

Sunday, March 20, 2022 – Lent 3

Introduction to the day

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues, to receive the gifts of God's grace, to believe with the heart and confess with the mouth the wonder of God's love in Jesus, and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

Amen.

Silence is kept for reflection.

Holy One,

we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor.

Amen.

Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers

you under wings of love. In +Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

Amen.

GATHERING SONG “*Guide Me Ever, Great Redeemer*” (ELW 618)

- 1 Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.

- 2 Open now the crystal fountain
where the healing waters flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
shield me with your mighty arm,
shield me with your mighty arm.

- 3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

PRAYER OF THE DAY

Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Isaiah 55:1-9

A reading from Isaiah.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. ⁶Seek the LORD while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 63:1-8

¹O God, you are my God; eagerly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.

²**Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.**

³For your steadfast love is better than life itself; my lips shall give you praise.

⁴**So will I bless you as long as I live and lift up my hands in your name.**

⁵My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,

⁶**when I remember you upon my bed, and meditate on you in the night watches.**

⁷For you have been my helper, and under the shadow of your wings I will rejoice.

⁸**My whole being clings to you; your right hand holds me fast.**

SECOND READING: 1 Corinthians 10:1-13

A reading from 1 Corinthians.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. ⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION (ELW p. 151)

Return to the lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love.

GOSPEL: Luke 13:1-9

The holy gospel according to Luke.

Glory to you, O Lord.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.²[Jesus] asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?”³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did.” ⁶Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ ⁸He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.’”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

Second Chances - Luke 13:1-9

There is a hilarious story about a farmer who had three sons: Ron, Don and Little John. All had their names on the church roll but none ever attended church or had time for God. Then one day Don was bitten by a rattlesnake. The doctor was called and he did all he could to help Don, but the outlook for his recovery was very dim indeed. So the pastor was called to evaluate the situation.

The pastor arrived, and began to pray: “O wise and righteous Father, we thank you that in your wisdom you sent this rattlesnake to bite Don. He hasn’t been inside the church in years and has shown little interest in You. We trust that this experience will be a valuable lesson to him and will lead him to genuine repentance. And now, O Father, wilt thou send another rattlesnake to bite Ron, and another to bite Little John, and another really big one to bite the old man. For years we have done everything we know to

get them to get serious with you. Thank you God for rattlesnakes. Amen.”
(1)

That’s some prayer, isn’t it? We don’t know if Don recovered or not, but if he did, maybe he decided that God had given him a second chance and was in church the following Sunday. Second chances are good.

Do you believe in second chances? Thankfully, God does.

Jesus told a parable: “A man had a fig tree growing in his vineyard, and he went to look for fruit on it but didn’t find any. So he said to the man who took care of the vineyard, ‘For three years now I’ve been coming to look for fruit on this fig tree and haven’t found any. Cut it down! Why should it use up the soil?’”

That makes sense, doesn’t it? What good is a fruit tree that doesn’t bear fruit? Notice that it had been three years that the owner had the fig tree growing in his vineyard and yet it yielded nothing. Three years is the length of time that it takes a fig tree to become an established, fruit-bearing tree. That it wasn’t bearing at this point seemed highly unlikely that it would ever bear fruit. So the owner of the vineyard was making a practical business-like decision. The tree’s taking up room. It’s using fertile soil in which another tree might prosper. “Cut it down!” he says to the man who cared for his vineyard.

But the man who cared for the vineyard tries to intervene. “Sir,” the man replies, “leave it alone for one more year, and I’ll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.” Obviously the man who cared for the vineyard saw possibilities in the tree that the owner of the tree could not. The owner could see only a tree that wasn’t pulling its weight. But the man who looked after the tree was more familiar with it and believed the tree deserved another chance.

Thank God for second chances. Here’s something we should note. **A second chance implies that something we’ve done is wrong.** We need to consider this truth for a few moments while we still have the word “sin” in our vocabulary. I’m being serious. The whole concept that God would ever pass judgment on human beings is fast disappearing from North American religion. Writer David Brooks in his best-selling book *The Road to Character* says that we have done our young people a disservice in letting this ancient word sin slip from our modern lexicon. We have made it very difficult for our young to even talk about right and wrong. I believe he is right.

You know me by now. I am a person who preaches 99% of the time about a God of grace and love. But from time to time we need to face facts.

It is absurd to think that a Creator God has no expectations from those whom He has created.

To say that God gives us second chances is to imply the fact of God's judgment on our sometimes foolish lives. God created us to bear fruit--the fruit of love, joy, peace, [tolerance], kindness, goodness, faithfulness, gentleness and self-control (Galatians 5:22-23).

The late humorist Lewis Grizzard once said that thinking about God's final judgment over our lives scared the "you-know-what" out of him. One day he received a questionnaire in the mail titled "Heaven: Are You Eligible?"

Grizzard said he took the test and scored "too close to call." (6)

I suspect that some of us might score "too close to call." Thank God for second chances. But a second chance implies that we aren't living our lives at the highest level and we need to do something about it. That's called repentance.

When we consider things who can argue that the owner had the right to cut down the nonbearing tree? Look around you. That is how all of life is ordered. It is part of the law of sowing and reaping. Sow all the wild oats you want to, but eventually there will be a harvest. What kind of harvest can you expect under such circumstances--certainly not a good one?

"Cut it down! Why should it use up the soil?" The need for a second chance implies that something we've done is wrong, and we need to do something about it.

Life's second chance is what the cross is about.

The man who cared for the vineyard obviously represents Christ. Someone once called Christ "the forgiving side of God." That's not a perfect statement theologically, but for our unsophisticated minds, that is close enough. We read in Hebrews 7:24-25, "But because Jesus lives forever, he has a permanent priesthood. Therefore he is able to save completely those who come to God through him, because he always lives to intercede for them."

Second chances are what the cross is all about. Christ lives with God to make intercession in our behalf. The question is, what will we do in response to the second chance God gives us? Do we continue to make the same foolish mistakes?

We are making a pilgrimage through the Lenten season. On the first Sunday, we dealt with Christ's temptations in the wilderness. We called it a test. And we noted that this is how we should always look at temptations,

not as a test designed to defeat us but as an opportunity for us to become stronger.

Second chances are designed to help us learn and grow stronger as we make our pilgrimage through life so that we might bear more and better fruit. I love the way Louisa Tarkington once put it. She wrote:

“I wish there were some wonderful place called the Land of Beginning Again,
Where all of our past mistakes and heartaches,
And all of our poor selfish grief,
Could be dropped like a shabby old coat at the door
And never be put on again.”

Well, there is such a place, this Land of Beginning Again. It's at the foot of the cross. Lent is a reminder to us that we all have missed the mark. But Christ offers us a second chance. Won't you accept his gracious offer and make a new beginning today?

HYMN OF THE DAY “*As the Sun with Longer Journey*” (ELW 329)

1 As the sun with longer journey
melts the winter's snow and ice,
with its slowly growing radiance
warms the seed beneath the earth,
may the sun of Christ's uprising
gently bring our hearts to life.

2 Through the days of waiting, watching,
in the desert of our sin,
searching on the far horizon
for a sign of cloud or wind,
we await the healing waters
of our Savior's victory.

3 Praise be given to the maker
of the seasons' yearly round:
Father, Son, and Holy Spirit--
Source, Sustainer, Lord of life,
as the ever turning ages
roll to their eternal rest.

CREED (ELW p. 104)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,* who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

We pray for the church around the world in all its forms: for pastors, deacons, bishops, chaplains, and mission developers; for church councils, committee chairs, and all lay ministry leaders; for congregations that contemplate difficult decisions about the future of their ministry. Merciful God,
receive our prayer.

For the health of this planet and the well-being of its creatures: for lands impacted by droughts and at risk of wildfires; for fig trees and vineyards that produce fruit for our nourishment and delight; for animal habitats threatened by climate change. Merciful God,
receive our prayer.

We pray for the nations of the world. Especially we pray for the people of the Ukraine as they try to prevent the Soviets from taking their land. Be with citizens of both the Ukraine and Russia as they live desiring peace and

protection. Awaken elected leaders and government officials to the needs of those who are oppressed and grant them compassion to deal mercifully with all. Merciful God,

receive our prayer.

We pray for those in need. Rescue those experiencing mental illness or contending with addiction. Ease the anxiety of those who live with dementia. Command your angels concerning all who are sick (Geraldine, David, Judy, Florence, Jason, Marilyn, Richard & Marion, Rhonda, Heather, Vince, Aileen, Ruth, Kaitlyn, Dorian, Danita. those struggling with Covid, and others we name before you in hearts and minds). Restore to us the joy of your salvation. Merciful God,

receive our prayer.

For the advocacy efforts of this congregation: for those whose faith leads them to speak difficult truths and engage in difficult conversations with policymakers; for those who promote mercy over vengeance or retaliation. Merciful God,

receive our prayer.

For those whose earthly journeys have ended, we give thanks. With (*names* and) all the saints, we praise you for the forgiveness of sins, the resurrection of the body, and the life everlasting. Merciful God,

receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

OFFERTORY HYMN *We Place upon Your Table, Lord* (ELW 467)

1 We place upon your table, Lord,
where you by grace have bid us dine,
these tokens of our daily work,
the food of life, the bread and wine.

3 Accept them, Lord; they come from you;
we take them humbly from your hand;
put these your gifts to higher use:
the holy meal that you command.

OFFERTORY PRAYER

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

THE GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 153)

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Here is food and drink for the journey.
Take and be filled.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN “*Come, Let Us Eat*” (ELW 491)

1 (Come, let us eat, for now the feast is spread,
come, let us eat, for now the feast is spread.
(Our Lord's body let us take together,)
our Lord's body let us take together.

2 (Come, let us drink, for now the wine is poured,
come, let us drink, for now the wine is poured.
(Jesus' blood poured let us drink together,)
Jesus' blood poured let us drink together.

3 (In Jesus' presence now we meet and rest,
in Jesus' presence now we meet and rest.
(In the presence of our Lord we gather,)
in the presence of our Lord we gather.

4 (Rise, then, to spread abroad God's mighty word,
rise, then, to spread abroad God's mighty word.

(Jesus risen will bring in the kingdom,)
Jesus risen will bring in the kingdom.

COMMUNION HYMN “*In All Our Grief*” (ELW 615)

1 In all our grief and fear we turn to you.
O God, you know all that we think or do,
you know the pain we put each other through.

Refrain

Lord, have mercy, Christ have mercy,
Lord, grant us peace.

2 Help us to put aside the angry word,
the clenching fist, the wish and will to hurt.
Teach us the way in which love best is served. Refrain

3 You did not even spare your only Son.
He lived our griefs and bore all evil done,
but through his cross, redemption has been won. Refrain

4 God, when we suffer all that we can bear,
then let us know that you in truth are near
and will not leave us lost in all our fear. Refrain

PRAYER AFTER COMMUNION

Blessed Jesus, in this rich meal of grace, you have fed us with your body,
the bread of life. Now send us forth to bear your life-giving hope to a world
in need. **Amen.**

BLESSING

You are children of God, anointed with the oil of gladness and strengthened
for the journey. Almighty God, motherly, majestic, and mighty, + bless you
this day and always. **Amen.**

SENDING SONG “*O Living Bread from Heaven*” (ELW 542)

1 O living Bread from heaven,
how well you feed your guest!
The gifts that you have given

have filled my heart with rest.
O wondrous food of blessing!
O cup that heals our woes!
My heart, this gift possessing,
in thankful song o'er flows.

2 My Savior, you have led me
within your holiest place,
and here yourself have fed me
with treasures of your grace;
for you have freely given
what earth could never buy,
the bread of life from heaven,
that now I shall not die.

3 You gave me all I wanted;
this food can death destroy.
And you have freely granted
the cup of endless joy.
My Lord, I do not merit
the favor you have shown;
and all my soul and spirit
bow down before your throne.

4 Oh, grant me then, well-strengthened
with heav'nly food, while here
my course on earth is lengthened,
to serve you, free from fear;
and bring me home to praise you
where none can peace destroy,
where I will ever raise you
glad songs in endless joy.

DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God.

POSTLUDE

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Please Pray for Those Who are Ill, in Hospital, or Requested Special

Prayers: Geraldine Belore, David Brumm, Judy Bucholtz-Valliant, Florence Felske, Jason Godin, Marilyn Kathen, Richard & Marion Hubert, Rhonda Mau, Heather Miller, Vince Rabishaw, Aileen Roesler, Ruth Thom, Kaitlyn Vaillancourt, Dorian Verch, Danita Wolfgram.

News & Announcements

Lenten Midweek Services

Wednesday March 2nd we begun our journey through Lent. During these 40 days you are encouraged to take time to reflect on your life through prayer and on Wednesday evening of each week there will be a Midweek Service at 7pm.

During the service our choirs will lead us as we worship using *Holden Evening Prayer*.

We will reflect on some writings from Walter Wangerin Jr.'s *Reliving the Passion*.

Please come to worship as part of your Lenten discipline.

HEALING RITE - Beginning today, we will once again be including the Healing Rite during the service. Going forward, the healing rite will be included in the service on the 3rd Sunday of the month.

HOLY WEEK & EASTER WORSHIP SCHEDULE

Maundy Thursday – April 14th – 7pm

Good Friday – April 15th – 10am

Easter Sunday – April 17th – 8am & 10am

PICTORIAL DIRECTORY UPDATE

We received word this week that due to unforeseen circumstances, Universal Portrait Studios will not be coming here in March to take congregational family portraits. They will be contacting everyone who has already booked an appointment to let them know. They have re-scheduled it for April 25th – 30th.



PULSE MINISTRY

A new ministry has started up again. The family and youth ministry. It also has a new name: ***PULSE MINISTRY***

PULSE MINISTRY will have three different entities which will be called by their names and every generation is invited to worship and to Messy Church: Messy Church, Youth Group, and worship. The worship Service will be called “Living Stones”.



Messy Church is another alternative, in addition to Sunday School, that is held in the evening once a month. It Includes Food, Crafts, Games, Faith Talk, and Fun! It is for Sunday School age children. The next event is on **Monday, April 4th from 5:30pm to 7:30pm.**

Youth Group ages 12-16. If older kids show up we won't turn them away. We will be meeting once or twice a month. Our first meeting will be a **Movie and Pizza Night** on **Friday, March 25th at 6:30pm** until **9:00pm.**



The first **“Living Stones”** worship will be **Sunday, April 10th at 12:30pm.** It is an intergenerational service for people 1 to 110 and will be held in the gym and will be led by a praise band. If you have musical gifts you would like to share please contact Pastor Scott or Pastor Sue. Those that want to come to worship can come early for coffee.

Today's Scheduled Worship Volunteers

Worship Assistant/Reader: Wayne Kirk

Sexton: Diane Hammel

Projector Operator: Zachary Phannenhour

Video Recorder: Ty Phannenhour

Sound Operator: Todd Phannenhour

Counters: Lisa Campitelli, Karen Gauthier, David Lehman

Altar Care: Sandra & Murray Sell

Coffee Hour: Doug & Pauline Malliff

Ushers: Stan & Debbie Sitkiewicz

This Week at Zion – March 21 - 27

Tues **7pm** Narcotics Anonymous

Wed **1pm** **Staff Mtg.**

7pm Mid Week Lenten Service

7:45pm Men's Choir Practice

Thurs **7pm** Mixed Choir Practice

7pm Music Healing Vets

Friday **6:30pm** **Pulse Youth Night- Movie & Pizza**

Sunday **10am** Worship

Pastor Scott @ Bishop's Retreat Until March 31st