

October 9, 2022

Zion Lutheran Church Pembroke Ontario

Setting 8

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 94)

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

GATHERING SONG - "Now Thank We All Our God" #840

1 Now thank we all our God
with hearts and hands and voices,
who wondrous things has done,
in whom this world rejoices;
who, from our mothers' arms,

has blest us on our way
with countless gifts of love,
and still is ours today.

2 Oh, may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and keep us all in grace,
and guide us when perplexed,
and free us from all harm
in this world and the next.

3 All praise and thanks to God
the Father now be given,
the Son, and Spirit blest,
who reign in highest heaven,
the one eternal God,
whom earth and heav'n adore;
for thus it was, is now,
and shall be evermore.

ELW 840 - Now Thank We All Our God (isometric) Text: Martin Rinckhart, 1586-1649; tr. Catherine Winkworth, 1827-1878.text Public Domain.

KYRIE (ELW p. 184)

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord

Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

CANTICLE OF PRAISE (ELW p. 185)

This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom, and strength, and honor, blessing, and glory are his. This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia. Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory and might be to God and the Lamb forever. Amen. This is the feast of vict'ry for our God, for the Lamb who was slain has begun his reign. Alleluia.

PRAYER OF THE DAY

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. **Amen.**

CHOIR ANTHEM - For the Wholeness of the Earth, by Bret Hesla

music by Bret Hesla; music copyright 2017 Bret Hesla, admin., Augsburg Fortress - Source: All Creation Sings, an ELW supplement; copyright 2020 Augsburg Fortress, an imprint of 1517 media)

CHILDREN'S CHAT

FIRST READING: 2 Kings 5:1-3,7-15c

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your

clothes? Let him come to me, that he may learn that there is a prophet in Israel.”⁹ So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house.¹⁰ Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.”¹¹ But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy!¹² Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage.¹³ But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?”¹⁴ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.^{15a-c} Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

Word of God, word of life. **Thanks be to God.**

PSALM: Psalm 111

¹Hallelujah! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

²**Great are your works, O Lord, pondered by all who delight in them.**

³Majesty and splendor mark your deeds, and your righteousness endures forever.

⁴**You cause your wonders to be remembered; you are gracious and full of compassion.**

⁵You give food to those who fear you, remembering forever your covenant.

⁶**You have shown your people the power of your works in giving them the lands^l of the nations.**

⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

⁸**They stand fast forever and ever, because they are done in truth and equity.**

⁹You sent redemption to your people and commanded your covenant forever; holy and awesome^l is your name.

¹⁰**The fear of the Lord is the beginning of wisdom; all who practice this have a good understanding. God’s praise endures forever.**

SECOND READING: 2 Timothy 2:8-15

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself. ⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life. **Thanks be to God.**

GOSPEL ACCLAMATION (ELW p. 188)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia, alleluia. Alleluia. Alleluia, alleluia.

GOSPEL: Luke 17:11-19

The holy gospel according to Luke.

Glory to you, O Lord.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord. **Praise to you, O Christ.**

SERMON - With Grateful Heart – Luke 17:11-19

Let’s start at the end of this time, shall we? “Your faith has made you well.” That’s the last line of today’s story. Jesus tells the man “your faith has

made you well” or “your faith has saved you,” depending on which translation you read.

“Your faith has healed you and saved you” is what Jesus says to the tenth man, the one who used to have leprosy but doesn’t any more. He says it to the one who came back to say thank you, the only one who did that. The man has demonstrated his faith with his gratitude. Jesus’ words suggest that there is a close relationship between faith and gratitude and that there is something life-giving about gratitude.

It turns out that saying “thank you” matters. That is often understood as the message of this story in Luke’s gospel. It often gets reduced to an object lesson in which the nine other men are the examples of what not to do.

When Jesus first encounters these men, Luke says “keeping their distance, they called out to him.” Keeping their distance – that jumped out at me.

Keeping their distance – I wonder if it was six feet or maybe more. They kept their distance because they have leprosy, which could be any number of skin diseases in that time. They have leprosy which frightened many people. They didn’t know about germs, but they knew enough to suspect that some things were contagious and so, people with leprosy had to keep their distance.

These 10 men were rule-keepers. They kept the rule that protected the rest of the community from getting their illness. That’s a good thing. And they had some compassion. Ordinarily Jews and Samaritans didn’t have anything to do with each other. They were cultural enemies. But this group includes one Samaritan. The nine must realize how very isolated he would be, being a Samaritan with leprosy and so they allow him to join them, giving him the benefit of safety in numbers. That’s a good thing too.

The ten men with leprosy call out to Jesus. Jesus tells them to go show themselves to the priest. The priest is the one who can certify them as leprosy-negative. They obey Jesus. They head down the road and somewhere along the way, they discover that their skin is clear; they have been healed. Almost all of them keep on going to the priest. Because that’s what Jesus told them to do. Because that’s what the rules say – the priest is the one with the authority to let them go back to their families and their jobs and their lives. Jesus told them to go. As they were going, they were healed – that’s probably a good indication that they should follow the rest of Jesus’ instructions and continue going all the way to the priest.

I don’t think it is fair to say that they are not grateful. We don’t know that. We only know that they don’t express that gratitude to Jesus.

If gratitude is good for us and if it makes us feel good, then why don't more of us do it more often? (Maybe you all do. Maybe I am just preaching to myself here. Or just to those of us who are like the nine men who kept on going to the priest.)

What keeps us from expressing gratitude?

1. Sometimes we don't recognize the gifts we have received. We don't perceive grace when it happens. We think that the daily blessings of our lives are normal. Nothing to write home about. Nothing to give particular thanks for.
2. Sometimes we think we deserve what we have. We worked hard for it. We put in the hours and sweat equity. We studied and practiced and developed our talents. The only one to thank would be ourselves.
3. Sometimes we forget. Life keeps happening. We do what is required or pragmatic. We keep following the instructions on the to-do list. We are grateful, but we rarely stop to express it.

What I am learning is that **feeling** gratitude is good, but **expressing it** has even more power. Saying thank you out loud to another human being, taking the time to reflect on it and write it down, paying it forward – all of these are part of the discipline of gratitude. Like so many other disciplines, the more that we practice it, the more natural and spontaneous it can become. Paul Duke described it as the jazz factor of faith – praise is love improvising its answer to God's love. What I know about jazz musicians is that they can improvise only because they have mastered the foundations. Choosing gratitude and expressing it are among the basic foundations of Christian faith.

Beloved ones, let us give thanks. Thanks for the world, for each other, for grace in Jesus Christ, for daily gifts, large and small. Let us improvise our answer to God's love with a gratitude so deep that it makes us well. Amen.

Hymn of the Day – “We Praise You, O God” #870

1 We praise you, O God, our redeemer, creator;
in grateful devotion our tribute we bring.
We lay it before you; we kneel and adore you;
we bless your holy name; glad praises we sing.

2 We worship you, God of our fathers and mothers;
through trial and tempest our guide you have been.
When perils o'ertake us, you will not forsake us,
and with your help, O Lord, our struggles we win.

3 With voices united our praises we offer
and gladly our songs of thanksgiving we raise.
With you, Lord, beside us,
your strong arm will guide us.
To you, our great redeemer, forever be praise!

ELW 870 - We Praise You, O God Text: Julia C. Cory, 1882-1963. Text: Public Domain.

APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord, who was
conceived by the Holy Spirit, born of the virgin Mary, suffered under
Pontius Pilate, was crucified, died, and was buried; he descended to
the dead.* On the third day he rose again; he ascended into heaven, he
is seated at the right hand of the Father, and he will come to judge the
living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of
saints, the forgiveness of sins, the resurrection of the body, and the
life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

INTERCESSORY PRAYER

In gratitude and humility, let us join together in prayer on behalf of all of
God's creation.

Gracious God, we give you thanks for bishops, pastors, and deacons
(*church leaders may be named*). Inspire leaders of the church to proclaim
your mighty deeds, that your saving faith may be known to all. Hear us, O
God.

Your mercy is great.

Majestic God, we give you thanks for land and water, seedtime and harvest.
Break down boundaries we construct between ourselves and the rest of
your creation. Bring renewal and restoration to places affected by pollution
and deforestation. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and
world who work for justice and peace. Guide those who govern to act on
behalf of those marginalized by race, ethnicity, or religion. Hear us, O God.

Your mercy is great.

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer (*especially*). Hear us, O God.

Your mercy is great.

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick (*especially*). Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.

SHARING OF THE PEACE

If we are in Christ, we are becoming a new creation.

The peace of the Creator be with you in all Things.

And also with you.

OFFERING

OFFERTORY HYMN: Take My Life, That I May Be ELW 685 (vs. 1 & 3)

1 Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.

3 Take my voice and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

OFFERING PRAYER

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

**GREAT THANKSGIVING
DIALOGUE AND PREFACE p. 190**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when he comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)

Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory, full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p. 190)

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

LORD'S PRAYER (ELW p. 154)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to the table for all is now ready.

LAMB OF GOD (ELW p. 191)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.**

COMMUNION HYMNS

"We Plow the Fields and Scatter" #681

1 We plow the fields and scatter
the good seed on the land,
but it is fed and watered
by God's almighty hand,
who sends the snow in winter,
the warmth to swell the grain,
the breezes and the sunshine,
and soft refreshing rain.

Refrain

All good gifts around us
are sent from heav'n above.
We thank you, Lord,
we thank you, Lord,
for all your love.

2 You only are the maker
of all things near and far.
You paint the wayside flower,
you light the evening star.
The winds and waves obey you,
by you the birds are fed;
much more to us, your children,
you give our daily bread. Refrain

3 We thank you, our creator,
for all things bright and good,
the seedtime and the harvest,
our life, our health, our food.
No gifts have we to offer
for all your love imparts,
but what you most would treasure--
our humble, thankful hearts. Refrain

ELW 681 - We Plow the Fields and Scatter (WIR PFLÜGEN) Text: Matthias Claudius, 1740-1815; tr. Jane M. Campbell, 1817-1878, alt. Text: Public Domain.

“All Things Bright and Beautiful” #767

Refrain

All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.

1 Each little flower that opens,
each little bird that sings,
God made their glowing colors,
God made their tiny wings. Refrain

2 The purple-headed mountains,
the river running by,

the sunset, and the morning
that brightens up the sky. Refrain

3 The cold wind in the winter,
the pleasant summer sun,
the ripe fruits in the garden,
God made them ev'ry one. Refrain

4 God gave us eyes to see them,
and lips that we might tell
how great is God Almighty,
who has made all things well. Refrain

Text: Cecil F. Alexander, 1818-1895, alt. Text: Public Domain

PRAYER AFTER COMMUNION

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING

The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG – “Sent Forth by God’s Blessing” #547

1 Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended.
Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching,
receptive souls reaching,
shall blossom in action for God and for all.
Your grace shall incite us,
your love shall unite us

to work for your kingdom and answer your call.

2 With praise and thanksgiving
to God ever-living,
the tasks of our ev'ryday life we will face--
our faith ever sharing,
in love ever caring,
embracing God's children, the whole human race.
With your feast you feed us,
with your light now lead us;
unite us as one in this life that we share.
Then may all the living
with praise and thanksgiving
give honor to Christ and his name that we bear.

Text: Omer Westendorf, 1916-1997, alt. Text © 1964 World Library Publications. All rights reserved. Used by permission. One License # A-728050

DISMISSAL

Go in peace. Remember the poor.
Thanks be to God.

POSTLUDE

Please Pray for Those Who are Ill, in Hospital, or Requested Special Prayers: Jason Godin, Erna Handke, Marilyn Kathen, Martha Kodzynski, Lani Lange, Erica Loevenmark, Rhonda Mau, Heather Miller, Aileen Roesler, Brenda Sperberg, Ruth Thom, Kaitlyn Vaillancourt, Danita Wolfgram, Tim Zadow.

News & Announcements

A donation has been made to the General Fund by Pam & Dan Duplessis in thankfulness to God for His many blessings. "In everything give thanks, for this is the will of God in Christ Jesus concerning you." 1 Thessalonians 5:18

SUNDAY SCHOOL TEACHERS NEEDED

Are you looking to volunteer? Why not teach Sunday School? This year we are creating a six week rotation for teachers. As a teacher you would be recruited to teach twice in the fall and two or three times in the new year. Enquire to Kim Schmidt, Ellen Vandersleen or Pastor Scott for more info.

Congregational Meeting – Sunday October 16th immediately following the worship service

We will be holding a meeting to discuss and vote on replacing our present Constitution and Bylaws to the Model Constitution and Bylaws which was created and approved by the National Church Council in September 2017. Our present document has been in place since 1986 with revisions made over the years. A copy of both documents along with a summary of the major changes will be forwarded to all members through e-mail. For anyone who does not have e-mail and would like to review the documents please contact Jean and she will print copies for you. The summary of changes will be made available at the October meeting as well. If you have any questions regarding these documents please reach out to Pastor Scott or Susan Dupuis. As usual we require 50 voting members to be present to have a quorum for the vote. -Susan Dupuis, Church Council Chairperson

NEW MEMBERS

Are you looking to join Zion Lutheran Church? For those of you that are interested, please talk to Pastor Scott, call the church office at 613-732-8792 or send an email to zionoffice@nrtco.net. There will be an informal meeting following worship on September 25th. Our plan will be to welcome you as a member of Zion Lutheran Church on Reformation Sunday October 30, 2022.

GARAGE SALE

Our Garage Sale is now fast approaching. If you have anything that you would like to donate please bring it in. Donations are gratefully received. You can put them on the stage at this point in time. If you are able to help us sort, price and organize things we would really appreciate it too. Please call Ellen at 613-504-1866 or just show up Monday, October 17th in the morning. We will start at 8:30am. We are usually working most mornings if you want to help or drop stuff off. We also felt that we could hold our cafe again. Baked goods would be appreciated either Friday or first thing Saturday morning. Our shoppers enjoy having a coffee and a snack as they shop. Please consider helping. We have a lot of fun as we work. Proceeds this year will be donated to First Step Options.

ELCIC PRAISE APPEAL SERVICE OCTOBER 23, 2022 AT 10AM.

On October 23rd we will be celebrating the ELCIC Praise Appeal. This service raises funds for the mission and ministry of our National Church.

Please make a donation by inserting an amount in your regular envelope in addition to regular offerings and mark the amount for Praise Appeal on your envelope. If you use PAR please use an envelope in the pews. Please mark your envelope ELCIC P. – Pastor Scott

JAM JAR FUNDRAISER

Every Thanksgiving the people of Zion choose to help some group of people somewhere. This year we wish to help out St. Vincent de Paul. They offer a valuable service in our Pembroke area. They assist the needy of the community in emergency situations through home visits, assistance with paying rent, utility bills or supplying groceries. The charity also operates a soup kitchen called Saint Francis Cupboard. We humbly ask that you would help us out again this year by taking home a jar and filling it with change, bills or a cheque (if you wish). E-transfer is also an option; please note in the memo: Jam Jar. Please return your by All Saints Sunday – November 6th. The Social Ministry Team will be hosting a Soup and Sandwich Luncheon November 6th and proceeds will also be directed to St. Vincent de Paul. Don't forget to put your name and envelope # in the jar if you would like this added to your yearly offerings. Many thanks for your support in helping the vulnerable people in our own community. If we all do a little, it adds up to a lot. Thanks be to God!



PULSE MINISTRY

PULSE MINISTRY consists of three different programs. Every generation is invited to worship and to Messy Church: Messy Church, Youth Group, and worship. The worship Service is called “Living Stones”.

Messy Church is another alternative, in addition to Sunday School (not in place of), that is held in the evening once a month. It includes Food, Crafts, Games, Faith Talk, and Fun! It is for all individuals young and old. The next event is November 7th at 5:30pm.



Youth Group ages 12-16. If older kids show up we won't turn them away. We will be meeting on the 2nd and 4th Friday of the month from 6:30pm – 9pm.

The next **“Living Stones”** worship is **October 16th at 12:30pm**. It is an intergenerational service. It is in the led by a praise team. If you have gifts you would like to share please Pastor Scott or Pastor Sue. Those that come to worship can come early for coffee.



Sunday,
gym and is
musical
contact
want to

This Week at Zion – October 9 - 16

Mon		Office Closed for Thanksgiving Pastor Scott away until Oct. 17th
Tues	9:30am	Tai Chi
	7pm	Church Council Mtg.
	7pm	Narcotics Anonymous
Wed	7pm	Men’s Choir Practice
Thurs	7pm	Mixed Choir Practice
	7pm	Music Healing Vets
Sunday	10am	Worship Service with Holy Communion
	11am	Congregational Meeting
	12:30pm	Living Stones Service

Today’s Scheduled Worship Volunteers

- Worship Assistant:** Sandra Sell
- Sexton:** Diane Hammel
- Projector Operator:** Ellen Vandersleen
- Video Recorder:** Alex Hammel
- Sound Operator:** Krista Hammel
- Counters:** Gayle & Larry Seegmiller, Des Schrie
- Altar Care:** Tanya Reid
- Ushers:** Pastor Sue Nevile, Amanda Campbell
- Coffee Hour:** Susan Dupuis, Lori Scott