

**ZION LUTHERAN CHURCH PEMBROKE
THE THIRD SUNDAY AFTER EPIPHANY
SETTING FOUR**

CONFESSION AND FORGIVENESS (ELW p. 94)

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

GATHERING SONG Immortal, Invisible, God Only Wise (ELW 834)

1 Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise!

2 Unresting, unchanging, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love.

3 To all, life thou givest, to both great and small; in all life thou livest, the true life of all;

we blossom and flourish like leaves on the tree, and wither and perish, but naught changeth thee.

4 Thou reignest in glory; thou dwellest in light; thine angels adore thee, all veiling their sight; all laud we would render; oh, help us to see 'tis only the splendor of light hideth thee!

Text: Walter Chalmers Smith, 1824-1908, alt. Text: Public Domain.

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

CANTICLE OF PRAISE (ELW p. 148)

Glory to God in the highest, and peace to God's people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are

the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

Lord God, your loving kindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: Isaiah 9:1-4

A reading from Isaiah.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

PSALM: Psalm 27:1, 4-9

¹The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

⁴**One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high up-on a rock.

⁶**Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

⁸**My heart speaks your message— “Seek my face.” Your face, O LORD, I will seek.**

⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

SECOND READING: 1 Corinthians 1:10-18

A reading from 1 Corinthians.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL: Matthew 4:12-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." ¹⁷From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." ¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, "Follow me, and I will make you fish for people." ²⁰Immediately they left their nets and followed him.

²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²²Immediately they left the boat and their father, and followed him.

²³ Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 151)

Third Sunday after Epiphany Year A - Think Again - Matthew 4:12-23

Today is January 22nd and we're just about three weeks into 2023. Did you make any resolutions this year? If you did, how are they holding up?

New Year's resolutions can be big or small. Do any of these sound familiar?

- This year, I will eat less, drink less, exercise more.
- This year, I will put down my phone and pay attention to the people around me.
- This year, I will find a place to volunteer and make a difference in the world.

Making a New Year's resolution is a kind of repentance. Repentance is a churchy word meaning to turn away from wrong and back to God. We make New Year's resolutions because we recognize our ongoing need for conversion to the new life of God's Kingdom. We know that we aren't living up to the full potential God is calling us to. We're sorry for falling short, and we promise to do better in the future.

Now that three weeks have passed, we may already have to repent for not living up to the resolutions we made. But that's okay: God always accepts our requests for forgiveness. As long as we continue to turn toward God, God will be there to welcome us.

There's more to repentance than personal conversion, however. Being sorry and promising to be better is part of it, but it isn't the whole picture. In fact, the "being sorry" part of repentance really isn't going to help you change your ways until you get an idea of what that the bigger picture is.

In the Gospel of Matthew today, Jesus announces the beginning of his ministry with the words,

"Repent! For the Kingdom of heaven has come near." Or as we might translate it: "Think again! God's Kingdom is almost here."

This declaration is the starting point for all of Jesus' teaching. Everything that comes after grows out of his idea that God's Kingdom is coming to displace the Kingdoms of the world that have perpetuated injustice and impoverished God's people.

Jesus comes out of the wilderness proclaiming this message, but we aren't really told to whom. The assumption that most people make is that repentance is primarily a personal matter: I had better repent of my own personal sin. And of

course, we had better— we're all better off when we do repent. But in this passage, "repentance" is not the message Jesus brings to individuals. Individuals like Peter and Andrew and James and John (and perhaps, you and me) get a different message: "Follow me."

So then, who is the recipient of the "repent" message? Think again—the kingdom of heaven has come near! There is a challenge in this pronouncement. Who is Jesus really telling to step aside? It isn't the common people, like Peter and John, the people down on the ground. The coming of God's Kingdom is good news for the poor.

The person who's got to be worried if a new king shows up is the old king. In this case it was Caesar, the Emperor of Rome, and all of Caesar's client kings and subordinate rulers and hangers-on who benefited from his reign. Now why would Caesar need to think again?

This is a good question, and its answer is tied to another question you may be asking: why exactly were Peter and Andrew and John and the others so eager to quit fishing for fish and start fishing for people? It seems remarkable how quickly they respond to Jesus' invitation. "Follow me," Jesus says, and Matthew tells us, "immediately they left their nets and followed him." They give up their livelihoods without a second thought to follow an itinerant preacher around the Galilean countryside.

This response is remarkable, but maybe not as remarkable as it seems. For us, of course, if we think of fishing at all, we're much more likely to think of a sunny mountain stream or a lazy afternoon on a boat. But Peter and Andrew and John weren't fishing for sport—they were fishing to survive. They were merely cogs in the economy of the Roman Empire. In fact, fishermen were so heavily taxed for the right to fish the sea of Galilee that their backbreaking labor netted them just enough to survive, but little else.

You can begin to see why Jesus was put to death by the Roman authorities as a political revolutionary: the first act of his ministry was to tell the Emperor to "think again," and in the next moment, to liberate some of the cogs in the Emperor's great machine.

The Roman Empire seems long ago and far away—something fantastical and unreal that we know only from television and movies. The real Roman Empire wasn't a good place to be a peasant. By Jesus' time it was a totalitarian domination system. Which we like to think has nothing to do with us, safe in our modern western democracy.

Nevertheless, the picture God is trying to reveal to us through these stories from long ago—part of the thing that will help us "think again" and maybe alter our

course—is that concentrated wealth and power still tend to be bad news for those at the bottom of the economic system.

There are still powers and rulers in our world today, in government or in business, who abuse their position to benefit themselves and their friends, to the detriment of the vast majority of God's people. How are we to resist these powers? Especially when most of us benefit in some way because the system is set up the way it is. Can we build a world where resources are shared and not hoarded? Where God's love and God's justice rule? Where Jesus' vision of the Kingdom of heaven becomes a reality?

Jesus is calling us to join in this work. His invitation today is: Follow me. It is up to us to build God's Kingdom, and Jesus tells us that we can. When we repent. When we think again. Every time we open our hands and hearts to share God's abundance with those in need brings God's Kingdom closer. Every time we pray the Lord's Prayer, we ask for it—your Kingdom come on earth, as in heaven.

Amen.

HYMN OF THE DAY Will You Come and Follow Me: The Summons (ELW 798)

1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?

2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me?

3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?

Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?

4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"

5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.

Text: John L. Bell, b. 1949. Text © 1987 Iona Community, admin. GIA Publications, Inc. All rights reserved. Used by permission - One License #A-728050.

CREED (ELW p. 152)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,**

**the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Called together to follow Jesus, we pray for the church, the world, and all in need.

Make your church one in purpose, proclaiming the message of the cross. Help us to work together across differences. Energize ecumenical partnerships, including the World Council of Churches and Lutheran World Federation. Merciful God,
receive our prayer.

We rejoice at the bounty of your creation. Fill the land and sea with your abundance. Bless harvests in the southern hemisphere and fallow fields in the northern hemisphere. Equip farmers to till and keep the earth sustainably. Merciful God,
receive our prayer.

In Christ your reign comes near and calls all to repentance. Break the rod of the oppressor in every nation. Dispel the shadow of death in places of war and persecution. Grant us leaders who lift the yokes that burden those in need. Merciful God,
receive our prayer.

Be a stronghold for those in trouble and a rock for all who are afraid. Rouse communities to care for neighbors who need shelter, are facing maltreatment, or are isolated and lonely. (*Especially we pray for Ann, Jason, Erna, Richard, Marilyn, Margaret, Martha, Lani, Charlotte, Ella, Rhonda, Heather, Aileen, Brenda, Ruth, Anneliese, Kaitlyn, Danita, Ann*) Merciful God,
receive our prayer.

Sustain the ministries of this congregation and all churches around the world. We pray for the Evangelical Lutheran Church of Jordan and the Holy Land today and celebrate as their church ordains their first female pastor. Be with our Bishops across our nation as they go to celebrate the important milestone. Merciful God,
receive our prayer.

We praise you for the faithful who have gone ahead of us, both famous and unknown. Help us to leave our nets and follow, and bring us with them to the fullness of your promise of eternal life. Merciful God,
receive our prayer.

We bring to you our needs and hopes, O God, trusting your wisdom and power revealed in Christ crucified.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.
And also with you.

OFFERING *In the Bleak Midwinter* (ELW 294)

1 In the bleak midwinter,
frosty wind made moan,
earth stood hard as iron,
water like a stone;
snow had fallen, snow on snow,
snow on snow,
in the bleak midwinter,
long ago.

2 Heaven cannot hold him,
nor earth sustain;
heav'n and earth shall flee away
when he comes to reign;
in the bleak midwinter
a stable place sufficed
the Lord God almighty,
Jesus Christ.

3 What can I give him,
poor as I am?
If I were a shepherd
I would bring a lamb;
if I were a wise man
I would do my part;
yet what I can give him--
give my heart.

Text: Christina Georgina Rossetti, 1830-1894. Text: Public Domain.

OFFERING PRAYER (ELW p. 152)

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 153)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

LORD'S PRAYER (ELW p. 154)

**Gathered into one by the Holy Spirit, let us pray as Jesus taught us.
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 154)

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

SONG AFTER COMMUNION Here I Am, Lord (ELW 574)

Amen.

1 "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2 "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" Refrain

3 "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" Refrain

Text: Katherine Hankey, 1834-1911. Text: Public Domain.

SONG AFTER COMMUNION *I Love to Tell the Story* (ELW 661)

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. Refrain

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. Refrain

Text: Katherine Hankey, 1834-1911. Text: Public Domain.

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING (ELW p. 155)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

SENDING SONG Shine, Jesus, Shine (ELW 671)

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DISMISSAL (ELW p. 155)

Go in peace. Serve the Lord.

Thanks be to God.

NEWS & ANNOUNCEMENTS

THANK YOU

On behalf of myself, my Dad Lennart and my Daughter Anika, I would like to thank you for all you did to help honor my Mom Erica Loevenmark while preparing her Funeral Service at Zion Lutheran Church. It was the kind attention to detail that made it all so beautiful Kris

DONATION

- ❖ A donation to the Organ Restoration Fund has been made by Cheryl Sack and Family, celebrating the birth of a Granddaughter to Jan & Steven Schiedt, a first Grandchild Lilly Marie born on January 5, 2023.
- ❖ A donation has been made to the Organ Restoration Fund in thankful gratitude to Cheryl Sack for her assistance and support

WORSHIP AND MUSIC

A reminder to everyone that we continue to check the suggestion boxes at the entrances to the church. If you have a favorite hymn that you would like included in a service, please let us know. Also, if you have concerns, questions or suggestions regarding our worship services, place them in one of the boxes. Everything will be included in our meetings.

MIDWEEK MORNING WORSHIP

A midweek Worship will be held on Wednesday January 25 at 10:30am

ZION LUTHERAN WOMEN

Please join us on Wed. Feb. 1 at 2:00 pm for a Valentine Tea with games and love songs. Coffee and snacks to follow.

YOUTH GROUP ages 11-17. **Mystery Night**. If older kids show up we won't turn them away. We will be meeting on January 27th from 6:30 – 8pm.

COFFEE HOUR

Please join us for coffee after this Sunday's Worship.

It's a new year and our coffee hour volunteers are ready to greet you with smiles and a hot cup of tea or coffee. We allowed the supply of sweets to reduce greatly and are in need of replenishing the stock again. If you can help us with cookies, loaves or other sweets that would be great. Just drop them into the kitchen before the service begins and then join us afterwards for refreshments and socializing with friends. Thanking you in advance for your help. Susan Dupuis

Today's Scheduled Worship Volunteers

Worship Assistant:	Wayne Kirk
Sexton:	Diane Hammel
Projector Operator:	Rick Gerundin
Video Recorder:	Ty Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Susan Dupuis, Joel & Kathy Nieman
Altar Care:	Wendy Schutt
Ushers:	Peter & Patti Wegner
Coffee Hour:	Susan Dupuis/Lori Scott

This Week at Zion – January 23 – January 29

Mon:

Tues: **9:30 am** Tai Chi
 7:00 pm Narcotics Anonymous

Wed: **10:30** Midweek Worship
 6:15 pm Confirmation Class
 7:00 pm Men's Choir Practice

Thurs: **9:30 am** Tai Chi
 7:00 pm Mixed Choir Practice
 7:00 pm Music Healing Vets

Fri: **6:30 pm** Youth Mystery Night

Sun: **10:00 am** Worship Service with Holy Communion & Sunday School