

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
THE NINTH SUNDAY AFTER PENTECOST
SUNDAY JULY 21 2024
SETTING FOUR**

**PRELUDE
ANNOUNCEMENTS**

GATHERING SONG *When Long before Time* (ELW 861 verses 1-4, 6))

1 When long before time and the worlds were begun,
when there was no earth and no sky and no sun,
and all was deep silence and night reigned supreme,
and even our Maker had only a dream--

2 The silence was broken when God sang the Song,
and light pierced the darkness and rhythm began,
and with its first birth-cries creation was born,
and creaturely voices sang praise to the morn.

3 The sounds of the creatures were one with their Lord's,
their harmonies sweet and befitting the Word;
the Singer was pleased as the earth sang the Song,
the choir of the creatures re-echoed it long.

4 Though down through the ages the Song disappeared,
its harmonies broken and almost unheard,
the Singer comes to us to sing it again,
our God-is-with-us in the world now as then.

6 To you, God the Singer, our voices we raise,
to you, Song Incarnate, we give all our praise,
to you, Holy Spirit, our life and our breath,
be glory for ever, through life and through death.

Text: Peter W. A. Davidson, b. 1936. Text © Peter W. A. Davison, admin. Augsburg Fortress. Used by permission. One License: #A-728050.

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE (ELW p. 149)

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: 2 Samuel 7:1-14a

A reading from 2 Samuel.

¹ Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, ² the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." ³ Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

⁴ But that same night the word of the Lord came to Nathan: ⁵ Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. ⁷ Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" ⁸ Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; ⁹ and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. ¹² When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ^{14a} I will be a father to him, and he shall be a son to me.
Word of God, word of life.

Thanks be to God.

PSALM: Psalm 89:20-37

²⁰ "I have found David my servant; with my holy oil have I anointed him.

²¹ **My hand will hold him fast and my arm will make him strong.**

²² No enemy shall deceive him, nor shall the wicked bring him down.

²³ **I will crush his foes before him and strike down those who hate him.**

²⁴ My faithfulness and steadfast love are with him, and he shall be victorious through my name.

²⁵ **I will set his hand on the sea, and his right hand on the rivers.**

²⁶ He will say to me, 'You are my father, my God, and the rock of my salvation.'

²⁷ **I will make him my firstborn and higher than the kings of the earth.**

²⁸ I will keep my love for him forever, and my covenant will stand firm for him.
²⁹ **I will establish his line forever and his throne as the days of heaven.”**
³⁰ If his children forsake my teaching and do not walk according to my judgments;
³¹ **if they break my statutes and do not keep my commandments;**
³² I will punish their transgressions with a rod and their iniquities with the lash;
³³ **but I will not take my love from him, nor let my faithfulness prove false.**
³⁴ I will not break my covenant, nor change what has gone out of my lips.
³⁵ **Once for all I have sworn by my holiness: I will not lie to David.**
³⁶ His line shall endure forever and his throne as the sun before me;
³⁷ **it shall stand fast forevermore like the moon, the abiding witness in the sky.”**

SECOND READING: Ephesians 2:11-22

A reading from Ephesians.

¹¹ Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—¹² remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL: Mark 6:30-34, 53-56

The holy gospel according to Mark.

Glory to you, O Lord.

³⁰ The apostles gathered around Jesus, and told him all that they had done and taught. ³¹ He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a deserted place by themselves. ³³ Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. ³⁴ As he went ashore, he saw a great crowd; and he had compassion for them,

because they were like sheep without a shepherd; and he began to teach them many things.

⁵³ When they had crossed over, they came to land at Gennesaret and moored the boat. ⁵⁴ When they got out of the boat, people at once recognized him, ⁵⁵ and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. ⁵⁶ And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 151)

HYMN OF THE DAY *Lord, Speak to Us, That We May Speak* (ELW 676)

1 Lord, speak to us, that we may speak
in living echoes of your tone;
as you have sought, so let us seek
your straying children, lost and lone.

3 Oh, teach us, Lord, that we may teach
the precious truths which you impart;
and wing our words, that they may reach
the hidden depths of many a heart.

2 Oh, lead us, Lord, that we may lead
the wand'ring and the wav'ring feet;
oh, feed us, Lord, that we may feed
your hung'ring ones with manna sweet.

4 Oh, fill us with your fullness, Lord,
until our very hearts o'erflow
in kindling thought and glowing word,
your love to tell, your praise to show.

Text : Frances R. Havergal, 1836-1879, alt. Text : Public Domain.

APOSTLES' CREED (P. 105) (ELW p. 152)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

On the third day he rose again;

**he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,

**the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

For the church of Jesus Christ in this and every land: Through the One who is the cornerstone of a firm foundation, join us together and build us up as a temple of mercy and peace. In your mercy,

hear our prayer.

For the creation: Cause new trees to be planted. Restrain the melting of polar ice caps. Save land from destruction. Like a shepherd tends her sheep, raise up from among us caretakers of all you have made. In your mercy,

hear our prayer.

For the leaders of nations and heads of tribes: Where peace seems far off, bring it near. Where justice seems fleeting, bring it to light. Where discord seems relentless, bring harmony. In your mercy,

hear our prayer.

For the health and well-being of family, friends, and neighbors: Heal those who are sick (*especially Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Joan, Mervin, Don, Judy, Larry, Garnet, Betty, Kristine, Alex, Lily Mae, Karl, Ingrid, Sharon, Melissa, Elva, Clarence, Eva, Paul, Charlotte, Barbara, Dorothy, Anita, Kinsley, Inga*). Give courage to all who struggle with addiction. Touch with your tender care all who reach out to you in pain. In your mercy,

hear our prayer.

For this assembly and for the faith communities represented this week at the ELCA Youth Gathering: Nurture the faith of young people as they encounter new experiences and people. Break down dividing walls and inspire collaboration among people of every age. In your mercy,

hear our prayer.

In thanksgiving for those who have died: Make us certain that in Christ we are no longer strangers and aliens but citizens with the saints in the household of God. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

OFFERING *For the Fruit of All Creation* (ELW 679 verses 1-2)

1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

Text: Fred Pratt Green, 1903-2000. Text © 1970 Hope Publishing Company. All rights reserved. Used by permission. One License # A-728050.

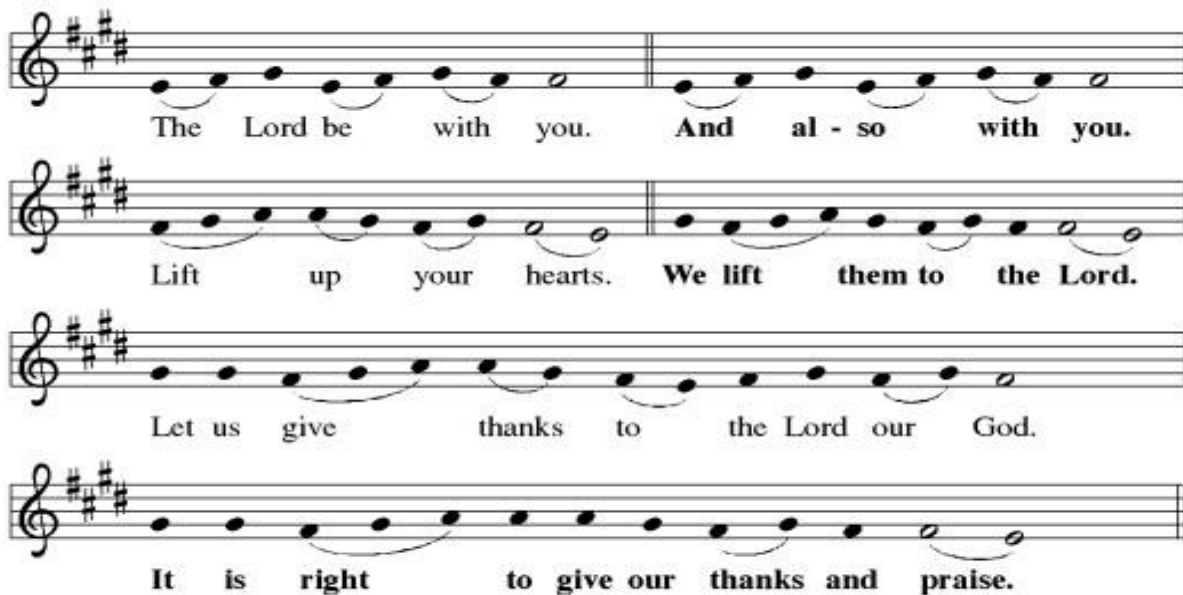
OFFERING PRAYER (ELW p. 152)

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 152)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

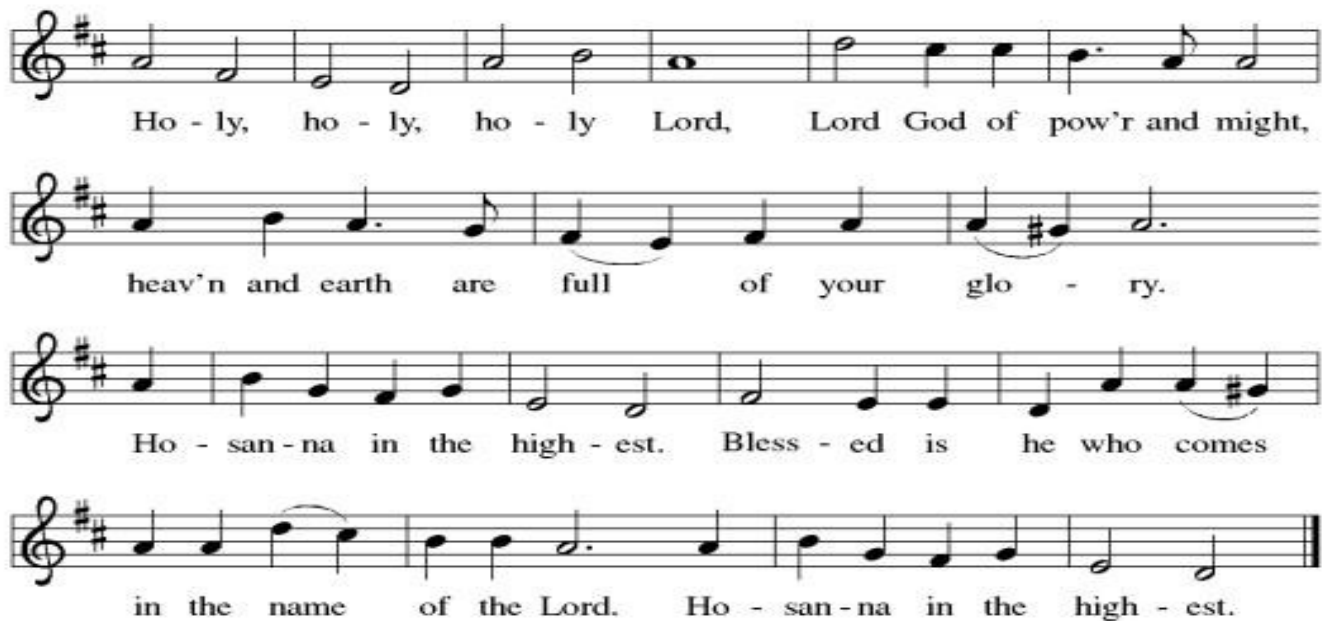
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 153)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER *SUNG* (ELW p. 154)

Gathered into one by the Holy Spirit, let us sing the Lord's Prayer.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION (ELW p. 154)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 154)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

SONG AFTER COMMUNION *Lord, Whose Love in Humble Service* (ELW 712)

1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

SONG AFTER COMMUNION *God of the Sparrow* (ELW 740)

1 God of the sparrow God of the whale
God of the swirling stars
How does the creature say Awe
How does the creature say Praise

2 God of the earthquake God of the storm
God of the trumpet blast
How does the creature say Woe
How does the creature say Save

3 God of the rainbow God of the cross
God of the empty grave
How does the creature say Grace
How does the creature say Thanks

4 God of the hungry God of the sick
God of the prodigal
How does the creature say Care
How does the creature say Life

5 God of the neighbor God of the foe
God of the pruning hook
How does the creature say Love
How does the creature say Peace

6 God of the ages God near at hand
God of the loving heart
How do your children say Joy
How do your children say Home

Text: Jaroslav J. Vajda, 1919-2008. Text © 1983 Concordia Publishing House. All rights reserved. Used by permission. One License #A-728050.

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING (ELW p. 155)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *Christ Is Made the Sure Foundation* (ELW 645)

1 Christ is made the sure foundation,
Christ, our head and cornerstone,
chosen of the Lord and precious,
binding all the church in one;
holy Zion's help forever
and our confidence alone.

2 To this temple, where we call you,
come, O Lord of hosts, and stay;
come, with all your lovingkindness,
hear your people as they pray;
and your fullest benediction
shed within these walls today.

3 Here bestow on all your servants
what they seek from you to gain;
what they gain from you, forever
with the blessed to retain;
and hereafter in your glory
evermore with you to reign.

4 Praise and honor to the Father,
praise and honor to the Son,
praise and honor to the Spirit,
ever three and ever one:
one in might and one in glory
while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt. Text: Public Domain.

DISMISSAL (ELW p. 155)

Go in peace. Serve the Lord.
Thanks be to God.

POSTLUDE

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ATTENDANCE: Sunday July 14 - 67
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ZION ACTIVITIES THIS WEEK: July 22- July 28

Monday:	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Wednesday:	1:00 pm	Senior Exercise Class
Thursday:	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Lorraine MacKenzie
Sexton:	David Lehman
Projector Operator:	Zachary Phannenhour
Video Recorder:	Ty Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Doug & Pauline Malliff, Sandra Graham
Altar Care:	June Popke
Ushers:	Amanda Campbell, Ryan Parcher
Coffee Hour:	Dornetta Mau, Wilmer Verch

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Kristine, Alex & Lily Mae Kubiseski, Karl Hausser, Ingrid Trautrim, Sharon Wall, Melissa Nieman, Elva & Clarence Gagne, Eva Hagenah, Paul Wegner, Charlotte, Barbara Schoof, Dorothy Scheuneman, Anita Parcher, Kinsley Rolfe, Inga Latiok.

ALL KNITTERS AND CROCHETERS

We will be trialing a table of knit and crochet items as part of our Fall Yard Sale. If you would like to donate items of any sort (dishcloths, hats, scarves, etc.), it would be most appreciated.

If you have any questions, please talk to Karen Gauthier or Susan Dupuis.

THE PIPES HAVE REACHED THE SANCTUARY

A great big THANK YOU to all who have donated to the organ fund and supported the fundraising dance. We have surpassed the needed amount of \$15,460.27 in three months and all the funds needed to pay Casavant in full on completion of the final stage of the organ restoration are in place. This is an amazing church family. We look forward to hearing the organ played again and will keep you informed of the progress when we hear from Casavant.

The Organ Restoration Committee

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: **1.)** Place it in the **offering plates at either of the church sanctuary doors.** **2.)** You can also transfer a donation to the church by sending a gift via **e-transfer to zionoffice@nrtco.net**. Please be sure to leave an address. **3.)** Through **Pre-authorized Giving (PAR)** where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

CONTACT INFORMATION

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