all donations are left there. See you at the thrift!

SENIOR EXERCISE CLASS Senior Exercise classes will be **Monday, Wednesday and Friday at 1:00 pm**. Looking forward to seeing everyone!

MORNING SOCIAL: Wednesday September 30th, 10:00 am. Please come and join us, we look forward to seeing you!

MIXED & MENS CHOIRS – Men's Choir Tuesday's at 7:00 pm and Mixed Choir Wednesday's at 7:00 pm.

MESSY CHURCH Please join us for Messy Church on **Monday October 5th at 5:30 pm.** for Food, Crafts, Stories, Games, Fun – FREE! All ages welcome, bring a friend!

THANKSGIVING Altar Care is looking for fruits and produce for the front of the sanctuary for Thanksgiving. Donations can be dropped off at the church no later than **Thursday, October 8th.**

ST. PAUL'S LUTHERAN CHURCH DENBIGH Closing service for St Paul's Lutheran Church will be on **Sunday October 4th at 2:00 pm.**, with a light lunch served afterward in Denbigh Community Hall. All donations to be used for a memorial plaque. All are welcome to attend.

CAMP LUTHERLYN FALL CLEAN-UP

We are looking for volunteers to help with the Fall Clean-Up at Camp Lutherlyn on **Saturday, October 17th, 2026, at 9:00 a.m.** Come out and lend a hand as we prepare the camp for the winter months. It is a wonderful opportunity to work together, enjoy fellowship, and help care for this special ministry. Lunch will be provided. Volunteers are needed, and all helping hands are greatly appreciated! Please email info@lutherlyncamp.ca — we'd love to know how many volunteers will be coming!

JOINT REFORMATION SERVICE: A special service will be held on **Sunday, Oct. 18th** at the Rankin Community Centre starting at **3pm.** Guest Preacher will be Rev. Matthew Brown, Incumbent, Holy Trinity Anglican Church in Pembroke. Music will be led by myself, and Cathy Lupton, Music Director at St. Timothy's Lutheran Church, Pembroke. There will also be a dinner served after the service. For tickets please RSVP with your church office, and/or chair of church council. Come, worship and connect with your Ottawa Valley Lutheran and Anglican Families!

