

**Zion Evangelical Lutheran Church  
454 Miller Street Pembroke, Ontario  
Office (613)732-8792 Pastor Scott Schellenberger (705)313-0333**

**The Fifth Sunday after Pentecost - June 27 2021  
Setting Four - Evangelical Lutheran Worship p. 147**

**All page numbers are found in the front part of the hymnal and hymns  
are found in the back.**

Prelude

## **WELCOME, INTRODUCTIONS AND ANNOUNCEMENTS**

### **Land Acknowledgment**

We acknowledge that the land on which we gather is the traditional unceded territory of the Anishnabewaki and Algonquin People.

### **Introduction**

A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

### **Gathering Hymn 733 ELW Great is Thy Faithfulness**

### **Greeting - Page 147**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

### **Kyrie— Page 147**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**Lord have mercy.**

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**Lord have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

### **Canticle of Praise – Page 149**

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his.

This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and Lamb forever. Amen.

This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.

### **Prayer of the Day**

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

**Amen.**

### **First Reading: Lamentations 3:22-33**

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness.<sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him.<sup>26</sup>It is good that one should wait quietly for the salvation of the LORD.<sup>27</sup>It is good for one to bear the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one’s mouth to the dust (there may yet be hope), <sup>30</sup>to give one’s cheek to the smiter, and be filled with insults. <sup>31</sup>For

the Lord will not reject forever.<sup>32</sup> Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

The word of the Lord.

**Thanks be to God.**

### **Psalm 30**

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

**<sup>2</sup>O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

**<sup>4</sup>Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

**<sup>6</sup>While I felt secure, I said, "I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains." Then you hid your face, and I was filled with fear.

**<sup>8</sup>I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?"

**<sup>10</sup>Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

**<sup>12</sup>Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

### **Second Reading - 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. <sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched

by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

The word of the Lord.

**Thanks be to God.**

## **KIDS' MESSAGE**

As you may know, we have five senses: sight, smell, hearing, taste, and touch. Each of these senses is very important to us. This morning we are going to test our sense of touch and discover the power that's ours in the sense of touch.

I have a bag full of different objects. Everyone will close their eyes, and I'll hand one of the objects to pass around the circle. Without looking, think about what the object is just by touching it.

I'll count to 3, and you'll shout out what you think the object is without opening your eyes. 1, 2, 3! (Pause.) Open your eyes. It'sa...

The sense of touch is very important, isn't it? We can often tell what an object is by its size, shape, and texture -- all of which can be learned by using our sense of touch. In the Bible, Jesus showed His power through touch. We'll hear about two ways He used touch to help people. Since Jesus is showing His power through touch, whenever I say the word, “touch,” you'll say, “Power!” and do this motion. (Demonstrate for kids how to hold their palms up and facing outward, shaking them like “jazz hands.”)

One day Jesus was walking through a large crowd. The people were crowding around so that he could hardly move. There was a woman in the crowd who was not well; her body had been bleeding for 12 years. There wasn't even a doctor who could help her. But she thought Jesus could heal her. She thought, "If I could just get close enough to touch his robe, I would be healed." So she pushed through the crowd and did it! And she was immediately better!

When the woman touched Jesus, He felt the power go out of Him. When He found out who touched Him, He said, "Your faith has healed you. Go in peace and be free from your suffering."

At this same time, Jesus was actually on His way to help a church leader whose daughter was very sick. After the woman had touched Him, He learned the girl had died. Then He told everyone, "Have faith!" and He made His way to the church leader's home. When Jesus saw the people crying over the girl's death, He told them she was only sleeping. This made them laugh, but He still went and touched her hand and said a prayer. And she got up!

The power in Jesus' touch is amazing!

Dear God, we long to reach out and touch You and to feel Your power in our lives. Please help us see and feel Your power. In Jesus' name, amen.

### **GOSPEL ACCLAMATION** – *Page 151*

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

### **GOSPEL: Mark 5: 21-43**

The holy gospel according to Mark.

#### **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." <sup>24</sup>So he went with him. And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, "If I but touch his clothes, I will be made well." <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" <sup>31</sup>And his disciples said to him, "You see the

crowd pressing in on you; how can you say, 'Who touched me?'" <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." <sup>35</sup>While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this, and told them to give her something to eat.

The gospel of our Lord. **Praise to you, O Christ.**

## **Hymn of the Day 617 ELW We Come To You for Healing Lord**

### **Apostles' Creed— Page 105**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **Prayers of Intercession**

Let us come before the triune God in prayer.

*A brief silence.*

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy,

**hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy,

**hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy,

**hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick; especially, Florence, Jason, Richard, Heather, Vince, Aileen, Robert, Dorian, Ryan, Kristen. Surround them with your unwavering presence. Lord, in your mercy,

**hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy,

**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you (*especially*). Envelop them in your love, that (*with Cyril, Bishop of Alexandria, and all your saints*) we may be reunited with one another in the last days. Lord, in your mercy,

**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace.

**Amen.**

## **THE PEACE**

P: The peace of Christ be always with you

C: And also with you.

## Offering

*Please place offerings on the plate as you leave the church or feel free to drop off your envelopes at the church and you can also e-transfer offerings.*

## Offertory Hymn      **884 ELW Praise God from Whom all Blessings Flow**

### **OFFERTORY PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life. We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**Amen, amen, amen.**

### **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

### **DISTRIBUTION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

**Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; have mercy on us.  
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

### **Music during Communion**

#### **Post Communion Prayer Page 155**

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

### **Benediction**

May the Lord bless you and keep you, the Lord make his face to shine upon you and be gracious unto you. May the Lord + look upon you with peace.

**Hymn                    871 ELW Sing Praise to God the Highest Good**

### **Sending**

Go in peace to love and serve the Lord. **Thanks be to God.**

### **Postlude**

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## **News and Announcements:**

**Please Pray for Those Who are Ill, in Hospital, or Requested Special Prayers:** Florence Felske, Jason Godin, Richard Hubert, Heather Miller, Vince Rabishaw, Aileen Roesler, Robert Schoof, Dorian Verch, Ryan, Kristen.

## **ALTAR FLOWERS**

Flowers on the altar were donated by Doug & Pauline Malliff in thankfulness to God as they celebrate their 50<sup>th</sup> Wedding Anniversary on June 26<sup>th</sup>. *“So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.” 1 John 4:16*

## **TODAY’S BULLETIN UPDATE**

Due to vacation schedules and timing, Pastor Scott’s sermon is not included with today’s bulletin for distribution. It will be emailed to members whom we have email addresses for, and included with the bulletin for July 4<sup>th</sup> for those who receive a paper copy of the bulletin. We apologize for this inconvenience.

## **RE-OPENING FOR IN-PERSON SERVICE.**

We are excited to announce that Zion is holding in-person services again. We are limited to 15% capacity so we are asking that anyone planning on attending a service call Jean at the office ([613-732-8792](tel:613-732-8792)) to register. We will continue to record our services so that if you are unable to attend you can still join us on-line. Please consider attending every other week so as many as possible may have a chance to attend. We will notify you of any further changes once they are announced. Take care and stay safe. - Susan Dupuis, Church Council Chairperson & Pastor Scott

## **WEBSITE UPDATE**

It's time to update our pictures for the website...our church family during the pandemic....please email them to [Jan.scheidt21@gmail.com](mailto:Jan.scheidt21@gmail.com) or call (613) 631-0658 so that I can make arrangements to come take your picture! Thank you! Jan Scheidt

## **TO ALL OF OUR FACEBOOK FOLLOWERS**

We would like all articles etc. that are to be posted on the church Facebook page to be forwarded to Pastor Scott. He will be approving and posting all items. Thank you for your co-operation with this matter and keep sharing our posts with your friends. Susan Dupuis

## **SERVICE BROADCAST ON COGECO**

Cogeco Community Channel is now broadcasting Zion's services at 9:00 a.m. and 12:30pm on Sunday mornings a week later.

## **UPDATES FROM CHURCH COUNCIL**

We would like everyone to know that Pastor Scott will be available at the church office during regular office hours – Monday, Wednesday and Thursday from 9:00am to 12:00 noon. If possible please call in advance of coming into the office to ensure that he is available to see you. Pastor Scott is available for backyard visits too. The church office phone number is 613-732-8792 or call Pastor Scott's cell phone at 705-313-0333

## **CAMP LUTHERLYN SUNDAYS**

We are planning to host a couple of Sunday worship services at Camp Lutherlyn. Stay tuned!

## **Today's Video Has Been Brought To You By Zion Lutheran Church's Production Crew:**

**Presider:** Pastor Scott Schellenberger

**Musician:** Blaine Sack

**Worship Assistant/Reader:** Brenda Dole

**Projectionist:** Susan Dupuis

**Recorder:** Alex Hammel

**Sound Board Operator:** Krista Hammel

**Credit Researcher:** Diane Hammel

## **This Week at Zion –June 28 – July 4**

**Tuesday**            **7p.m.**            Narcotics Anonymous

**Sunday**            **10am**            Pentecost 6 Worship Service with Holy Communion