

**ZION LUTHERAN CHURCH PEMBROKE
THE FIRST SUNDAY OF CHRISTMAS
SETTING 4
JANUARY 1 2023**

**PRELUDE
ANNOUNCEMENTS**

GATHERING SONG *Good Christian Friends, Rejoice* (ELW 288)

1 Good Christian friends, rejoice
with heart and soul and voice;
give ye heed to what we say:
Jesus Christ is born today;
ox and ass before him bow,
and he is in the manger now.
Christ is born today!
Christ is born today!

2 Good Christian friends, rejoice
with heart and soul and voice;
now ye hear of endless bliss:
Jesus Christ was born for this!
He has opened heaven's door,
and we are blest forevermore.
Christ was born for this!
Christ was born for this!

3 Good Christian friends, rejoice
with heart and soul and voice;
now ye need not fear the grave;
Jesus Christ was born to save!
Calls you one and calls you all
to gain the everlasting hall.
Christ was born to save!
Christ was born to save!

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above,
and for our salvation,
let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world,
for the well-being of the Church of God,
and for the unity of all,
let us pray to the Lord.

Lord, have mercy.

For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.
Amen.

CANTICLE OF PRAISE (ELW p. 148)

Glory to God in the highest,
and peace to God's people on earth.

**Lord God, heavenly King,
almighty God and Father,**

we worship you,

we give you thanks,

we praise you for your glory.

Lord Jesus Christ,

only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Isaiah 63:7-9

⁷I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. ⁸For he said, "Surely they are my people, children who will not deal falsely"; and he became their savior ⁹in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old. Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 148

¹Hallelujah! Praise the Lord from the heavens; praise God in the heights.²**Praise the Lord, all you angels; sing praise, all you hosts of heaven.**³Praise the Lord, sun and moon; sing praise, all you shining stars.⁴**Praise the Lord, heaven of heavens, and you waters above the heavens.**⁵Let them praise the name of the Lord, who commanded, and they were created,⁶**who made them stand fast forever and ever, giving them a law that shall not pass away.** ⁷Praise the Lord from the earth, you sea monsters and all deeps;⁸**fire and hail, snow and fog, tempestuous wind, doing God's will;**
⁹mountains and all hills, fruit trees and all cedars;¹⁰**wild beasts and all cattle, creeping things and flying birds;**¹¹sovereigns of the earth and all peoples, princes and all rulers of the world;¹²**young men and maidens, old and young together.** ¹³Let them praise the name of the Lord, whose name only is exalted, whose splendor is over earth and heaven.¹⁴**The Lord has raised up**

strength for the people and praise for all faithful servants, the children of Israel, a people who are near the Lord. Hallelujah!

SECOND READING: Hebrews 2:10-18

¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." ¹³And again, "I will put my trust in him." And again, "Here am I and the children whom God has given me." ¹⁴Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, ¹⁵and free those who all their lives were held in slavery by the fear of death. ¹⁶For it is clear that he did not come to help angels, but the descendants of Abraham. ¹⁷Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. ¹⁸Because he himself was tested by what he suffered, he is able to help those who are being tested. Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

GOSPEL: Matthew 2:13-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." ¹⁴Then Joseph got up, took the child and his mother by night, and went to Egypt, ¹⁵and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." ¹⁶When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around

Bethlehem who were two years old or under, according to the time that he had learned from the wise men. ¹⁷Then was fulfilled what had been spoken through the prophet Jeremiah: ¹⁸“A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more.” ¹⁹When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, ²⁰“Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child’s life are dead.” ²¹Then Joseph got up, took the child and his mother, and went to the land of Israel. ²²But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. ²³There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, “He will be called a Nazorean.” The gospel of the Lord. **Praise to you, O Christ.**

SERMON (ELW p. 151)

HYMN OF THE DAY *Once in Royal David's City* (ELW 269)

1 Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ, her little child.

2 He came down to earth from heaven
who is God and Lord of all,
and his shelter was a stable,
and his cradle was a stall;
with the poor and meek and lowly,
lived on earth our Savior holy.

3 And our eyes at last shall see him,
through his own redeeming love;
for that child so dear and gentle
is our Lord in heav'n above;
and he leads his children on
to the place where he is gone.

4 Not in that poor lowly stable,
with the oxen standing by,
we shall see him; but in heaven,
set at God's right hand on high;
there his children gather round,
bright like stars, with glory crowned.

Text: Cecil Frances Alexander, 1818-1895. Text: Public Domain.

PRESENTATION (ELW p. 227)

Candidates for baptism, sponsors, and parents gather with the ministers at the font. The assembly is seated.

The presiding minister may address the assembly in these or similar words:

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Sponsors for each candidate, in turn, present the candidates:

I present Lakin for baptism.

The presiding minister addresses parents or others who bring for baptism children who are not able to answer for themselves:

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *your Lakin* baptized into Christ?

Response: I do.

As you bring *your child* to receive the gift of baptism, you are entrusted with responsibilities:

To live with *them* among God's faithful people,
Bring *them* to the word of God and the holy supper,
teach *them* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *their* hands the holy scriptures,
and nurture *them* in faith and prayer,
so that *Lakin* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *your Lakin* grow in the Christian faith and life?

Response: I do.

The presiding minister addresses sponsors:

Sponsors, do you promise to nurture *these Lakin* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

The presiding minister addresses the assembly:

People of God, do you promise to support Lakin and pray for *him* in *his* new life in Christ?

We do.

The assembly stands.

PROFESSION OF FAITH (ELW p. 229)

The presiding minister addresses candidates for baptism as well as the parents and sponsors of young children. The assembly may join in the responses.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response:

I renounce them.

The presiding minister addresses the candidates and the assembly.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

**Or, "he descended into hell," another translation of this text in widespread use.*

THANKSGIVING AT THE FONT (ELW p. 230)

Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

The assembly may be seated.

BAPTISM (ELW p. 230)

The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:

Lakin, I baptize you in the name of the Father,*

The candidate is immersed or water is poured on the candidate's head a second time:

and of the Son,

The candidate is immersed or water is poured on the candidate's head a third time:

and of the Holy Spirit.

Amen.

After each baptism, the assembly may respond with one of the following, a sung alleluia, or another acclamation (#209-213).

**Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

Clothed with Christ in baptism, the newly baptized may receive a baptismal garment.

The presiding minister continues:

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying both hands on the head of each of the newly baptized, the minister prays for each:

Sustain Lakin with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:

Lakin, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

*Or, "Name is baptized in the name of the Father, . . ."

WELCOME (ELW p. 231)

A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

Those who have gathered at the font may return to their places. An acclamation (#209–215), psalm, or hymn may be sung.

The service continues with the prayers of intercession, or, if baptism has taken place in the gathering rite, with the greeting.

PRAYERS OF INTERCESSION

With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

Merciful God, broaden the church's hospitality and welcome. Open our hearts to any in need of refuge and help, especially those who are persecuted. Prosper the work of Lutheran Immigration and Refugee Services. God of grace,
hear our prayer.

Life-giving God, restore the health of the soil, the seas, and the air. Increase the joy and praise of all living things. In the coming year strengthen local, national, and international efforts to prevent further harm to the environment. God of grace,

hear our prayer.

Liberating God, deliver your people from cruel oppression. Increase justice in every nation and keep the dream of freedom alive. In this new year bring the blessing of peace and put an end to violent conflict throughout the world. God of grace,

hear our prayer.

Uplifting God, raise all who are bowed down by trouble and need, especially individuals and families living in poverty and those of whom we love.

Especially Ann, Jason, Erna, Richard, Marilyn, Margaret, Martha, Lani, Charlotte, Ella, Erica, Rhonda, Heather, Aileen, Brenda, Ruth, Anneliese, Kaitlyn, Danita.

Protect and nurture all children. Sustain those who parent, teach, and care for the young. God of grace,

hear our prayer.

Abiding God, accompany this community in the coming year. Increase our love for one another and the neighbors we serve. Enrich our worship and deepen our faith. God of grace,

hear our prayer.

Loving God, the holy innocents who perish in every generation are safe in your keeping. We give you thanks and praise for the all the faithful who have gone before us into everlasting life with you. God of grace,

hear our prayer.

Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

PRESENTATION OF THE OFFERING *In the Bleak Midwinter* (ELW 294)

1 In the bleak midwinter,
frosty wind made moan,
earth stood hard as iron,
water like a stone;
snow had fallen, snow on snow,
snow on snow,
in the bleak midwinter,
long ago.

3 What can I give him,
poor as I am?
If I were a shepherd
I would bring a lamb;
if I were a wise man
I would do my part;
yet what I can give him--
give my heart.

Text: Christina Georgina Rossetti, 1830-1894. Text: Public Domain.

OFFERING PRAYER (ELW p. 152)

Let us pray.

Good and loving God, we rejoice in the birth of Jesus, who came among the poor to bring the riches of your grace. As you have blessed us with your gifts, let them be blessing for others. With the trees of the field, with all earth and heaven, we shout for joy at the coming of your Son, Jesus Christ our Lord.

Amen.

**GREAT THANKSGIVING
DIALOGUE (ELW p. 152)**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh you have opened the eyes of faith

to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 153)

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:
Christ has died.Christ is risen.Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,

one God, now and forever.

Amen.

LORD'S PRAYER (ELW p. 154)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION (ELW p. 154)

COMMUNION (ELW p. 154)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

have mercy on us.

Lamb of God, you take away the sin of the world;

grant us peace, grant us peace.

SONG AFTER COMMUNION *Cold December Flies Away* (ELW 299)

Amen.

1 Cold December flies away

at the rose-red splendor.

April's crowning glory breaks
while the whole world wonders
at the holy unseen pow'r
of the tree which bears the flow'r.
On the blessed tree
blooms the reddest flow'r.
On the tree blooms the rose
here in love's own garden,
full and strong in glory.

2 In the hopeless time of sin
shadows deep had fallen.
All the world lay under death.
Eyes were closed in sleeping.
But, when all seemed lost in night,
came the sun whose golden light
brings unending joy,
brings the endless joy
of our hope, highest hope,
of our hope's bright dawning,
Son beloved of heaven.

3 Now the bud has come to bloom,
and the world awakens.
In the lily's purest flow'r
dwells a wondrous fragrance.
And it spreads to all the earth
from the moment of its birth;
and its beauty lives.
In the flow'r it lives,
in the flow'r, and it spreads
in its heav'nly brightness
sweet perfume delightful.

Text: Catalonian carol; tr. Howard Hawhee, b. 1953. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Used by permission. One License #A-728050.

SONG AFTER COMMUNION *Love Has Come* (ELW 292)

1 Love has come--a light in the darkness!

Love shines forth in the Bethlehem skies.
See, all heaven has come to proclaim it;
hear how their song of joy arises:
Love! Love! Born unto you, a Savior!
Love! Love! Glory to God on high.

2 Love is born! Come, share in the wonder.
Love is God now asleep in the hay.
See the glow in the eyes of his mother;
what is the name her heart is saying?
Love! Love! Love is the name she whispers;
Love! Love! Jesus, Immanuel.

3 Love has come and never will leave us!
Love is life everlasting and free.
Love is Jesus within and among us.
Love is the peace our hearts are seeking.
Love! Love! Love is the gift of Christmas;
Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950. Text © 1996 Living the Natural Way, admin. Music Services, Brentwood, TN. Used by permission. CCLI License # 11528343.

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

BLESSING (ELW p. 155)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *All Hail the Power of Jesus' Name! (CORONATION)* (ELW 634)

1 All hail the pow'r of Jesus' name!

Let angels prostrate fall;

bring forth the royal diadem
and crown him Lord of all.
Bring forth the royal diadem
and crown him Lord of all.

2 O seed of Israel's chosen race
now ransomed from the fall,
hail him who saves you by his grace
and crown him Lord of all.
Hail him who saves you by his grace
and crown him Lord of all.

3 Hail him, you heirs of David's line,
whom David Lord did call--
the God incarnate, man divine
and crown him Lord of all.
The God Incarnate, man divine--
and crown him Lord of all.

4 Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet
and crown him Lord of all.
Go spread your trophies at his feet
and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, A Selection of Hymns, 1787, sts. 5-6. Text: Public Domain.

DISMISSAL (ELW p. 155)

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA.

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Please Pray for Those Who are Ill, in Hospital, or Requested Special

Prayers: Ann Beech, Jason Godin, Erna Handke, Richard Hubert, Marilyn Kathen, Margaret King, Martha Kodzynski, Lani Lange, Charlotte Layden, Ella Lehman, Erica Loevenmark, Rhonda Mau, Heather Miller, Aileen Roesler, Brenda Sperberg, Ruth Thom, Anneliese Trautrim, Kaitlyn Vaillancourt, Danita Wolfgram

News & Announcements

WELCOME

We welcome Lakin Trautrim into the Lord's family as he is baptized this morning.

OFFERING ENVELOPES

Offering Envelopes for 2023 are ready for pickup on the stage in the Parish Hall. Please take yours plus any family members home today.

CONGREGATIONAL TABLE TALKS

Just as Martin Luther sat around the table in a pub discussing theology with his students, we want you to join us. We will be gathering around tables with coffee and tea to talk about how you think your church Zion is called to do ministry. This is your chance to be heard. Come out after worship on January 8, 2023.

GIFTS FROM THE HEART

Canadian Lutheran World Relief's new "Gifts from the Heart" catalogue has something to inspire and delight anyone on your list this year. It's full of meaningful, tangible gifts that will touch your loved ones and share God's love with the world! Copies are available at the entrances to the sanctuary, by emailing clwr@clwr.org or you can shop online at clwr.org/GFTH.

WORSHIP AND MUSIC

A reminder to everyone that we continue to check the suggestion boxes at the entrances to the church. If you have a favourite hymn that you would like included in a service, please let us know. Also, if you have concerns, questions or suggestions regarding our worship services, place them in one of the boxes. Everything will be included in our meetings.

GUIDING LIGHT

The Guiding Light for January will be available on Sunday January 9, 2023.

ANNUAL REPORT

A reminder to all committees that your reports for the Annual Report are due by January 18th. This will be the first year that Shelley is creating this report so please submit your reports on time.

Today's Scheduled Worship Volunteers

Worship Assistant:	Lorraine MacKenzie
Sexton:	Koit Rull
Projector Operator:	Diane Rull
Video Recorder:	Daniel Reid
Sound Operator:	Gerry Vandersleen
Counters:	Susan Dupuis, Joel & Kathy Nieman
Altar Care:	Sandra Graham
Ushers:	Allen Rose & Cheryl Sack
Coffee Hour:	

This Week at Zion – January 2 – January 8

Tues:	9:30 am Tai Chi
	7:00 pm Narcotics Anonymous
Wed:	6:15pm Confirmation Class
	7:00pm Men's Choir Practice
Thurs:	9:30 am Tai Chi
	7:00pm Mixed Choir Practice
	7:00pm Music Healing Vets
Fri:	
Sun:	10:00 am Worship Service with Holy Communion