

APRIL 10 2022

**PALM SUNDAY/THE SUNDAY OF THE PASSION
ZION LUTHERAN CHURCH PEMBROKE**

PRELUDE

ACCLAMATION (ELW p. 256)

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

PROCESSIONAL GOSPEL: Luke 19:28-40

The holy gospel according to Luke.

Glory to you, O Lord.

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."
The gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS (ELW p. 256)

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed

messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

PROCESSION *All Glory, Laud, and Honor* (ELW 344)

Let us go forth in peace,
in the name of Christ. Amen.

All Glory, Laud, and Honor
Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name coming,
our King and Blessed One. Refrain

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply. Refrain

3 The multitude of pilgrims
with palms before you went;
our praise and prayer and anthems
before you we present. Refrain

4 To you, before your passion,
they sang their hymns of praise.
To you, now high exalted,
our melody we raise. Refrain

5 Their praises you accepted;
accept the prayers we bring,
great author of all goodness,
O good and gracious King. Refrain

PRAYER OF THE DAY (ELW p. 257)

As we now enter into the contemplation of the passion of our Lord Jesus Christ and meditate on the salvation of the world through his sufferings, death, burial, and resurrection, let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Ladies from Mixed Choir – *“Pave the Way With Branches”* - Bret Hesla

Children’s Chat

FIRST READING: Isaiah 50:4-9a

A reading from Isaiah.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord God who helps me; who will declare me guilty?

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 31:9-16

⁹Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing; my**

strength fails me because of affliction, and my bones are consumed.

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O Lord. I have said, “You are my God.**

¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant; save me in your steadfast love.”**

SECOND READING: Philippians 2:5-11

A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,⁶who, though he was in the form of God,did not regard equality with Godas something to be exploited,⁷but emptied himself,taking the form of a slave,being born in human likeness.And being found in human form,⁸he humbled himselfand became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted himand gave him the namethat is above every name,¹⁰so that at the name of Jesus every knee should bend,in heaven and on earth and under the earth,¹¹and every tongue should confessthat Jesus Christ is Lord,to the glory of God the Father.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION

Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

GOSPEL: Luke 23:1-49

The holy gospel according to Luke.

Glory to you, O Lord.

¹Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?”

He answered, "You say so."⁴ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man."⁵ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."⁶ When Pilate heard this, he asked whether the man was a Galilean.⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time.⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.⁹ He questioned him at some length, but Jesus gave him no answer.¹⁰ The chief priests and the scribes stood by, vehemently accusing him.¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.¹³ Pilate then called together the chief priests, the leaders, and the people,¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him.¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death.¹⁶ I will therefore have him flogged and release him."¹⁸ Then they all shouted out together, "Away with this fellow! Release Barabbas for us!"¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)²⁰ Pilate, wanting to release Jesus, addressed them again;²¹ but they kept shouting, "Crucify, crucify him!"²² A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed.²⁴ So Pilate gave his verdict that their demand should be granted.²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never

nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?” ³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.” ³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.” ⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY *My Song Is Love Unknown* (ELW 343)

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.

Oh, who am I that for my sake
my Lord should take frail flesh and die?

2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!

3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suff'ring goes
that he his foes from thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

6 Here might I stay and sing--
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God,

receive our prayer.

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God,

receive our prayer.

Merciful God, we pray for peace as war rages in Ukraine. Shelter all living in fear; protect those seeking refuge in neighbouring countries; sustain families separated by the horrors of war; tend to those who are injured; comfort all who mourn their dead. Direct your people into the way of peace. Merciful God,

receive our prayer.

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God,
receive our prayer.

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill (*especially* Geraldine, David, Judy, Florence, Jason, Marilyn, Richard & Marion, Rhonda, Heather, Aileen, Ruth, Kaitlyn, Danita, Mona.). Merciful God,
receive our prayer.

For those fellow members of the Body of Christ who grieve. We pray for the families of Vince Rabishaw, Dorian Verch, and Murray Schutt. Be with them in their time of loss and the fragile nature of grief. Merciful God,
Receive our prayer.

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Merciful God,
receive our prayer.

We remember those who have died (*especially Vince Rabishaw, Murray Schutt and Dorian Verch*), who were commended into your hands. Remember us when you come into your kingdom, and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

OFFERING CLR VIDEO

We Place upon Your Table, Lord (ELW 467)

1 We place upon your table, Lord,

where you by grace have bid us dine,
these tokens of our daily work,
the food of life, the bread and wine.

3 Accept them, Lord; they come from you;
we take them humbly from your hand;
put these your gifts to higher use:
the holy meal that you command.

OFFERING PRAYER

Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. **Amen.**

GREAT THANKSGIVING

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Holy, holy, holy Lord, Lord God of pow'r and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us

**from evil. For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN *Lamb of God: Your Only Son* (ELW 336)

No downloads available

DISTRIBUTION HYMN *Ride On, Ride On in Majesty!* (ELW 346)

1 Ride on, ride on in majesty!

Hear all the tribes hosanna cry;

O Savior meek, your road pursue,

with palms and scattered garments strewed.

2 Ride on, ride on in majesty!

In lowly pomp ride on to die.

O Christ, your triumphs now begin

o'er captive death and conquered sin.

3 Ride on, ride on in majesty!

The hosts of angels in the sky

look down with sad and wond'ring eyes

to see the approaching sacrifice.

4 Ride on, ride on in majesty!

In lowly pomp ride on to die,

bow your meek head to mortal pain,
then take, O Christ, your pow'r and reign!

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *There in God's Garden* (ELW 342)

1 There in God's garden
stands the Tree of Wisdom,
whose leaves hold forth
the healing of the nations:
Tree of all knowledge,
Tree of all compassion,
Tree of all beauty.

2 Its name is Jesus,
name that says, "Our Savior!"
There on its branches
see the scars of suff'ring;
see where the tendrils
of our human selfhood
feed on its lifeblood.

3 Thorns not its own
are tangled in its foliage;
our greed has starved it,
our despite has choked it.
Yet, look! it lives!

its grief has not destroyed it
nor fire consumed it.

4 See how its branches
reach to us in welcome;
hear what the Voice says,
"Come to me, ye weary!
Give me your sickness,
give me all your sorrow,
I will give blessing."

5 This is my ending,
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

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Please Pray for Those Who are Ill, in Hospital, or Requested Special Prayers: Geraldine Belore, David Brumm, Judy Bucholtz-Valliant, Florence Felske, Jason Godin, Marilyn Kathen, Richard & Marion Hubert, Rhonda

Mau, Heather Miller, Aileen Roesler, Ruth Thom, Kaitlyn Vaillancourt, Danita Wolfgram, Mona Zadow.

Please Pray For Those Who Mourn The Loss Of Loved Ones; especially this day we pray for the family and friends of Dorian Verch and Murray Schutt, that they may find comfort in the promises of our risen Saviour.

News and Announcements

EASTER DONATIONS

Anyone wishing to sponsor an Easter Lily or make any other Easter donations to the following funds (Building, Office, Good Shepherding, Organ Restoration, etc) is asked to contact the church office. The deadline for donations is Monday, April 11, 2022. Please note that due to the amount of donation requests received during this busy time, we request that bulletin announcements must be either e-mailed to the church office (zionoffice@nrtco.net), or legibly printed on the donation forms located at the entrances to the sanctuary, and dropped off at the office, or placed on the offering plate or in the office correspondence mailbox. In this way, your announcement will be placed in the Easter bulletin exactly the way you wish.

PICTORIAL DIRECTORY UPDATE

We received word this week that due to unforeseen circumstances, Universal Portrait Studios will not be coming here in March to take congregational family portraits. They will be contacting everyone who has already booked an appointment to let them know. They have re-scheduled it for April 25th – 30th.

A GUIDE TO WEARING MASKS AT ZION LUTHERAN CHURCH

March 21 signified the beginning phases of re-opening the province of Ontario. You will no longer be required to wear masks in the church. We ask you to please consider wearing masks in densely populated areas of the church for the protection of yourself and others. Sunday mornings and other worship services are suggested dates. The worship leaders will continue to wear masks as they have close contact with people at Holy Communion.

SOUP AND SANDWICH LUNCHEON – FUNDRAISER TO HELP UKRAINE

On Sunday, May 1st, the Social Ministry committee will be hosting a Soup & Sandwich luncheon following the worship service. Please help support the Ukraine Relief. A freewill offering will be collected.

LIVING STONES WORSHIP

Please join us for an alternative worship service on today at 12:30pm. We will have singing, story and active prayer. The service will take place in the gym. You are invited to bring a canned item to donate to the food bank as part of our worship service. This is also Palm Sunday. Do you have cedar or pine trees in your yard? Can you bring some boughs to share? We hope to use these branches along with palms as a part of the service. See you at church!

HOLY WEEK & EASTER WORSHIP SCHEDULE

Maundy Thursday – April 14th – 7pm/Good Friday – April 15th – 10am
Easter Sunday – April 17th – 8am & 10am



PULSE MINISTRY

A new ministry has started up again. The family and youth ministry. It also has a new name: ***PULSE MINISTRY***

PULSE MINISTRY will have three different entities which will be called by their names and every generation is invited to worship and to Messy Church: Messy Church, Youth Group, and worship. The worship Service will be called “Living Stones”.



Messy Church is another alternative, in addition to Sunday School, that is held in the evening once a month. It Includes Food, Crafts, Games, Faith Talk, and Fun! It is for Sunday School age children. The next event is on **Monday, May 2nd from 5:30pm to 7:30pm.**

Youth Group ages 12-16. If older kids show up we won't turn them away. We will be meeting once or twice a



month. Our next meeting will be on **Friday, April 22nd at 6:30pm** until **9:00pm**.



The first **“Living Stones”** worship will be **today at 12:30pm**. It is an intergenerational service for people 1 to 110 and will be held in the gym and will be led by a praise band. If you have musical gifts you would like to share please contact Pastor Scott or Pastor Sue. Those that want to come to worship can come early for coffee.

Today’s Scheduled Worship Leaders

Altar Guild: Sandra Graham

Counters: Doug & Pauline Malliff, Sandra Graham

Projector Operator: Krista Grosskleg

Ushers: Doug & Pauline Malliff

Sexton: Karen Gauthier

Worship Assistant: Pastor Sue Nevile

Video Recorder: Ellen Vandersleen

Sound Operator: Murray Sell

Coffee Hour: Kathy Hoffman, Susan Dupuis

This Week at Zion –April 11 - 17

Mon		Deadline for Easter Donations
Tues	7pm	Council Mtg.
	7pm	Narcotics Anonymous
Wed	10:30am	Mid Week Service
	6:15pm	Confirmation Class
	7pm	Men’s Choir Practice
Thurs	7pm	Maundy Thursday Worship
	7:45pm	Mixed Choir Practice
Friday	10am	Good Friday Worship
Sunday	8am & 10am	Worship with Holy Communion