

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
SECOND SUNDAY AFTER PENTECOST
SETTING 8
SUNDAY JUNE 2 2024**

**PRELUDE
ANNOUNCEMENTS**

June 2nd 2024 – Humility



Land Acknowledgment



Zion Evangelical Lutheran Church in Pembroke exists on the traditional unceded territory of the Algonquin Aninasbee People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another. Today we acknowledge the Sacred Teaching of Humility, which teaches us to live selflessly and know we are a sacred part of creation and we ask for help in showing humility to all who walk with us on Turtle Island.

Humility is represented by the wolf. The wolf is strong and powerful alone, but finds its greatest strength when part of a pack. Humility is to know that you are a sacred part of creation. Live life selflessly and not selfishly. Respect your place and carry your pride with your people and praise the accomplishments of all. Do not become arrogant and self-important. Find balance within yourself and all living things.



GATHERING SONG *Gather Us In* (ELW 532)

1 Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

2 We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.

3 Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

4 Not in the dark of buildings confining,
not in some heaven, light years away--
but here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950. Text © 1982 GIA Publications Inc. All rights reserved. Used by permission. One License: #A-728050.

GREETING (ELW p. 184)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ELW p. 184)


Refrain



Ky-ri - e e - lei - son, on our world and on our way.




Ky-ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the
2 That we may live out your im - passioned re - sponse to the
3 For peace in our hearts, . . . for peace in our homes, . . for
4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE (ELW p. 187)

Refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and



Refrain
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al - le - lu - ia.

Prayer of the Day

Healing God, we carry in this body we are, the dying Jesus who breathes life into us. We are afflicted and perplexed; persecuted and worn out. And yet we are humbled because you bring life from death and place us in your Reign of love. Grace us with the realization we are wonderfully made and truly blessed in our needing one another and in our being healed together in Jesus, our peace. Amen.

Mixed Choir Selection - With Thanksgiving and Praise by Lloyd Larson

FIRST READING: Deuteronomy 5:12-15

A reading from Deuteronomy.

¹²Observe the sabbath day and keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work. ¹⁴But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. ¹⁵Remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm; therefore the Lord your God commanded you to keep the sabbath day.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 81:1-10

¹Sing with joy to God our strength and raise a loud shout to the God of Jacob.

²**Raise a song and sound the timbrel, the merry harp, and the lyre.**

³Blow the ram's horn at the new moon, and at the full moon, the day of our feast;

⁴**for this is a statute for Israel, a law of the God of Jacob.**

⁵God laid it as a solemn charge upon Joseph, going out over the land of Egypt, where I heard a voice I did not know:

⁶**"I eased your shoulder from the burden; your hands were set free from the gravedigger's basket.**

⁷You called on me in trouble, and I delivered you; I answered you from the secret place of thunder and tested you at the waters of Meribah.

⁸**Hear, O my people, and I will admonish you: O Israel, if you would but listen to me!**

⁹There shall be no strange god among you; you shall not worship a foreign god.

¹⁰**I am the Lord your God, who brought you out of the land of Egypt. Open your mouth wide, and I will fill it.**

SECOND READING: 2 Corinthians 4:5-12

A reading from 2 Corinthians.

⁵We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. ⁶For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of

Jesus Christ.

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION *Halle, Halle, Hallelujah* (ELW p. 188)

GOSPEL: Mark 2:23—3:6

The holy gospel according to Mark.

Glory to you, O Lord.

²³One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

^{3:1}Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 189)

HYMN OF THE DAY *Let My Spirit Always Sing* (ACS 1020)

1 Let my spirit always sing,
though my heart be wintering,
though the season of despair
give no sign that you are there,
God to whom my days belong,
let there always be a song.

2 Though my body be confined,
let your word engage my mind,
let the inner eye discern
how much more there is to learn,
see a world becoming whole
through the window of the soul.

3 Let your wisdom grace my years,
choose my words and chase my fears,
give me wit to welcome change,
to accept, and not estrange,
let my joy be full and deep
in the knowledge that I keep.

4 Let my spirit always sing,
to your Spirit answering,
through the silence, through the pain
know my hope is not in vain,
like a feather on your breath
trust your love, through life and death.

Text: Shirley Erena Murray, 1931–2020. Text © 1996 Hope Publishing Company. All rights reserved. Used by permission. One License: #A-728050.

HOLY BAPTISM (ELW p. 227)

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

I present Mia Williamson, for baptism.

Mia, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ?

Each candidate responds: I do.

As you come to receive the gift of baptism, you are entrusted with responsibilities:

to live among God's faithful people,
to come to the word of God and the holy supper,
confess the Lord's Prayer, the Creed, and the Ten Commandments,
to read the holy scriptures,
and grow in faith and prayer,
so that *you* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to grow in the Christian faith and life?

Response: I do.

Sponsors, do you promise to nurture *these persons* in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church?

Response: I do.

People of God, do you promise to support name/s and pray for *them* in *their* new life in Christ?

We do.

PROFESSION OF FAITH (ELW p. 229)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God,
the powers of this world that rebel against God,
and the ways of sin that draw you from God?

Response:

I renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

*Or, "he descended into hell," another translation of this text in widespread use.

THANKSGIVING AT THE FONT (ELW p. 230)

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, O God, maker and ruler of all things. Your voice thundered over the waters at creation. You water the mountains and send springs into the valleys to refresh and satisfy all living things.

Through the waters of the flood you carried those in the ark to safety. Through the sea you led your people Israel from slavery to freedom. In the wilderness you nourished them with water from the rock, and you brought them across the river Jordan to the promised land.

By the baptism of his death and resurrection, your Son Jesus has carried us to safety and freedom. The floods shall not overwhelm us, and the deep shall not swallow us up, for Christ has brought us over to the land of promise. He sends us to make disciples, baptizing in the name of the Father, and of the Son, and of the Holy Spirit.

Pour out your Holy Spirit; wash away sin in this cleansing water; clothe the baptized with Christ; and claim your daughters and sons, no longer slave and free, no longer male and female, but one with all the baptized in Christ Jesus, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen.

BAPTISM (ELW p. 230)

Mia, I baptize you in the name of the Father,*
and of the Son,
and of the Holy Spirit.

Amen.

**Blessed be God, the source of all life,
the word of salvation,
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Mia with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

Amen.

Mia, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

*Or, "Name is baptized in the name of the Father, . . ."

WELCOME (ELW p. 231)

Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:
join us in giving thanks and praise to God
and bearing God's creative and redeeming word to all the world.**

PRAYERS OF INTERCESSION

Healing God, may we be reminded that while like the wolf, each of us possesses power and strength, that we are stronger together. Remind us that each life is important and that even your smallest creations play a big role in maintaining the delicate ecosystem of our world. God of unity,

Help us to be humble like the Wolf.

Healing God, remind us that we have much to learn from one another. Help us to be intentional to make intergenerational connections and to build relationships with those who come from all different cultures, communities, and experiences so that we can learn from one another and grow together. God of respect,

Help us to be humble like the Wolf.

Healing God, help us to embrace our gifts and share them with others without being boastful, arrogant, or self-important. Be with those who are in need of healing (*Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Joan, Mervin, Don, Judy, Larry, Garnet, Betty, Kristine, Alex, Lily Mae, Karl, Ingrid, Sharon, Melissa, Elva, Clarence, Eva, Paul, Charlotte, Barbara, Anita, Kinsley*) God of selflessness,

Help us to be humble like the Wolf.

Healing God, help us to not be so proud that we cannot admit the ways in which where we fall short. Help us to have the humility to seek the support we need. God of balance

Help us to be humble like the Wolf.

Healing God, remind us that in Your infinite universe we are but mustard seeds. Draw us close to You Creator and may we always look to You for guidance and teaching.

God of power and strength,

Help us to be humble like the Wolf.

Healing God, we carry in this body we are, the dying Jesus who breathes life into us. We are afflicted and perplexed; persecuted and worn out. And yet we are humbled because you bring life from death and place us in your Reign of love. Grace us with the realization we are wonderfully made and doubly blessed in needing one another and being healed together in Jesus our peace.

Amen.

PEACE (ELW p. 189)

The peace of Christ be with you always.

And also with you.

OFFERING *Let Us Go Now to the Banquet* (ELW 523) Refrain first 2x, Verse 3 Refrain 2x
Refrain (2x)

Let us go now to the banquet,
to the feast of the universe.

The table's set and a place is waiting;
come, ev'ryone, with your gifts to share.

3 May we build such a place among us
where all people are equal in love.
God has called us to work together
and to share ev'rything we have. Refrain

Refrain (2X)

Let us go now to the banquet,
to the feast of the universe.

The table's set and a place is waiting;
come, ev'ryone, with your gifts to share.

Text: Guillermo Cuéllar, b. 1955, Misa popular salvadoreña; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956. Text © 1994 GIA Publications, Inc.
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OFFERING PRAYER (ELW p. 190)

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing.
Fill us with good things at your table, that we may come to the help of all in need, through
Jesus Christ, our redeemer and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 190)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 190)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 190)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 190)

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

LORD'S PRAYER *SUNG* (ELW p. 191)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 191)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 191)

The body of Christ, given for you.

The blood of Christ, shed for you.

COMMUNION SONG (ELW p. 191)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace,

Lamb of God.

SONG DURING COMMUNION *There Is a Balm in Gilead* (ELW 614)

Refrain

There is a balm in Gilead
to make the wounded whole;
there is a balm in Gilead
to heal the sin-sick soul.

1 Sometimes I feel discouraged
and think my work's in vain,
but then the Holy Spirit
revives my soul again. Refrain

2 If you cannot preach like Peter,
if you cannot pray like Paul,
you can tell the love of Jesus
and say, "He died for all." Refrain

3 Don't ever be discouraged,
for Jesus is your friend;
and if you lack for knowledge
he'll ne'er refuse to lend. Refrain

Text: African American spiritual. Text: Public Domain.

SONG DURING COMMUNION *Christ, Be Our Light* (ELW 715)

1 Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

Refrain

Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your church gathered today.

2 Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has pow'r to save us.
Make us your living voice. Refrain

3 Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed. Refrain

4 Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone. Refrain

5 Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
signs of your kingdom come. Refrain

Text: Bernadette Farrell, b. 1957. Text © 1993 Bernadette Farrell, admin. OCP Publications. All rights reserved. Used by permission. One License: #A-728050.

PRAYER AFTER COMMUNION (ELW p. 191)

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING (ELW p. 192)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG SENDING SONG *The Lord Now Sends Us Forth 538 ELW(2X)*

The Lord now sends us forth
with hands to serve and give,
to make of all the earth
a better place to live. Repeat

The angels are not sent
into our world of pain
to do what we were meant
to do in Jesus' name;
that falls to you and me
and all who are made free.
Help us, O Lord, we pray,
to do your will today. Repeat

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923. English text © 1998 Augsburg Fortress. Used by permission. One License: #A-728050.

DISMISSAL (ELW p. 192)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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ZION ACTIVITIES THIS WEEK: June 3- June 9

Monday:	1:00 pm	Senior Exercise Class
	5:30 pm	Messy Church
	7:00 pm	Healing Vets
Tuesday:	10:00 am	Heritage Manor Worship Service
	7:00 pm	Mixed Choir
Wednesday:	9:00 am	Music Jam
	1:00 pm	Senior Exercise Class
	2:30 pm	ZLW Picnic At Pansy Patch Park
	6:30 pm	Prayer & Meditation Group
	7:15 pm	Men's Choir
Thursday:	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Saturday:	8:00 am	Zion Rummage & Bake Sale
Sunday:	10:00 am	Worship Service with Holy Communion & Messy Church
	11:00 am	Table Talks
	6:30 pm	Pints (or Pop) with Pastors at Finnegans

RUMMAGE SALE SET UP TUESDAY -FRIDAY IN PARISH HALL

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Susan Dupuis
Sexton:	Hunter Denney
Projector Operator:	Rick Gerundin
Video Recorder:	Ellen Vandersleen
Sound Operator:	Gerry Vandersleen
Counters:	Gayle & Larry Seegmiller, Wayne Kirk
Altar Care:	Pauline & Doug Malliff
Ushers:	Stan & Debbie Sitkiewicz
Coffee Hour:	Justin Mutlow & Lori Crigger

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Kristine, Alex & Lily Mae Kubiseski, Karl Hausser, Ingrid Trautrim, Sharon Wall, Melissa Nieman, Elva & Clarence Gagne, Eva Hagenah, Paul Wegner, Charlotte, Barbara Schoof, Anita Parcher, Kinsley Rolfe.

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways:

- 1.)** Place it in the **offering plates at either of the church sanctuary doors.**
- 2.)** You can also transfer a donation to the church by sending a gift via **e-transfer to zionoffice@nrtco.net**. Please be sure to leave an address.
- 3.)** Through **Pre-authorized Giving (PAR)** where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

ANNIVERSARY WISHES

Happy 50th Anniversary wishes going out to Stan and Debbie Sitkiewicz who celebrated their 50th Wedding Anniversary May 25 2024 🎉

YOU MAY HAVE HEARD that we are holding a spring yard sale here at Zion on Saturday June the 8th. We are looking for help to set up the hall with our treasures. We will begin on Tues June the 3rd at 8:00 am and will be meeting each day for the rest of the week at that same time. We will also be having our café and bake sale. If you are interested in donating a pan of baked squares, we would be most appreciative. We sell a small plate of assorted squares which had gone over very well. These can be dropped off either Friday or Saturday am. The proceeds from this sale will be divided between the Robbie Dean Center and the Food Bank. Thanking everyone in advance for your help. If you would like more information, please contact Susan at 343-369-2057

MESSY CHURCH

Our next Messy Church will be held on **Monday June 3rd at 5:30 pm.**

HERITAGE MANOR WORSHIP SERVICE

Worship Service at Heritage Manor will be **Tuesday June 4 at 10 am.**

PRAYER GROUP

Join us for Prayer Group on **Wednesday June 5th at 6:30 pm.** Come join us for meditation and prayer.

SPRING RUMMAGE & BAKE SALE

We will be having a Spring Rummage and Bake Sale on **Saturday June 8th starting at 8:00 am**. Donations can be dropped off at the church Mondays, Wednesdays, Thursdays, and Fridays. Please contact Susan Dupuis with any questions.

MESSY CHURCH SUNDAY

Our next Messy Church Sunday will be on **Sunday June 9th**. We will gather for worship with the congregation for a short service, then go downstairs for crafts & games and conclude with treats upstairs.

PINT WITH THE PASTORS

Sunday, June 9th at 6:30pm, join Pastor Scott and Pastor Sue at Finnegans for some pints. Please let Pastor Sue know if you are interested in attending so we have an idea of the number of people coming.

TABLE TALKS

Are you interested in discussing the future of your church? Join us for “Table Talks” **Sunday June 9th** following worship. We want to hear from you.

MORNING SOCIAL

Wednesday June 12th and Wednesday June 26th at 10:00 am will be the last Morning Socials until September.

MARINA WORSHIP SERVICE

Mark your calendars! Our Marina Worship Service will be held on **Sunday June 16th at 11:00 am**. Please note the time change.

JUNE TRUTH

June is the month when all the children get to start their summer break and it is also the time that the snack foods, they enjoyed with their school lunches are not as available for them in the summer months. For the month of June we kindly ask for donations of kid's snacks - granola bars, individual puddings, fruit cups, fruit bars, cheese dippers, etc. - no candy pls! Let's work together to keep the children well fueled and healthy!

SEND A KID TO CAMP LUTHERLYN

If you would like to assist sending a child to camp, please mark on your envelope “Good Shepherding Fund”. Registration is \$475 per child. Please consider giving part of the registration to help a child go to camp.

UPDATE FROM THE ORGAN RESTORATION COMMITTEE

The Organ Restoration Committee would like to thank everyone who supported our fund-raising dance. It surpassed our expectations. All the money raised that evening went directly to the organ fund as expenses were paid for by committee members. As well, at the end of the evening, each of the band members donated their money to the fund. Our final total for the evening was \$2,650.00.

We also want to thank the following people and businesses for donations to the Silent Auction: Courtyard Bistro, Fresco's, Country Home Gardens, Kathy Godin--Smitty's Home Hardware, Cathy & Lawrence Lupton, David Minns, Rick Wharton--Festival Hall @l'Equinoxe, Joanne Marsh--The BOP Shop, Lou Hamill--Giant Tiger, Monica Katsoulis-The Kitchen Eatery and Erica Deloughery.

There were also a number of donations that came in for the fund on Sunday May 26th so the new outstanding balance is \$2,050.41. We are so blessed to be a part of such a generous congregation. When the committee first met after Easter it was our hope that we could achieve our goal before the summer to ensure that all the necessary funding would be in place for the projected completion of the restoration in August. It looks like that can be a possibility.

Thank you so much to everyone for your generosity. We are overwhelmed.

FIRST STEP OPTIONS VIRTUAL BABY BOTTLE CAMPAIGN

2024 Virtual Baby Bottle Fundraising Campaign will be running from Sunday May 12th to Sunday June 16th. Please help us to compassionately support families in our community surrounding pregnancy related and parenting circumstances.

ATTENDANCE Sunday May 26 - 83
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CONTACT INFORMATION

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