

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
HOLY TRINITY SUNDAY – THE FIRST SUNDAY AFTER PENTECOST
SUNDAY MAY 26 2024
SETTING 8**

HYMN SING

Land Acknowledgment



Zion Evangelical Lutheran Church in Pembroke exists on the traditional unceded territory of the Algonquin Anishinaabe People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another. Today we acknowledge the Sacred Teaching of Love – we ask for help to know that when we can love ourselves truly we are at peace with ourselves, the balance of life, and also with the creator and all who walk with us on Turtle Island.



The eagle represents love because it has the strength to carry all the teachings. The eagle has the ability to fly highest and closest to the creator and also has the sight to see all the ways of being from great distances. The eagle's teaching of love can be found in the core of all teachings; therefore an eagle feather is considered the highest honor and a sacred gift. To know love is to know peace. View your inner-self from the perspective of all teachings. This is to know love and to love yourself truly. Then you will be at peace with yourself, the balance of life, all things and also with the creator.

ANNOUNCEMENTS AND WELCOME

THANKSGIVING FOR BAPTISM (ELW p. 97)

Blessed be the holy Trinity, ✚ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

Amen.

GATHERING SONG *Holy, Holy, Holy, Lord God Almighty!* (ELW 413)

1 Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in pow'r, in love and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!

Text: Reginald Heber, 1783- 1826, alt. Text: Public Domain.

GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 184)


Refrain




Ky-ri-e e-lei-son, on our world and on our way.




Ky-ri-e e-lei-son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im-passioned re-sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir-it to guide; that you cen-ter our lives in the



u-ni-ty of all; for
hun-gry and the poor; that
friends and fam-i-ly; for
wa-ter and the word; that you



this ho-ly house, for all who wor-ship and praise,
we may live out truth and jus-tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod-y and blood,

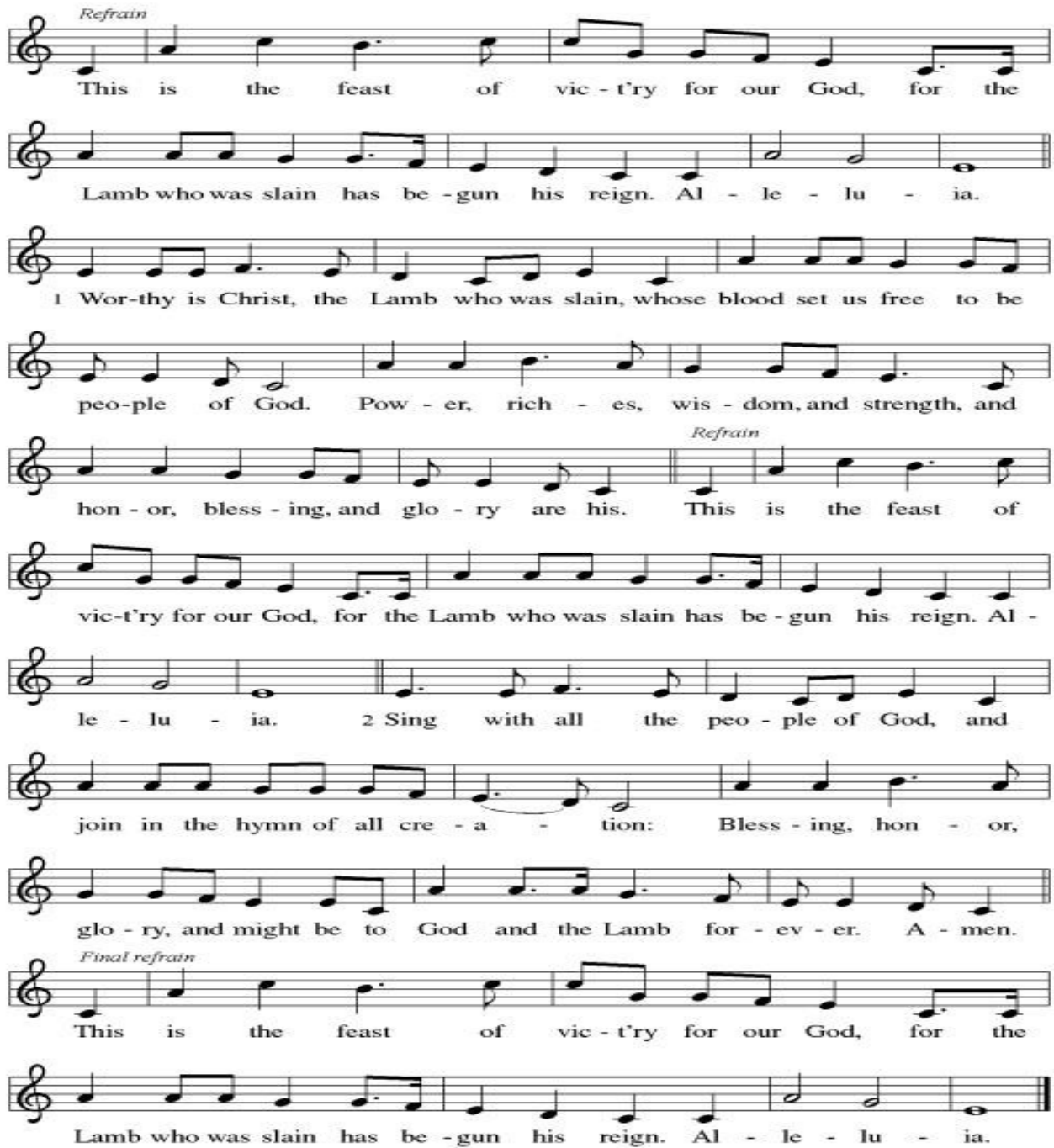


let us pray to the Lord, let us pray to the Lord.

Refrain

CANTICLE OF PRAISE (ELW p. 185)

Refrain



This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and
hon-or, bless-ing, and glo-ry are his. *Refrain* This is the feast of
vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-
le-lu-ia. 2 Sing with all the peo-ple of God, and
join in the hymn of all cre-a-tion: Bless-ing, hon-or,
glo-ry, and might be to God and the Lamb for-ev-er. A-men.

Final refrain
This is the feast of vic-t'ry for our God, for the
Lamb who was slain has be-gun his reign. Al-le-lu-ia.

PRAYER OF THE DAY

Triune God – you are the lover who begets us, the beloved who befriends us, the love who beholds and enfolds us. You give yourself in covenantal love to the whole cosmos so that all creation is blessed by you – you, who shelters us under your wings and raises us up with wings like eagles. All praise to you holy one in three – love in eternity and love in this time and place. **Amen.**

CHILDRENS CHAT

FIRST READING: Isaiah 6:1-8

A reading from Isaiah.

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 29

¹Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

²**Ascribe to the Lord the glory due God’s name; worship the Lord in the beauty of holiness.**

³The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

⁴**The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

⁵The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

⁶**the Lord makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷The voice of the Lord bursts forth in lightning flashes.

⁸**The voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.**

⁹The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, “Glory!”

¹⁰**The Lord sits enthroned above the flood; the Lord sits enthroned as king forevermore.**

¹¹O Lord, give strength to your people; give them, O Lord, the blessings of peace.

SECOND READING: Romans 8:12-17

A reading from Romans.

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of

God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah* (ELW 172)

GOSPEL: John 3:1-17

The holy gospel according to John.

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” ³Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” ⁴Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” ⁵Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, ‘You must be born from above.’ ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” ⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

¹¹“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe; how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 189)

HYMN OF THE DAY *Come, Join the Dance of Trinity* (ELW 412)

1 Come, join the dance of Trinity,
before all worlds begun--
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.

2 Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.
The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.

3 Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.
We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!

4 Within the dance of Trinity,
before all worlds begun,
we sing the praises of the Three,
the Father, Spirit, Son.
Let voices rise and interweave,
by love and hope set free,
to shape in song this joy, this life:
the dance of Trinity.

THANKSGIVING FOR NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The presiding minister addresses those being welcomed.

You have made public profession of your faith.

Do you intend to continue in the covenant God made with in Holy Baptism:
To live among God's faithful people, to hear his word and share in his supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of our Lord Jesus,
and to strive for justice and peace in all the earth?

If so, please say, "I will."

Those being welcomed respond.

I will.

Sisters and brothers in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond.

I do, and I ask God to help and guide me.

The presiding minister addresses the assembly.

People of God,
do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Welcome!

Gracious Lord, through water and the Spirit you have made these, individuals, couples, and families your own. You forgave them and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and increase in them your gifts of grace. We thank you God for these new members. By your life-giving power, bind us to each other in you, strengthen us for service, support us all our days, and bring us at length to that day where all your children will be one and you will be all-in-all.

PRAYERS OF INTERCESSION

We come before the triune God to pray for our communities, ourselves, and our world.

Abba God, you have brought us into your family, claiming us as beloved children. Bless your family of faith with gifts of cooperation and graciousness. Increase our hospitality toward all expressions of faith and teach us to honor our shared humanity. Merciful God, **receive our prayer.**

Your love and power burst forth in the flashes of lightning, the dance of the wind, and the deeply rooted trees of the forest. Sustain fragile and interconnected ecosystems, that they flourish for generations to come. Merciful God,

receive our prayer.

You are a God of love and not of condemnation. Quiet the hearts of all who struggle with health problems. Restore wholeness to all who seek hope and healing (*especially* Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Joan, Mervin, Don, Judy, Larry, Garnet, Betty, Kristine, Alex, Lily Mae, Karl, Ingrid, Sharon, Melissa, Elva, Clarence, Eva, Paul, Charlotte, Barbara, Anita.). Merciful God,

receive our prayer.

Strengthen bonds between parents, children, and families of all varieties. We pray especially for adoptive and foster families, multi-generational households, and blended families. Grant gifts of nurture and patience to all caregivers. Merciful God,

receive our prayer.

The Spirit bears grateful witness to all children of God who have now come into their inheritance among the saints. As they lived with hope in your gift of eternal life, so strengthen us in faith, that we recognize your eternal presence even in this mortal life.

Merciful God,

receive our prayer.

Receive our prayers, O God, and come quickly to our aid, through the power of the Spirit and the love of Jesus Christ.

Amen.

PEACE (ELW p. 189)

The peace of Christ be with you always.

And also with you.

OFFERING *Let Us Go Now to the Banquet* (ELW 523) Refrain First 2 times, Verse 3 and Refrain Again
2 times

Refrain

Let us go now to the banquet,
to the feast of the universe.

The table's set and a place is waiting;
come, ev'ryone, with your gifts to share.

3 May we build such a place among us
where all people are equal in love.

God has called us to work together
and to share ev'rything we have. Refrain

Text: Guillermo Cuéllar, b. 1955, Misa popular salvadoreña; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956. Text © 1994 GIA Publications, Inc.
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OFFERING PRAYER (ELW p. 190)

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing.
Fill us with good things at your table, that we may come to the help of all in need, through
Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 190)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 190)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God.

You reveal your glory

as the glory of the Father, the Son, and the Holy Spirit:
equal in majesty, undivided in splendor, one Lord, one God,
ever to be adored in your eternal glory.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 190)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER (ELW p. 191)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 191)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 191)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 191)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

**Lamb of God, you take away the sin of the world; grant us peace, grant us peace,
Lamb of God.**

SONG DURING COMMUNION *Holy God, We Praise Your Name* (ELW 414)

1 Holy God, we praise your name;

Lord of all, we bow before you.

All on earth your scepter claim,

all in heav'n above adore you.

Infinite your vast domain,

everlasting is your reign.

2 Hark! The glad celestial hymn

angel choirs above are raising;

cherubim and seraphim,

in unceasing chorus praising,

fill the heav'ns with sweet accord:

"Holy, holy, holy Lord!"

3 Lo, the apostolic train
join your sacred name to hallow;
prophets swell the glad refrain,
and the white-robed martyrs follow;
and from morn to set of sun
through the church the song goes on.

4 Holy Father, holy Son,
Holy Spirit, three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900. Text: Public Domain.

SONG DURING COMMUNION *Here I Am, Lord* (ELW 574)

1 "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"

Refrain

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2 "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" Refrain

3 "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.

Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" Refrain

Text: Daniel L. Schutte, b. 1946. Text © 1981 OCP Publications, Inc. All rights reserved. Used by permission. One License: #A-728050.

PRAYER AFTER COMMUNION (ELW p. 191)

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING (ELW p. 192)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Source and Sovereign, Rock and Cloud* (ACS 947)

1 Source and Sov 'reign, Rock and Cloud,
Fortress, Fountain, Shelter, Light,
Judge, Defender, Mercy, Might,
Life whose life all life endowed:

Refrain

May the church at prayer recall
that no single holy name
but the truth behind them all
is the God whom we proclaim.

2 Word and Wisdom, Root and Vine,
Shepherd, Savior, Servant, Lamb,
Well and Water, Bread and Wine,
Way who leads us to I AM: Refrain

3 Storm and Stillness, Breath and Dove,
Thunder, Tempest, Whirlwind, Fire,
Comfort, Couns'lor, Presence, Love,
Energies that never tire: Refrain

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DISMISSAL (ELW p. 192)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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PRAYER OF THE DAY

Triune God – you are the lover who begets us, the beloved who befriends us, the love who beholds and enfolds us. You give yourself in covenantal love to the whole cosmos so that all creation is blessed by you – you, who shelters us under your wings and raises us up with wings like eagles. All praise to you holy one in three – love in eternity and love in this time and place.

Amen.

ZION ACTIVITIES THIS WEEK: May 27- June 02

Monday:	10:00 am	Pastoral Care
	1:00 pm	Senior Exercise Class
Tuesday:	7:00 pm	Mixed Choir
Wednesday:	9:00 am	Music Jam
	10:00 am	Morning Social
	1:00 pm	Senior Exercise Class
	2:00 pm	The Grind Appreciation BBQ
	7:15 pm	Men's Choir
Thursday:	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
	6:30 pm	The Grind Evening Of Hope
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Elizabeth Graham
Sexton:	Don Boldt
Projector Operator:	Diane Hammel
Video Recorder:	Korbin Smith
Sound Operator:	Brian Smith
Counters:	Gayle & Larry Seegmiller, Wayne Kirk
Altar Care:	Cheryl Sack
Ushers:	Pam Duplessis & Cindy Thrasher
Coffee Hour:	Dornetta Mau & Wilmer Verch

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Kristine, Alex & Lily Mae Kubiseski, Karl Hausser, Ingrid Trautrim, Sharon Wall, Melissa Nieman, Elva & Clarence Gagne, Eva Hagenah, Paul Wegner, Charlotte, Barbara Schoof, Anita Parcher.

Please join us in prayer for the family of Reta Adlam who has passed away. Funeral details are unknown at this time.

Edie Brumm celebrated her 95th birthday on Thursday May 23rd. We would like to invite you to join us for a lite lunch and cake following today's service. *Susan, David and Nancy*

NEW MEMBER WELCOME!

We are excited to offer a warm welcome to our new members joining the Zion family today: Evelyn Boland, Tyler, Krista, Hugo, Gabriella and Edmund Smith. May you feel great joy as part of our Zion family!

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways:

1.) Place it in the **offering plates at either of the church sanctuary doors.**

2.) You can also transfer a donation to the church by sending a gift via **e-transfer to zionoffice@nrtco.net**. Please be sure to leave an address.

3.) Through Pre-authorized Giving (PAR) where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

PRAYER GROUP

Prayer group resumes for 6 weeks! Join us **Wednesday evenings May 29, June 5, 12, 19, 26 at 6:30 pm.** Come join us for meditation and prayer.

PASTORAL CARE

Pastoral Care will be meeting on **Monday May 27th at 10:00 am.**

MORNING SOCIAL

Join us on **Wednesday May 29th at 10:00 am.** in the Parish Hall for our Morning Social. **Wednesday June 12th and Wednesday June 26th** will be the last Morning Socials until September.

MESSY CHURCH

Messy Church is a program that runs the **first Monday of every month 5:30 pm – 7:30 pm.** Our next Messy Church will be held on **Monday June 3rd at 5:30 pm.**

SPRING RUMMAGE & BAKE SALE

We will be having a Spring Rummage and Bake Sale on **Saturday June 8th starting at 8:00 am.** Donations can be dropped off at the church Mondays, Wednesdays, Thursdays, and Fridays. Please contact Susan Dupuis with any questions.

MESSY CHURCH SUNDAY

Our next Messy Church Sunday will be on **Sunday June 9th.** We will gather for worship with the congregation for a short service, then go downstairs for crafts & games and conclude with treats upstairs.

PINT WITH THE PASTORS

Sunday, June 9th at 6:30pm, join Pastor Scott and Pastor Sue at Finnegans for some pints. Please let Pastor Sue know if you are interested in attending so we have an idea of the number of people coming.

TABLE TALKS

Are you interested in discussing the future of your church? Join us for “Table Talks” **Sunday June 9th** following worship. We want to hear from you.

MARINA WORSHIP SERVICE

Mark your calendars! Our Marina Worship Service will be held on **Sunday June 16th at 11:00 am.** Please note the time change.

UPDATE FROM THE ORGAN RESTORATION COMMITTEE

Our new balance needed to complete phase two of the organ restoration is \$7003.84. Thank you to all of our donors. We appreciate all donations to this cause but please make sure that you are meeting the needs of the church first.

SEND A KID TO CAMP LUTHERLYN

If you would like to assist sending a child to camp, please mark on your envelope "Good Shepherding Fund". Registration is \$475 per child.

JUNE TRUTH

June is the month when all the children get to start their summer break and it is also the time that the snack foods they enjoyed with their school lunches are not as available for them in the summer months. For the month of June we kindly ask for donations of kid's snacks - granola bars, individual puddings, fruit cups, fruit bars, cheese dippers, etc. - no candy pls! Let's work together to keep the children well fueled and healthy!

A huge thank you for all the protein items that were donated last month during May-Maaaaayyy-BEE! Your generosity is so very much appreciated!

FIRST STEP OPTIONS VIRTUAL BABY BOTTLE CAMPAIGN

2024 Virtual Baby Bottle Fundraising Campaign will be running from Sunday May 12th to Sunday June 16th. Please help us to compassionately support families in our community surrounding pregnancy related and parenting circumstances.

ATTENDANCE	
Sunday May 19 - 104	Wednesday May 22 -8

CONTACT INFORMATION

Rev. Scott Schellenberger & Rev. Sue Nevile

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