

**ZION LUTHERAN CHURCH PEMBROKE  
THE HOLY TRINITY, FIRST SUNDAY AFTER PENTECOST  
JUNE 4 2023  
SETTING 2**

**PRELUDE  
ANNOUNCEMENTS**

**CONFESSION AND FORGIVENESS (ELW p. 116)**

Blessed be the holy Trinity, ✝ one God, who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**Amen.**

**GATHERING SONG *Come, Join the Dance of Trinity* (ELW 412)**

1 Come, join the dance of Trinity,  
before all worlds begun--  
the interweaving of the Three,  
the Father, Spirit, Son.  
The universe of space and time

did not arise by chance,  
but as the Three, in love and hope,  
made room within their dance.

2 Come, see the face of Trinity,  
newborn in Bethlehem;  
then bloodied by a crown of thorns  
outside Jerusalem.  
The dance of Trinity is meant  
for human flesh and bone;  
when fear confines the dance in death,  
God rolls away the stone.

3 Come, speak aloud of Trinity,  
as wind and tongues of flame  
set people free at Pentecost  
to tell the Saviour's name.  
We know the yoke of sin and death,  
our necks have worn it smooth;  
go tell the world of weight and woe  
that we are free to move!

4 Within the dance of Trinity,  
before all worlds begun,  
we sing the praises of the Three,  
the Father, Spirit, Son.  
Let voices rise and interweave,  
by love and hope set free,  
to shape in song this joy, this life:  
the dance of Trinity.

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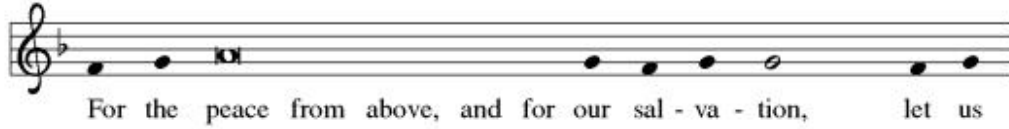
### **GREETING (ELW p. 120)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE (ELW p. 120)



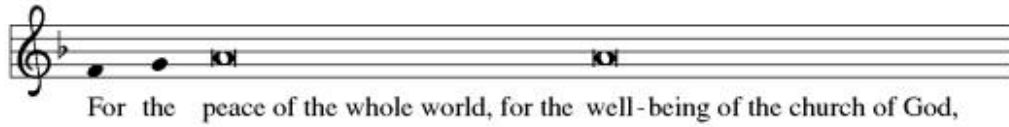
In peace, let us pray to the Lord. **Lord, have mer-cy.**



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



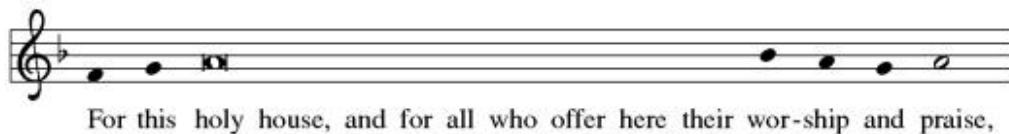
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**




Help, save, comfort, and de - fend us, gra - cious Lord.




**A - men.**

## CANTICLE OF PRAISE (ELW p. 121)

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and  
strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*




This is the feast of vic - to - ry for our God. Al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the  
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and  
might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,  
for the Lamb who was slain has be - gun his reign.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## **PRAYER OF THE DAY (ELW p. 124)**

Let us pray.

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen.**

## **MEN'S CHOIR ANTHEM      "God Is Good"      *arranged by Douglas E. Wagner***

### **FIRST READING: Genesis 1:1--2:4a**

A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth." And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the

earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” <sup>27</sup>So God created humankind in his image, in the image of God he created them; male and female he created them.

<sup>28</sup>God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup>God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.  
Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 8**

<sup>1</sup>O Lord our Lord, how majestic is your name in all the earth!—

<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine; with glory and honour you crown them.

<sup>6</sup>**You have made them rule over the works of your hands; you have put all things under their feet:**

<sup>7</sup>all flocks and cattle, even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

<sup>9</sup>O Lord our Lord, how majestic is your name in all the earth!

## SECOND READING: 2 Corinthians 13:11-13

A reading from 2 Corinthians.

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. <sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION (ELW p. 124)

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: Matthew 28:16-20

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON (ELW p. 125)

## **HYMN OF THE DAY *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)**

1 Holy, holy, holy, Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns around the glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy; there is none beside thee,  
perfect in pow'r, in love and purity.

4 Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783–1826, alt. Text and Music: Public Domain.

## **HOLY BAPTISM OF ARIA JANE WRIGHT**

### **PRESENTATION (ELW p. 227)**

*Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.*

*The presiding minister may address the assembly in these or similar words:*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Sponsors for each candidate, in turn, present the candidates:*

I present *Aria Jane Wright* for baptism.

*The presiding minister addresses parents*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *Aria* baptized into Christ?

*Response:* I do.

As you bring *your child* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *her* among God's faithful people,  
bring *her* to the word of God and the holy supper,



teach *her* the Lord's Prayer, the Creed, and the Ten Commandments,  
place in *her* hands the holy scriptures,  
and nurture *her* in faith and prayer,  
so that *Aria* may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help *Aria* grow in the Christian faith and life?

*Response:* I do.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture *Aria Jane Wright* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

*Response:* I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support *Aria Jane Wright* and pray for *her* in *her* new life in Christ?

**We do.**

*The assembly stands.*

## **PROFESSION OF FAITH (ELW p. 229)**

*The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,  
the powers of this world that rebel against God,  
and the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,**

**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

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*\*Or, "he descended into hell," another translation of this text in widespread use.*

### **THANKSGIVING AT THE FONT (ELW p. 230)**

*Water may be poured into the font before or during the thanksgiving.*

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honour and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

*The assembly may be seated.*

### **BAPTISM (ELW p. 230)**

*The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

*Aria Jane Wright, I baptize you in the name of the Father,\**

*and of the Son,*

*and of the Holy Spirit.*

**Amen.**

*After each baptism, the assembly may respond with one of the following, a sung alleluia, or another acclamation (#209-213).*

**Blessed be God, the source of all life, the word of salvation, the spirit of mercy.**

*Laying hands on the head of each of the newly baptized, the minister prays for each:*

Sustain Aria Jane with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the **sign of the cross** on the forehead of each of the baptized.*

***Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:***

Aria Jane Wright, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## **WELCOME (ELW p. 231)**

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.*

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:**

**join us in giving thanks and praise to God**

**and bearing God's creative and redeeming word to all the world.**

## **PRAYERS OF INTERCESSION**

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

Holy three, holy one, you call the church to make disciples of all nations. Encourage bishops, pastors, and deacons in their proclamation of the gospel and direct all the baptized into lives of humble service. God, in your mercy,

**hear our prayer.**

Holy three, holy one, you spoke creation into being and called it good. Protect lands and waters threatened by human misuse and sustain living creatures of every kind: wild animals, birds, fish, and every creeping thing. God, in your mercy,

**hear our prayer.**

Holy three, holy one, you have given humankind authority over the earth. Raise up leaders who listen earnestly, speak honestly, and govern thoughtfully. Heal divisions between nations, that we might agree with one another and live in peace. God, in your mercy,

**hear our prayer.**

Holy three, holy one, you promise to be with us always, to the end of the age. Surround those most in need of your healing presence: any who are lonely, all who are grieving, and those who are sick (Ann, Jason, Erna, Martha, Lani, Charlotte, Ella, Rhonda, Heather, Aileen, Brenda, Douglas, Ruth, Anneliese, Kaitlyn, Vaughan, Joan, Denise, Mervin, Ty, Don, Jack,

Wayne, Mona, and the family and friends of Marilyn Plath as they mourn her loss). God, in your mercy,

**hear our prayer.**

Holy three, holy one, you set the earth on its axis, and we experience the seasons. Strengthen those enduring challenges this summer: those who suffer in the heat, parents overwhelmed by childcare responsibilities, and children experiencing food insecurity outside of school. God, in your mercy,

**hear our prayer.**

Holy three, holy one, you grant new life in baptism. Nurture the faith of Aria Jane Wright and assist her parents and people who may influence her faith to do so with care and thanksgiving. God, in your mercy,

**hear our prayer.**

Holy three, holy one, you give rest when our work is done. We give thanks for (*Marilyn Plath*) all the saints who now rest in you, confident in the promise of resurrection life in the age to come. God, in your mercy,

**hear our prayer.**

Receive our prayers and answer us, O God, in the name of Jesus Christ.

**Amen.**

**PEACE (ELW p. 128)**

The peace of Christ be with you always.

**And also with you.**

**OFFERING (USE HYMNAL) *We Are an Offering* (ELW 692)**

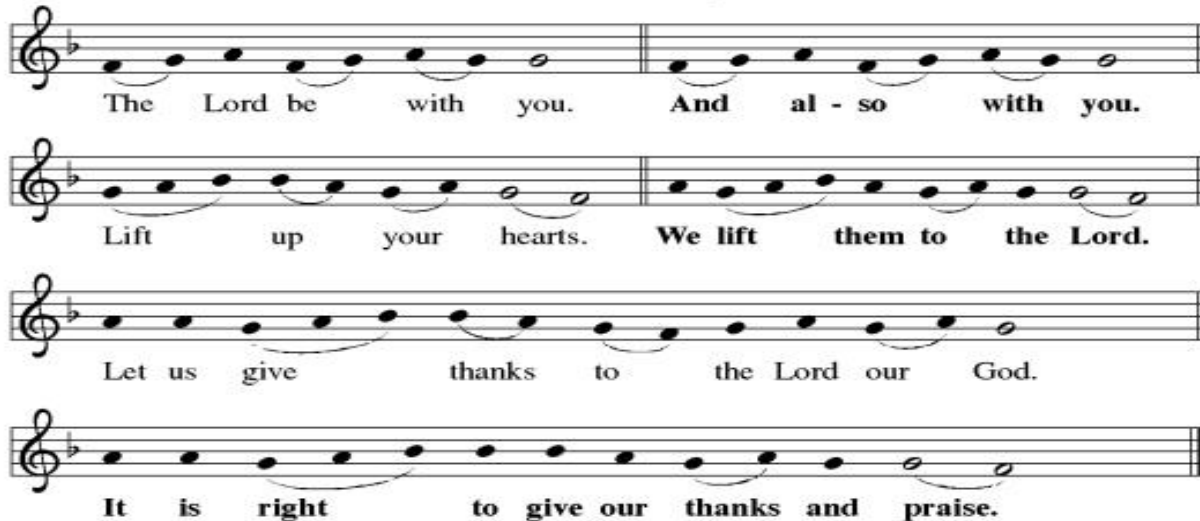
**OFFERING PRAYER (ELW p. 129)**

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING DIALOGUE (ELW p. 129)

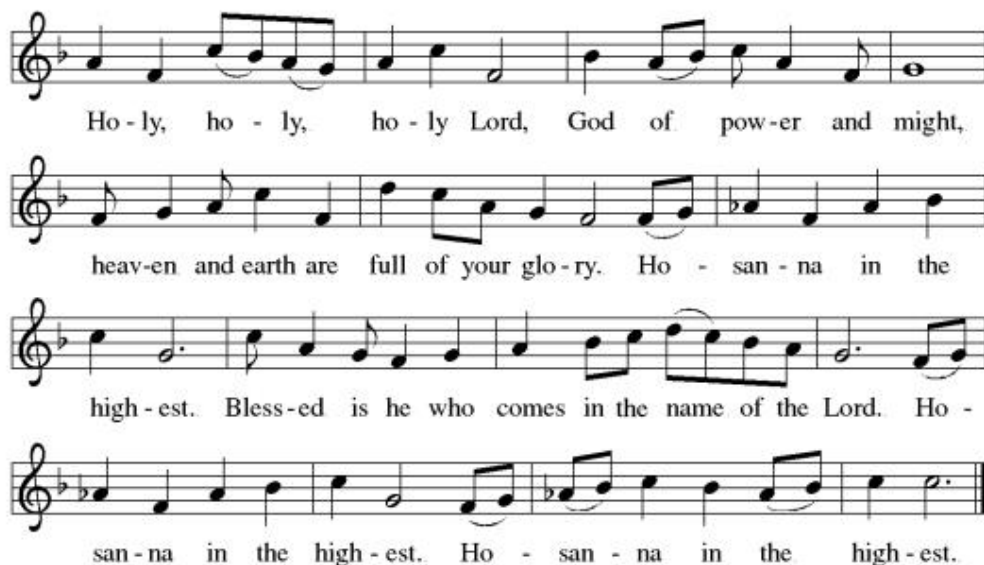


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (ELW p. 130)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE (ELW p. 130)**

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying: This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin, may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**Amen.**

## **LORD'S PRAYER (ELW p. 134)**

Gathered into one by the Holy Spirit, let us SING as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION (ELW p. 134)**

Come to the banquet, for all is now ready.

## **COMMUNION (ELW p. 134)**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## **COMMUNION SONG (ELW p. 135)**

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace.**

## **COMMUNION HYMN *Mothering God, You Gave Me Birth* (ELW 735)**

1 Mothering God, you gave me birth  
in the bright morning of this world.  
Creator, source of ev'ry breath,  
you are my rain, my wind, my sun.

2 Mothering Christ, you took my form,  
offering me your food of light,  
grain of life, and grape of love,  
your very body for my peace.

3 Mothering Spirit, nurt'ring one,  
in arms of patience hold me close,  
so that in faith I root and grow  
until I flow'r, until I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342-c. 1413. Text © 1991 Jean Janzen, admin. Augsburg Fortress. Used by permission: One License: #A-728050.

### **COMMUNION HYMN *Bread of Life from Heaven* (ELW 474)**

Refrain

Bread of life from heaven,  
your blood and body given,  
we eat this bread and drink this cup  
until you come again.

1 Break now the bread of Christ's sacrifice;  
giving thanks, hungry ones, gather round.  
Eat, all of you, and be satisfied;  
in Christ's presence the loaves will abound. Refrain

2 Seek not the food that will pass away;  
set your hearts on the food that endures.  
Come, learn the true and the living way,  
that the fullness of life may be yours. Refrain

3 Love as the one who, in love for you,  
gave himself for the life of the world.  
Come to the one who is food for you,  
that your hunger and thirst be no more. Refrain

4 Dwell in the one who now dwells in you;  
make your home in the life giving Word.  
Know only Christ, Holy One of God,  
and believe in the truth you have heard. Refrain

5 Drink of this cup and declare his death;  
eat this bread and believe Easter morn;  
trust his return and, with ev'ry breath,  
praise the one in whom you are reborn. Refrain

Text: Susan R. Briehl, b. 1952. Text © 2001 by GIA Publications, Inc. All rights reserved. Used by permission. Used by permission. One License: #A-728050.



## **PRAYER AFTER COMMUNION (ELW p. 136)**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen.**

## **BLESSING (ELW p. 136)**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favour and ✝ give you peace.

**Amen.**

## **SENDING SONG *Father Most Holy* (ELW 415)**

1 Father most holy, merciful, and tender;  
Jesus, our Savior, with the Father reigning;  
Spirit of comfort, advocate, defender,  
light never waning.

2 Trinity blessed, unity unshaken;  
goodness unbounded, very God of heaven,  
light of the angels, joy of those forsaken,  
hope of all living.

3 Maker of all things, all thy creatures praise thee;  
all for thy worship were and are created;  
now, as we also worship thee devoutly,  
hear thou our voices.

4 Lord God Almighty, unto thee be glory,  
one in three persons, over all exalted!  
Glory we offer, praise thee and adore thee,  
now and forever.

Text: Latin hymn, 10th cent.; tr. Percy Dearmer, 1867–1936, alt.: Text from *The English Hymnal*, © Oxford University Press 1906. Used by permission: One License: #A-728050.

## **DISMISSAL (ELW p. 137)**

Go in peace. Serve the Lord.

**Thanks be to God.**

## **POSTLUDE**

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA.

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**THIS WEEK AT ZION: June 5- June 11**

Monday:	1:00 pm	Senior Exercise Class
	5:30 pm	Messy Church
	7:00 pm	Narcotics Anonymous
Tuesday:	10:30 am	Worship at Miramichi Lodge
	7:00 pm	Worship & Music
Wednesday:	1:00 pm	Senior Exercise Class
	2:00 pm	ZLW Picnic at Pansy Park
Thursday:	7:00 pm	Healing Vets
Friday:	11:00 am	David Bartlett Internment
	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Contemporary Worship Service With Holy Communion and Sunday School

**TODAY'S SCHEDULED WORSHIP VOLUNTEERS**

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Ellen Vandersleen
Sexton:	Don Boldt
Projector Operator:	Gerry Vandersleen
Video Recorder:	Daniel Reid
Sound Operator:	Noah Schmidt
Counters:	Gayle & Larry Seegmiller
Altar Care:	Sandra Graham
Ushers:	Amanda Campbell & Ryan Parcher
Coffee Hour:	Jill & Al Kellough

## NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Ann Beech, Jason Godin, Erna Handke, Richard Hubert, Martha Kodzynski, Lani Lange, Charlotte Layden, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Brenda and Douglas Sperberg, Ruth Thom, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Denise Schizkoske, Mervin Bimm, Ty Phannenhour, Don Markus, Jack Zadow, Wayne Kirk, Mona Zadow, and the family and friends of Marilyn Plath as they mourn her loss.

### WELCOME TO GOD'S FAMILY ARIA JANE WRIGHT

Today we give thanks for Aria Jane Wright as she is baptized. Aria Jane is child to Cameron Basil Wright and Khald Jane Sullivan.

### **DONATIONS**

The family of Elaine Metzger has donated flowers in honour and celebration of Elaine's 90<sup>th</sup> birthday. Happy birthday Elaine!

A generous donation has been made to the organ fund by Pastor David and Elaine Metzger in thankfulness to God for many blessings.

To honour the memory of his wife, Lorna Brum, who passed away in 1969, Robert Brum has made a donation to the flower fund and general fund.

A donation to the Good Shepherding Fund has been made by Kathy Godin in memory of her father Gerry Hebert, who always enjoyed his birthday celebrations on June 3<sup>rd</sup>.

Betty Hubert has made a donation in memory of her husband Gerry Hebert.

### **EXERCISE CLASS**

Exercise classes are back at Zion. All costs and instructors will be provided by Home and Community Care (Formerly the LHIN). Our next exercise classes are Monday June 5<sup>th</sup>, Wednesday June 7<sup>th</sup> and Friday June 9<sup>th</sup> at 1:00 pm. Be sure to bring a friend! For more information, please call Susan Dupuis 343-369-2057 or Karen Gauthier 613-735-2360

### **MORNING SOCIAL**

Join us for our Morning Social on Wednesday June 14<sup>th</sup> at 10 am in the Parish Hall. Come on out for fun and fellowship. Pull up a chair, grab a coffee (or tea) and a snack, enjoy the company and bring a friend.

## **MARINA SERVICE**

Our marina service will be Sunday June 18<sup>th</sup> at 11:00 am followed by a potluck lunch. There are picnic tables available, but if you wish, you can bring your own chairs. In case of inclement weather, the service will be held in the Parish Hall.

## **WORSHIP AND MUSIC**

Thank you to all who submitted comments and suggestions in the Worship and Music suggestion boxes. We appreciate the feedback and are doing our best to honour your suggestions.

## **SUNDAY SCHOOL**

The next Sunday School class is scheduled for Sunday June 11<sup>th</sup> at 10:00 am.

**PULSE MINISTRY** consists of three different programs. Every generation is invited to worship and to Messy Church: Messy Church, Youth Group, and worship. The worship Service is called "Living Stones".

## **MESSY CHURCH**

Join us for a meal, a creative activity, a game and a short worship time. This is an inter-generational event with activities geared to children and the people who love them. Our next Messy Church is Monday June 5<sup>th</sup> at 5:30 pm.

## **LIVING STONES**

The next Living Stones service will be held in September.

## **CAMP LUTHERLYN**

Don't forget to register for Camp Lutherlyn Children's Camp, Leader in Training Program and Family Camp. Information is available at [www.lutherlyncamp.ca](http://www.lutherlyncamp.ca), or contact the office for more information.

## **CAMP LUTHERLYN REQUEST**

We are getting our work lined up at Camp Lutherlyn for spring. Zion Lutheran Church in Pembroke has always been very generous with their time and money in supporting the Agape Cabin. As you know this cabin has a new and central location on the camp property, where the Shepherd's staff cabin used to be. In order to have this cabin ready for summer operations, we will need to have the front deck reinstalled on the cabin, the back steps adjusted to fit properly (both require some hours of our handyman at an estimated \$2000. cost). We also need: 2 long twin mattresses (can be new or excellent used condition). 2 comfortable reading chairs (can be new or excellent used condition). If you can help, please email: [info@lutherlyncamp.ca](mailto:info@lutherlyncamp.ca)

## **CAMP LUTHERLYN - CRAFT SUPPLIES**

Last year we put out a request for craft supplies and we were overwhelmed with the response. Most of what we asked for was simple recycling items. We now have enough for the next couple of years! We are now looking for the following craft supplies: 6 packages of washable crayola markers, 8 adult size scissors, smaller bottles of acrylic paints (various colors), packages of modeling clay, glue sticks, etc...

## **FIRST STEP OPTIONS**

2023 Virtual Baby Bottle Fundraising Campaign will be running from Sunday May 14th to Sunday June 18<sup>th</sup>. Please help us to compassionately support families in our community surrounding pregnancy related and parenting circumstances.

### **ATTENDANCE**

**Wednesday May 24<sup>th</sup> - 10      Sunday May 28<sup>th</sup> - 56**

**Pastor Sue Installation May 28<sup>th</sup> - 47**

## **CONTACT INFORMATION**

Rev. Scott Schellenberger & Rev. Sue Nevile

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