

**SUNDAY, OCTOBER 23, 2022 – PENTECOST 20**  
**ZION LUTHERAN CHURCH**  
**SETTING EIGHT**

**PRELUDE**

**ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS (ELW p. 94)**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Gracious God,

**have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✝ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**GATHERING SONG *We Are Called* (ELW 720)**

There are no downloads available for this hymn from Sundays and Seasons

## **GREETING (ELW p. 184)**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE (ELW p. 184)**

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

**Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.**

## **CANTICLE OF PRAISE (ELW p. 185)**

**This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen. This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia.**

## **PRAYER OF THE DAY**

*God of justice and peace, send your Holy Spirit of wisdom, courage and persistence so that we may follow your call to work for justice. Give us compassion for all those who are in need of justice and mercy. Strengthen*

*us to be like the persistent widow in continuing to work for justice until oppressors relent and justice rolls down like water.*

*We pray in Jesus name, Amen.*

### **FIRST READING: Jeremiah 14:7-10, 19-22**

<sup>7</sup>Although our iniquities testify against us, act, O LORD, for your name's sake; our apostasies indeed are many, and we have sinned against you.

<sup>8</sup>O hope of Israel, its savior in time of trouble, why should you be like a stranger in the land, like a traveler turning aside for the night? <sup>9</sup>Why should you be like someone confused, like a mighty warrior who cannot give help? Yet you, O LORD, are in the midst of us, and we are called by your name; do not forsake us! <sup>10</sup>Thus says the LORD concerning this people: Truly they have loved to wander, they have not restrained their feet; therefore the LORD does not accept them, now he will remember their iniquity and punish their sins. <sup>19</sup>Have you completely rejected Judah? Does your heart loathe Zion? Why have you struck us down so that there is no healing for us? We look for peace, but find no good; for a time of healing, but there is terror instead. <sup>20</sup>We acknowledge our wickedness, O LORD, the iniquity of our ancestors, for we have sinned against you. <sup>21</sup>Do not spurn us, for your name's sake; do not dishonor your glorious throne; remember and do not break your covenant with us. <sup>22</sup>Can any idols of the nations bring rain? Or can the heavens give showers? Is it not you, O LORD our God? We set our hope on you, for it is you who do all this.

Word of God, word of life. **Thanks be to God.**

### **PSALM: Psalm 84:1-7**

<sup>1</sup>How dear to me is your dwelling, O Lord of hosts!

**<sup>2</sup>My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.**

<sup>3</sup>Even the sparrow has found a home, and the swallow a nest where she may lay her young, by the side of your altars, O Lord of hosts, my king and my God.

**<sup>4</sup>Happy are they who dwell in your house! They will always be praising you.**

<sup>5</sup>Happy are the people whose strength is in you, whose hearts are set on the pilgrims' way.

**<sup>6</sup>Those who go through the balsam valley will find it a place of springs, for the early rains have covered it with pools of water.**

<sup>7</sup>They will climb from height to height, and the God of gods will be seen in Zion.

## **SECOND READING: 2 Timothy 4:6-8, 16-18**

<sup>6</sup>As for me, I am already being poured out as a libation, and the time of my departure has come. <sup>7</sup>I have fought the good fight, I have finished the race, I have kept the faith. <sup>8</sup>From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

<sup>16</sup>At my first defense no one came to my support, but all deserted me. May it not be counted against them! <sup>17</sup>But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. <sup>18</sup>The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Word of God, word of life. **Thanks be to God.**

## **GOSPEL ACCLAMATION (ELW p. 188)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia, alleluia. Alleluia. Alleluia, alleluia.**

## **GOSPEL: Luke 18:9-14**

The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>9</sup>[Jesus] also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>“Two men went up to the temple to pray, one a Pharisee and the other a tax collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income.’ <sup>13</sup>But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, ‘God, be merciful to me, a sinner!’ <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON**

## **HYMN OF THE DAY *Let Justice Flow like Streams* (ELW 717)**

1 Let justice flow like streams  
of sparkling water, pure,  
enabling growth, refreshing life,  
abundant, cleansing, sure.

2 Let righteousness roll on  
as others' cares we heed,  
an ever-flowing stream of faith  
translated into deed.

3 So may God's plumb line, straight,  
define our measure true,  
and justice, right, and peace pervade  
this world our whole life through.

Text: Jane Parker Huber, b. 1926. Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press. Used by permission: CCLI License #11528343.

## **APOSTLES CREED (ELW p. 189)**

**I believe in God, the Father almighty, creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord, who was  
conceived by the Holy Spirit, born of the virgin Mary, suffered under  
Pontius Pilate, was crucified, died, and was buried; he descended to  
the dead.\* On the third day he rose again; he ascended into heaven, he  
is seated at the right hand of the Father, and he will come to judge the  
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of  
saints, the forgiveness of sins, the resurrection of the body, and the  
life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

In gratitude and humility, let us join together in prayer on behalf of all of  
God's creation.

God of mercy, you are in the midst of us and we are called by your name.  
Inspire your church to serve and love all people with the unceasing grace  
you extend to us. Hear us, O God.

**Your mercy is great.**

God of all creation, you formed a world where even the sparrow finds a home. Preserve the beauty and diversity of all creatures with whom we share the earth. Lead us to protect all living things. Hear us, O God.

**Your mercy is great.**

God of peace, you are an ever-present help in time of trouble. Rescue families and nations torn apart by violence and warfare. Unite all people toward common goals of reconciliation and peace for every person. Hear us, O God.

**Your mercy is great.**

God of hope, you stand with the suffering and give strength. Comfort your people filled with fear or anger, anxiety or shame. Bring healing to all who are sick in body, mind, or spirit *especially* Jason, Erna, Marilyn, Martha, Lani, Charlotte, Ella, Erica, Rhonda, Heather, Aileen, Sandra, Brenda, Ruth, Kaitlyn, Danita.

Hear us, O God.

**Your mercy is great.**

God of restoration, you call us to trust in you and not ourselves alone. Make this congregation a community of humility and repentance, ready to encounter you in love and follow in your ways. Hear us, O God.

**Your mercy is great.**

God of eternal life, to you be the glory forever. We give you thanks for all who have fought the good fight, finished the race, kept the faith, and now live with you. Hear us, O God.

**Your mercy is great.**

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

**Amen.**

### **PEACE (ELW p. 189)**

The peace of Christ be with you always.

**And also with you.**

### **OFFERING *Praise God, from Whom All Blessings Flow* (ELW 884)**

Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711. Text: Public Domain.

## **OFFERING PRAYER (ELW p. 190)**

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.  
**Amen.**

## **GREAT THANKSGIVING DIALOGUE (ELW p. 190)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **PREFACE (ELW p. 190)**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY (ELW p. 190)**

**Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory, full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

## **THANKSGIVING AT THE TABLE (ELW p. 190)**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

### **LORD'S PRAYER (ELW p. 191)**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION (ELW p. 191)**

Come to the banquet, for all is now ready.

### **INVITATION FOR HEALING**

### **COMMUNION (ELW p. 191)**

The body of Christ, given for you.



The blood of Christ, shed for you.  
Amen.

**COMMUNION SONG (ELW p. 191)**

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.**

**SONG AFTER COMMUNION *The Church of Christ, in Every Age* (ELW 729)**

1 The church of Christ, in ev'ry age  
beset by change, but Spirit-led,  
must claim and test its heritage  
and keep on rising from the dead.

2 Across the world, across the street,  
the victims of injustice cry  
for shelter and for bread to eat,  
and never live before they die.

3 Then let the servant church arise,  
a caring church that longs to be  
a partner in Christ's sacrifice,  
and clothed in Christ's humanity.

4 For he alone, whose blood was shed,  
can cure the fever in our blood,  
and teach us how to share our bread  
and feed the starving multitude.

5 We have no mission but to serve  
in full obedience to our Lord;  
to care for all, without reserve,  
and spread his liberating word.

## **SONG AFTER COMMUNION *By Your Hand You Feed Your People* (ELW 469)**

1 By your hand you feed your people,  
food of angels, heaven's bread.  
For these gifts we did not labor,  
by your grace have we been fed:

### Refrain

Christ's own body, blessed and broken,  
cup o'er flowing, life outpoured,  
given as a living token  
of your world redeemed, restored.

2 In this meal we taste your sweetness,  
bread for hunger, wine of peace.  
Holy word and holy wisdom  
satisfy our deepest needs. Refrain

3 Send us now with faith and courage  
to the hungry, lost, bereaved.  
In our living and our dying,  
we become what we receive: Refrain

Text: Susan R. Briehl, b. 1952. Text © 2002 GIA Publications Inc. All rights reserved. Used by permission: One License # A-728050.

## **POST COMMUNION BLESSING**

### **PRAYER AFTER COMMUNION (ELW p. 191)**

Let us pray.

O God, our life, our strength, our food, we give you thanks for sustaining us with the body and blood of your Son. By your Holy Spirit, enliven us to be his body in the world, that more and more we will give you praise and serve your earth and its many peoples, through Jesus Christ, our Savior and Lord.  
**Amen.**

### **BLESSING (ELW p. 192)**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

**Amen.**

**SENDING SONG *Canticle of the Turning* (ELW 723)**

1 My soul cries out with a joyful shout  
that the God of my heart is great,  
and my spirit sings of the wondrous things  
that you bring to the ones who wait.  
You fixed your sight on your servant's plight,  
and my weakness you did not spurn,  
so from east to west shall my name be blest.  
Could the world be about to turn?

Refrain

My heart shall sing of the day you bring.  
Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near,  
and the world is about to turn.

2 Though I am small, my God, my all,  
you work great things in me,  
and your mercy will last from the depths of the past  
to the end of the age to be.  
Your very name puts the proud to shame,  
and to those who would for you yearn,  
you will show your might, put the strong to flight,  
for the world is about to turn. Refrain

3 From the halls of pow'r to the fortress tow'r,  
not a stone will be left on stone.  
Let the king beware for your justice tears  
ev'ry tyrant from his throne.  
The hungry poor shall weep no more,  
for the food they can never earn;  
there are tables spread, ev'ry mouth be fed,  
for the world is about to turn. Refrain

4 Though the nations rage from age to age,  
we remember who holds us fast:  
God's mercy must deliver us  
from the conqueror's crushing grasp.

This saving word that our forebears heard  
is the promise which holds us bound,  
till the spear and rod can be crushed by God,  
who is turning the world around. Refrain

Text: Rory Cooney, b. 1952, based on the Magnificat. Text © 1990 GIA Publications, Inc. All rights reserved. Used by permission: One License #A-728050.

## **DISMISSAL (ELW p. 192)**

Go in peace. Share the good news.

**Thanks be to God.**

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## **Please Pray for Those Who are Ill, in Hospital, or Requested Special**

**Prayers:** Jason Godin, Erna Handke, Marilyn Kathen, Martha Kodrzyński, Lani Lange, Charlotte Layden, Ella Lehman, Erica Loevenmark, Rhonda Mau, Heather Miller, Aileen Roesler, Sandra Sell, Brenda Sperberg, Ruth Thom, Kaitlyn Vaillancourt, Danita Wolfgram.

## **News & Announcements**

### **ELCIC PRAISE APPEAL SERVICE**

Today we will be celebrating the ELCIC Praise Appeal. This service raises funds for the mission and ministry of our National Church. Please make a donation by inserting an amount in your regular envelope in addition to regular offerings and mark the amount for Praise Appeal on your envelope. If you use PAR please use an envelope in the pews. Please mark your envelope ELCIC P. – Pastor Scott

### **LOOSE OFFERING**

The loose offering on Sunday, October 30<sup>th</sup> is designated for the Fellowship of the Least Coin, a global ecumenical prayer movement for justice, peace and reconciliation.

### **JAM JAR FUNDRAISER**

Every Thanksgiving the people of Zion choose to help some group of people somewhere. This year we wish to help out St. Vincent de Paul. They offer a valuable service in our Pembroke area. They assist the needy of the community in emergency situations through home visits, assistance with paying rent, utility bills or supplying groceries. The charity also operates a

soup kitchen called Saint Francis Cupboard. We humbly ask that you would help us out again this year by taking home a jar and filling it with change, bills or a cheque (if you wish). E-transfer is also an option; please note in the memo: Jam Jar. Please return by All Saints Sunday – November 6<sup>th</sup>. The Social Ministry Team will be hosting a Soup and Sandwich Luncheon November 6<sup>th</sup> and proceeds will also be directed to St. Vincent de Paul. Don't forget to put your name and envelope # in the jar if you would like this added to your yearly offerings. Many thanks for your support in helping the vulnerable people in our own community. If we all do a little, it adds up to a lot. Thanks be to God!

## **NEW MEMBERS**

Are you looking to join Zion Lutheran Church? For those of you that are interested, please talk to Pastor Scott, call the church office at 613-732-8792 or send an email to [zionoffice@nrtco.net](mailto:zionoffice@nrtco.net). Our plan will be to welcome you as a member next Sunday.

## **CHURCH DIRECTORIES**

Our church directories have arrived and are ready for pick up. You can come to the office to get your copy or can pick one up after worship service. There is no charge for the directory if you had Universal Portrait Studios take your photo. If you submitted a photo and would like a copy, the cost is \$20.00 I will be at the entrance door after worship today. - Susan Dupuis



### ***PULSE MINISTRY***

***PULSE MINISTRY*** consists of three different programs. Every generation is invited to worship and to Messy Church: Messy Church, Youth Group, and worship. The worship Service is called “Living Stones”.

**Messy Church** is another alternative, in addition to Sunday School (not in place of), that is held in the evening once a month. It includes Food, Crafts, Games, Faith Talk, and Fun! It is for all individuals young and old. The next event is November 7<sup>th</sup> at 5:30pm.





**Youth Group** ages 12-16. If older kids show up we won't turn them away. We will be meeting on the 2<sup>nd</sup> and 4<sup>th</sup> Friday of the month from 6:30pm – 9pm.

The next **“Living Stones”** worship is **Sunday, November 20<sup>th</sup> at 12:30pm**. It is an intergenerational service. It is in the gym and is led by a praise team. If you have musical gifts you would like to share please contact Pastor Scott or Pastor Sue. Those that want to come to worship can come early for coffee.



**This Week at Zion – October 24 - 30**

<b>Mon</b>	<b>7pm</b>	Horticultural Mtg.
<b>Tues</b>	<b>9:30am</b>	Tai Chi
	<b>7pm</b>	Narcotics Anonymous
<b>Wed</b>	<b>7pm</b>	Men's Choir Practice
<b>Thurs</b>	<b>9:30am</b>	Tai Chi
	<b>7pm</b>	Mixed Choir Practice
	<b>7pm</b>	Music Healing Vets
<b>Friday</b>	<b>6:30pm</b>	Pulse Youth Ministry Lock-In Until 8am Saturday
<b>Sun</b>	<b>10am</b>	Worship Service with Holy Communion – <b>New Member</b>
<b>Sunday</b>		

**Today's Scheduled Worship Volunteers**

**Worship Assistant:** Lorraine MacKenzie  
**Sexton:** Karen Gauthier  
**Projector Operator:** Diane Hammel  
**Video Recorder:** Alex Hammel  
**Sound Operator:** Krista Hammel  
**Counters:** Gayle & Larry Seegmiller, Des Schrie  
**Altar Care:** Cheryl Sack  
**Ushers:** Peter & Patti Wegner  
**Coffee Hour:** No Coffee Hour