

**ZION /LUTHERAN CHURCH PEMBROKE
THE FIFTH SUNDAY AFTER PENTECOST
SUNDAY JULY 2 2023
SETTING TWO**

**PRELUDE
ANNOUNCEMENTS**

CONFESSION AND FORGIVENESS (ELW p. 116)

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

GATHERING SONG *The Church's One Foundation* (ELW 654)

1 The church's one foundation
is Jesus Christ, her Lord;
she is his new creation
by water and the word.
From heav'n he came and sought her
to be his holy bride;

with his own blood he bought her,
and for her life he died.

2 Elect from ev'ry nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth:
one holy name she blesses,
partakes one holy food,
and to one hope she presses,
with ev'ry grace endued.

3 Though with a scornful wonder
this world sees her oppressed,
by schisms rent asunder,
by heresies distressed,
yet saints their watch are keeping;
their cry goes up: "How long?"
And soon the night of weeping
shall be the morn of song.

4 Through toil and tribulation
and tumult of her war,
she waits the consummation
of peace forevermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

5 Yet she on earth has union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
Oh, blessed heav'nly chorus!
Lord, save us by your grace,
that we, like saints before us,
may see you face to face.


Text: Samuel J. Stone, 1839-1900. Text: Public Domain.

GREETING (ELW p. 120)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE (ELW p. 121)

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.




1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.


Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of




God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.


Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY (ELW p. 124)

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 22:1-14

A reading from Genesis.

¹God tested Abraham. He said to him, "Abraham!" And he said, "Here I am." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. ⁴On the third day Abraham looked up and saw the place far away. ⁵Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you." ⁶Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. ⁷Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" ⁸Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

⁹When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to kill his son. ¹¹But the angel of the Lord called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." ¹²[The angel] said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me." ¹³And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called that place "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 13

¹How long, O Lord? Will you forget | me forever? How long will you hide your | face from me?

²**How long shall I have perplexity in my mind, and grief in my heart, day | after day?
How long shall my enemy triumph | over me?**

³Look upon me and answer me, O | Lord my God; give light to my eyes, lest I | sleep in death;

⁴**lest my enemy say, "I | have defeated you," and my foes rejoice that | I have fallen.**

⁵But I trust in your un- | failing love; my heart is joyful because of your | saving help.

⁶**I will sing | to the Lord, who has dealt | with me richly.**

SECOND READING: Romans 6:12-23

A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 124)

Alleluia, alleluia, alleluia, alleluia.

GOSPEL: Matthew 10:40-42

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 125)

HYMN OF THE DAY *All Are Welcome* (ELW 641)

1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

Refrain

All are welcome, all are welcome,
all are welcome in this place.

2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: Refrain

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: Refrain

4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: Refrain

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed

as words within the Word.

Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: Refrain

Text: Marty Haugen, b. 1950. Text © 1994 GIA Publications, Inc. All rights reserved. Used by permission. One License: #A-728050.

APOSTLES CREED (ELW p. 126)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

PRAYERS OF INTERCESSION

Trusting in God's abundant mercy, let us offer our prayers for a world in need.

We pray for the church. For wisdom to heed the voices of prophets in our midst who cast a vision of God's promised future. For courage to welcome people whom society rejects. For resolve to serve all in need. God, in your mercy,

hear our prayer.

We pray for creation. For all rivers, lakes, oceans, and streams. For lands experiencing scorching heat, drought, or wildfires. For conservation organizations and environmental activists. For scientists working on clean energy solutions. God, in your mercy,

hear our prayer.

We pray for those in need. For exiles, immigrants, refugees, and those seeking asylum. For victims of harassment, torture, or abuse. For those who are ill (*especially Ann, Jason, Erna, Richard, Martha, Lani, Charlotte, Ella, Rhonda, Heather, Aileen, Brenda and Douglas, Ruth, Anneliese, Kaitlyn, Vaughan, Joan, Denise, Mervin, Ty, Don, Jack, Wayne, Judy*). For any near death and for all who grieve. God, in your mercy,

hear our prayer.

We pray for Camp Lutherlyn, the staff who begin training this week, the confirmation class and children who will attend. Grant everyone a safe and happy experience. God, in your mercy,

hear our prayer.

We give thanks for all the saints and prophets who have received the free gift of God, which is eternal life in Christ Jesus our Lord. May their lives of humble service inspire us in faith. God, in your mercy,

hear our prayer.

Receive our prayers and answer us, O God, in the name of Jesus Christ.

Amen.

PEACE (ELW p. 128)

The peace of Christ be with you always.

And also with you.

OFFERING *We Are an Offering* (ELW 692) (use hymnal)

OFFERING PRAYER (ELW p. 129)

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Saviour and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 129)

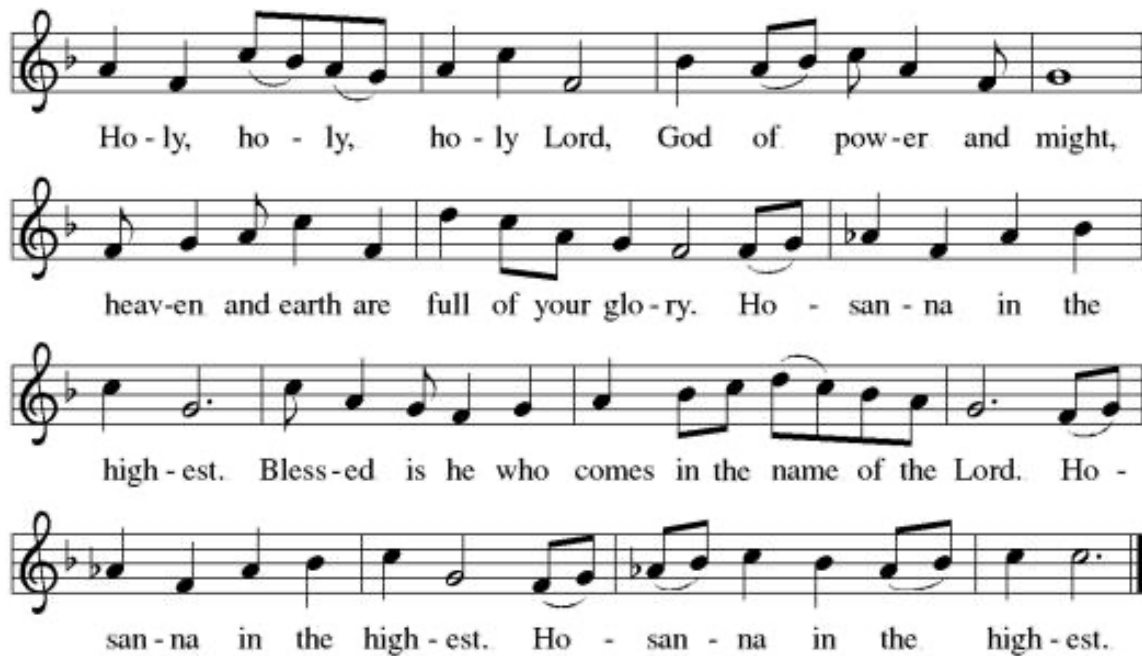


PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 130)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,

we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen. Amen, amen.

LORD'S PRAYER (ELW p. 134)

Gathered into one by the Holy Spirit, let us SING as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 134)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 134)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 135)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace.

Now We Join in Celebration (ELW 462)

1 Now we join in celebration
at our Savior's invitation,
dressed no more in spirit somber,
clothed instead in joy and wonder;
for the Lord of all existence,
putting off divine transcendence,
stoops again in love to meet us,
with his very life to feed us.

2 Lord, as round this feast we gather,
fill our hearts with holy rapture!
For this bread and cup of blessing
are for us the sure possessing
of your loving deed on Calv'ry,
of your living self, our vict'ry,
pledge of your unfailing presence,
foretaste here of heav'nly gladness.

3 Lord, we share in this communion
as one fam'ly of God's children,
reconciled through you, our brother,
one in you with God our Father.
Give us grace to live for others,

serving all, both friends and strangers,
seeking justice, love, and mercy
till you come in final glory.

Text: Joel W. Lundeen, 1918–1990. Text © Joel W. Lundeen, admin. Augsburg Fortress. Used by permission. One License: #A-728050.

Where Cross the Crowded Ways of Life (ELW 719)

1 Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear your voice, O Son of man.

2 In haunts of wretchedness and need,
from paths where hide the lures of greed,
we catch the vision of your tears.

3 From tender childhood's helplessness,
from human grief and burdened toil,
from famished souls, from sorrow's stress,
your heart has never known recoil.

4 The cup of water giv'n for you
still holds the freshness of your grace;
yet long these multitudes to view
the strong compassion in your face.

5 O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;

6 Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.

Text: Frank M. North, 1850-1935, alt. Text: Public Domain.

PRAYER AFTER COMMUNION (ELW p. 136)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING (ELW p. 136)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

SENDING SONG *Lord, Speak to Us, That We May Speak* (ELW 676)

1 Lord, speak to us, that we may speak
in living echoes of your tone;
as you have sought, so let us seek
your straying children, lost and lone.

2 Oh, lead us, Lord, that we may lead
the wand'ring and the wav'ring feet;
oh, feed us, Lord, that we may feed
your hung'ring ones with manna sweet.

3 Oh, teach us, Lord, that we may teach
the precious truths which you impart;
and wing our words, that they may reach
the hidden depths of many a heart.

4 Oh, fill us with your fullness, Lord,
until our very hearts o'erflow
in kindling thought and glowing word,
your love to tell, your praise to show.

Text: Frances R. Havergal, 1836-1879, alt. Text: Public Domain.

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA.

Liturgy taken from sundaysandseasons.com.

Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026965

From sundaysandseasons.com.

Copyright © 2023 Augsburg Fortress. All rights reserved.

THIS WEEK AT ZION: July 3 – July 9th

Monday: 7:00 pm Narcotics Anonymous
Tuesday: Science North Summer Camp
Wednesday: Science North Summer Camp
Thursday: Science North Summer Camp
7:00 pm Healing Vets
Friday: Science North Summer Camp
Sunday: 10:00 am Worship Service with Holy
Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister: Pastor Scott Schellenberger
Music Director: Blaine Sack
Worship Assistant: Ellen Vandersleen
Sexton: David Lehman
Projector Operator: Rick Gerundin
Video Recorder: Daniel Reid
Sound Operator: Noah Schmidt
Counters: Gerry Vandersleen, Wayne & Linda Reiche
Altar Care: Pauline & Doug Maliff
Ushers: Alan Rose & Cheryl Sack

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Ann Beech, Jason Godin, Erna Handke, Richard Hubert, Martha Kodzynski, Lani Lange, Charlotte Layden, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Brenda and Douglas Sperberg, Ruth Thom, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Denise Schizkoske, Mervin Bimm, Ty Phannenhour, Don Markus, Jack Zadow, Wayne Kirk.

CONGRATULATIONS to Michael Rombeiro and Rebecca Vandersleen who were married Saturday July 1st 2023!

May God bless you with a lifetime of happiness.

MIDWEEK WORSHIP

Midweek Worship service will resume in September.

HYMN SINGS

There will be no hymn sings during July and August but will resume in September.

SUNDAY SCHOOL

Sunday school will resume in September.

MORNING SOCIAL

Our Morning Social will resume in September.

EXERCISE CLASSES

Due to hall rentals in July, we will be resuming exercise class on July 24th.

SCIENCE NORTH SUMMER CAMP

The Science North Summer Camp will be running July 4 – 21 at Zion Evangelical Lutheran Church.

BROADCAST & RECORDING

We are blessed to be able to broadcast our worship services to our parishioners and to people of the Valley on Cogeco TV. We couldn't do it without the equipment we are fortunate to have. However, to be able to continue this service we are in need of \$2000 to upgrade. We ask you to consider this vital ministry, possibly donating to this fund so that we may continue to provide the recordings and broadcast to our community.

WORSHIP ASSISTANTS

Due to medical problems and surgical procedures, we are experiencing a shortage of worship assistants. This usually only entails one Sunday every one or two months, depending on the number of people available. Please let Lorraine MacKenzie or Gayle Seegmiller know if you would be interested in serving the church in this capacity.

HOLD THE DATE! 140th CELEBRATION

Zion Lutheran Church is celebrating their 140th Anniversary! Sunday, November 26th 2023, Bishop Michael Pryce attending. Further details to follow.

ANNIVERSARY COMMITTEE

Zion Lutheran Church is celebrating our 140th Anniversary this year and we are looking for people to join Lorraine MacKenzie and Kathy Nieman on this committee to plan some celebratory events for this fall. Please let one of these ladies know if you would like to join them.

140th ANNIVERSARY HYMNAL PROJECT

For the 140th Anniversary we will be purchasing the new All Creations Sings supplement to the ELW. Please consider donating a hymnal in memory of loved ones, birthdays or celebrations. Cost per hymnal is \$20. We are looking to put three in each pew.

HELP SEND A KID TO CAMP

Would you like to help send some of our children to camp? Zion has a good shepherding fund. Money from the fund is used to subsidize children's trips to camp. This year **nine** children will be accessing the fund. If you would like to support sending Zion kids to camp please mark good shepherd or kids to camp on your envelope. It normally costs children \$450 for a week of camp.

COMMUNITY EVENT

Chapel Choir of Christ's College, Cambridge, UK presents "A Celebration of Choral Music" at Holy Trinity Anglican Church, 68 Renfrew Street, Pembroke, on Saturday July 8th at 7:00 pm. Please reserve tickets (\$25) in advance at 613-732-4658. Payment at the door will be cash only – Please reserve early as we expect this event to be sold out.

ATTENDANCE

Sunday June 25th – 62 Wednesday June 28th – 10

CONTACT INFORMATION

Rev. Scott Schellenberger & Rev. Sue Nevile
Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue)
sschellenberger@hotmail.com & suebird98@hotmail.com
Zion Evangelical Lutheran Church
454 Miller Street, Pembroke, ON K8A 5Z4
Office: 613-732-8792