

**ZION LUTHERAN CHURCH, PEMBROKE, ON
PENTECOST 11 – SUNDAY, AUGUST 21, 2022**

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 94)

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG *Praise to the Lord, the Almighty* (ELW 858)

1 Praise to the Lord, the Almighty, the King of creation!

O my soul, praise him, for he is your health and salvation!

Let all who hear now to his temple draw near,

joining in glad adoration!

2 Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?

3 Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.

4 Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again.
Gladly forever adore him!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of
the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 203)

Have mercy on us, Lord, and hear our solemn prayer.

We come to hear your living word; it saves us from despair.

Have mercy on us, Christ, and wash away our sin.

Pour out your grace and make us whole that new life may begin.

Have mercy on us, Lord, make sin and shame depart.

Renew us with your saving pow'r; create in us new hearts!

CANTICLE OF PRAISE (ELW p. 204)

Glory be to God in heaven; peace, goodwill to all the earth.

Mighty God of all creation, Father of surpassing worth:

we exalt you, we adore you, we lift high our thanks and praise.

Saints and angels bow before you; here on earth our songs we raise.

Glory be to Christ forever, Lamb of God and Lord of love.

Son of God and gracious Savior, you have come from heav'n above;

on the cross you died to save us; now you reign at God's right hand.

Hear our prayer; restore, forgive us; in your promise firm we stand.

Holy One we now acclaim you; Lord alone, to you we call;

**Holy One in faith we name you, God most high, yet near to all:
Jesus Christ, with God the Spirit, in the Father's splendor bright.
For the peace that we inherit, glory be to God on high!**

PRAYER OF THE DAY

Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Isaiah 58:9b-14

^{9b}If you remove the yoke from among you, the pointing of the finger, the speaking of evil, ¹⁰if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. ¹¹The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. ¹²Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. ¹³If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; ¹⁴then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 103:1-8

¹Bless the Lord, O my soul, and all that is within me, bless God's holy name.

²**Bless the Lord, O my soul, and forget not all God's benefits—**

³who forgives all your sins and heals all your diseases;

⁴**who redeems your life from the grave and crowns you with steadfast love and mercy;**

⁵who satisfies your desires with good things so that your youth is renewed like an eagle's.

⁶**O Lord, you provide vindication and justice for all who are oppressed.**

⁷You made known your ways to Moses and your works to the children of Israel.

⁸**Lord, you are full of compassion and mercy, slow to anger and abounding in steadfast love.**

SECOND READING: Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire. Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION (ELW p. 205)

Alleluia! Lord and Savior: open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia! Lord, we sing for the good news that you bring.

GOSPEL: Luke 13:10-17

The holy gospel according to Luke.

Glory to you, O Lord.

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for

eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY *We Come to You for Healing, Lord (ELW 617)*

1 We come to you for healing, Lord,
of body, mind, and soul,
and pray that by your Spirit's touch
we may again be whole.

2 As once you walked through ancient streets
and reached toward those in pain,
come, risen Christ, among us still
with pow'r to heal again.

3 You touch us through physicians' skills,
through nurses' gifts of care,
and through the love of faithful friends
who lift our lives in prayer.

4 When nights are long with wakefulness,
through days when strength runs low,
grant us your gift of patience, Lord,
your calming peace to know.

5 We come to you, O loving Lord,

in our distress and pain,
in trust that through our nights and days
your grace will heal, sustain.

CREED

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered under
Pontius Pilate, was crucified, died, and was buried; he descended to
the dead.* On the third day he rose again; he ascended into heaven, he
is seated at the right hand of the Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the
life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

You crown your church with steadfast love and mercy. Guide us continually in our baptismal covenant to strive for justice and peace in all the earth. Use our diverse gifts in service to the whole people of God. Merciful God,
receive our prayer.

You satisfy the needs of all creatures. Protect the habitats of fish and birds (*local bodies of water or wildlife refuges may be named*). Repair ecosystems damaged by misuse, neglect, or natural disaster, that all creation may thrive. Merciful God,
receive our prayer.

You make your ways known to all people. Inspire the rulers and leaders of nations with your compassion and mercy. Raise up activists and community organizers to restore places affected by violence, poverty, and inequality. Merciful God,
receive our prayer.

You provide justice for all who are oppressed and relief to all who are afflicted. Heal those who are bent over by addiction, depression, and

anxiety. Set free all who cry out under the weight of mental, emotional, or physical distress *especially* Judy, Jason, Erna, Marilyn, Martha, Harvey, Lani, Rhonda, Heather, Robert, Ruth, Kaitlyn, Danita, Mona, Tim. Merciful God,

receive our prayer.

You call us to delight in the sabbath. Renew our bodies, minds, and spirits in this worshiping assembly. Give rest to all who lead our congregation in worship, study, and service (*congregational leaders may be named*).

Merciful God,

receive our prayer.

Generations bless your holy name. We give you thanks for the communion of saints who have gathered in prayer and praise in this place. Support us in your love until we rest forever in you. Merciful God,

receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

PEACE

OFFERING *Take My Life, That I May Be (PATMOS) (ELW 685)*

1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

4 Take my silver and my gold,
not a mite would I withhold;
take my intellect and use
ev'rypow'r as thou shall choose.

OFFERING PRAYER

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 207)

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 108)

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 208)

**O Lamb of God, you bear the sin of all the world away;
you suffered death our lives to save: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;
you set us free from guilt and grave: have mercy now, we pray.**

**O Lamb of God, you bear the sin of all the world away;
eternal peace with God you made: give us your peace, we pray.**

COMMUNION HYMN *Here Is Bread* (ELW 483)

COMMUNION HYMN *Praise, Praise! You Are My Rock* (ELW 862)

1 Praise, praise! You are my rock.
The wind, the waves are high.
You hold me when the waves are strong.
You hold me lest I die, I die.
Praise, praise! O God, you are my rock.

2 Praise, praise! You are my rock.
My desert sand is dry.
You break the rock, a river flows.
You hear me when I cry, I cry.
Praise, praise! O God, you are my rock.

3 Praise, praise! You are my rock.
You calm the fear and pain.
One word of faith and I am well,
I rise to praise and walk again.
Praise, praise! O God, you are my rock.

4 Praise, praise! You are my rock.
You host the table set.
We break the bread, we drink the cup;
we know whom we have met, have met.
Praise, praise! O God, you are my rock.

5 Praise, praise! You are my rock.
The Easter grave is sealed;
you roll the stone--you, God alone--
then sin and death are healed, are healed.
Praise, praise! O God, you are my rock.

6 Praise, praise! You are my rock.
You stood high on a hill.
A holy cloud: you are on high.

Be still, my heart, be still, be still.
Praise, praise! O God, you are my rock.

POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *How Firm a Foundation* (ELW 796)

1 How firm a foundation, O saints of the Lord,
is laid for your faith in Christ Jesus, the Word!
What more can he say than to you he has said
who unto the Savior for refuge have fled?

2 "Fear not, I am with you, oh, be not dismayed,
for I am your God and will still give you aid;
I'll strengthen you, help you, and cause you to stand,
upheld by my righteous, omnipotent hand."

3 "When through fiery trials your pathway shall lie,
my grace, all-sufficient, shall be your supply.
The flames shall not hurt you; I only design
your dross to consume and your gold to refine."

4 "Throughout all their lifetime my people shall prove
my sov'reign, eternal, unchangeable love;
and then, when gray hairs shall their temples adorn,
like lambs they shall still in my bosom be borne."

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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Please Pray for Those Who are Ill, in Hospital, or Requested Special

Prayers: Judy Bucholtz-Valliant, Jason Godin, Erna Handke, Marilyn Kathen, Martha Kodzynski, Harvey Kumm, Lani Lange, Rhonda Mau, Heather Miller, Robert Schoof, Ruth Thom, Kaitlyn Vaillancourt, Danita Wolfgram, Mona Zadow, Tim Zadow.

Please Pray For Those Who Mourn The Loss Of Loved Ones;

especially, this day we pray for Bernie Schutt & family as they mourn the death of Bernie's brother Carl Schutt, who died on August 12, 2022 in the Ottawa General Hospital after a lengthy illness, that they would find comfort in the promises of our risen Saviour.

THANK YOU

Thank you so much for anyone helping with donating things for the food bank.

I would like to ask for some help if you have any of these things:

- 1) Plastic bags from the grocery store
- 2) Plastic outside milk bags
- 3) Any type of plastic bottle except water bottles as they are too flimsy. Ensure bottles, small juice bottles, Gatorade bottles or small juice bottles or vitamin bottles are all used. We use these bottles to give out laundry detergent, dish detergent, shampoo etc. We need about 100 bottles per week. We usually can only hand out a portion of the ones needed as I do not get enough.
- 4) Plastic bags that the papers (blue) come in or small plastic bags you get with fruits and vegetables. I use these to put their detergents in so in case of spillage the liquid does not get on their regular groceries.

If anyone can help me with any of these things please bring to church and put in the food bank box at the top of the stairs. Our food bank is so busy now as things get harder for a lot of people so thank you for anything you can contribute. - Debbie Sitkiewicz

This Week at Zion – August 22 - 28

Mon Science North Camp until Aug. 26th
Tues 7pm Narcotics Anonymous
Thurs 7pm Music Healing Vets
Sunday 10am Worship Service with Holy Communion

Today's Scheduled Worship Volunteers

Worship Assistant: Sandra Sell

Sexton: Don Boldt

Projector Operator: Zachary Phannenhour

Video Recorder: Ty Phannenhour

Sound Operator: Todd Phannenhour

Counters: Doug & Pauline Malliff, Sandra Graham

Altar Care: Wenda Gerundin

Ushers: Stan & Debbie Sitkiewicz