

**ZION LUTHERAN CHURCH PEMBROKE
THE SEVENTH SUNDAY AFTER PENTECOST
JULY 16 2023
SETTING TWO**

CONFESSION AND FORGIVENESS (ELW p. 116)

Blessed be the holy Trinity, one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

GATHERING SONG *Open Now Thy Gates of Beauty* (ELW 533)

1 Open now thy gates of beauty,
Zion, let me enter there,
where my soul in joyful duty
waits for God who answers prayer.
Oh, how blessed is this place,
filled with solace, light, and grace!

2 Gracious God, I come before thee;
come thou also unto me;
where we find thee and adore thee,
there a heav'n on earth must be.

To my heart, oh, enter thou,
let it be thy temple now!

3 Here thy praise is gladly chanted,
here thy seed is duly sown;
let my soul, where it is planted,
bring forth precious sheaves alone,
so that all I hear may be
fruitful unto life in me.

5 Speak, O God, and I will hear thee,
let thy will be done indeed;
may I undisturbed draw near thee
while thou dost thy people feed.
Here of life the fountain flows;
here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt. Text: Public Domain.

GREETING (ELW p. 120)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (ELW p. 121)

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



2 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa-ther: re-ceive our prayer.


Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly



Spir-it, in the glo-ry of God the Fa-ther. A-men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

PRAYER OF THE DAY (ELW p. 124)

Let us pray.

Almighty God, we thank you for planting in us the seed of your word. By your Holy Spirit help us to receive it with joy, live according to it, and grow in faith and hope and love, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: Genesis 25:19-34

A reading from Genesis.

¹⁹These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. ²¹Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. ²²The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. ²³And the Lord said to her, "Two nations are in your womb, and two peoples born of you shall be divided; the one shall be stronger than the other, the elder shall serve the younger."

²⁴When her time to give birth was at hand, there were twins in her womb. ²⁵The first came out red, all his body like a hairy mantle; so they named him Esau. ²⁶Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) ³¹Jacob said, "First sell me your birthright." ³²Esau said, "I am about to die; of what use is a birthright to me?" ³³Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. ³⁴Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright. Word of God, word of life.

Thanks be to God.

PSALM: Psalm 119:105-112

¹⁰⁵Your word is a lamp to my feet and a light upon my path. ¹⁰⁶**I have sworn and am determined to keep your righteous judgments.** ¹⁰⁷I am deeply troubled; preserve my life, O Lord, according to your word. ¹⁰⁸**Accept, O Lord, the willing tribute of my lips, and teach me your judgments.** ¹⁰⁹My life is always in danger, yet I do not forget your teaching. ¹¹⁰**The wicked have set a trap for me, but I have not strayed from your commandments.** ¹¹¹Your decrees are my inheritance forever; truly, they are the joy of my heart. ¹¹²**I have applied my heart to fulfill your statutes forever and to the end.**

SECOND READING: Romans 8:1-11

A reading from Romans.

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. ³For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, ⁴so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 124)

Alleluia, Alleluia, alleluia, alleluia.

GOSPEL: Matthew 13:1-9, 18-23

The holy gospel according to Matthew.

Glory to you, O Lord.

¹That same day Jesus went out of the house and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: "Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!"

¹⁸"Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has

no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 125)

HYMN OF THE DAY *You Are the Seed* (WOV 753) (use hymn book)

CREED (ELW p. 126)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, “he descended into hell,” another translation of this text in widespread use.

PRAYERS OF INTERCESSION

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

Guide your church, O God, to sow seeds of forgiveness and righteousness on good soil.
Direct your people to proclaim your love in this congregation and throughout the world.
Hear us, O God.

Your mercy is great.

Sustain your creation, O God, by sending favorable weather, causing trees and fields to grow, protecting waterways from pollution, and instilling in all people the need to be good stewards. Hear us, O God.

Your mercy is great.

Maintain peace among all people, O God, and raise up lawyers to work for justice in the courts, advocates to speak for the downtrodden, and politicians to work on behalf of the common good. Hear us, O God.

Your mercy is great.

Heal those who are sick, O God (*Ann, Jason, Erna, Richard, Martha, Charlotte, Ella, Rhonda, Heather, Aileen, Brenda and Douglas, Ruth, Anneliese, Kaitlyn, Vaughan, Joan, Denise, Mervin, Ty, Don, Jack, Wayne, Judy, Carolyn*),). Guide health care workers to care for those who suffer, scientists to conduct lifesaving research, and counselors to care for victims of sexual abuse and exploitation. Hear us, O God.

Your mercy is great.

Answer the prayers of those gathered in worship, O God. Protect those who travel near and far, accompany visitors to this congregation, and nurture our faith. Hear us, O God.

Your mercy is great.

Inspire us by the faithful departed, O God, examples of your embodied love, whose confidence in the resurrection guides us in living lives worthy of the gospel. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Savior.

Amen.

PEACE (ELW p. 128)

The peace of Christ be with you always.

And also with you.

OFFERING *We Are an Offering* (ELW 692) (use hymn book)

OFFERING PRAYER (ELW p. 129)

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 129)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows a musical score for a dialogue. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one measure: 'It is right to give our thanks and praise.'. The notes are mostly quarter and eighth notes, with some rests.

PREFACE (ELW p. 130)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 130)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows a musical score for 'Holy, Holy, Holy'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,'. The second staff has two measures: 'heav - en and earth are full of your glo - ry. Ho - san - na in the'. The third staff has two measures: 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -'. The fourth staff has two measures: 'san - na in the high - est. Ho - san - na in the high - est.'. The notes are mostly quarter and eighth notes, with some rests.

THANKSGIVING AT THE TABLE (ELW p. 130)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen. Amen, amen.

LORD'S PRAYER (ELW p. 134)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 134)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 134)

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 135)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

As Rain from the Clouds (ELW 508)

1 As rain from the clouds will your word come to earth,
as snow from the heavens refreshing the land.
Then soften our soil that the good seed may grow
and ripen rich fruit to return to your hand.
We praise you, our God, for the dew of your word;
we thank you, good gard'ner, for your tender toil.
We bless you, best farmer, for hundredfold yield,
for harvest of grace in our once-barren soil.

2 As grain that is scattered your word has been sown
on rocks and on roadways, in good earth and sand.
Make fertile our soil that the good seed may grow
and ripen rich fruit to return to your hand.
We praise you, our God, for the seed of your word;
we thank you, good gard'ner, for your tender toil.
We bless you, best farmer, for hundredfold yield,
for harvest of grace in our once-barren soil.

2 As rays of the sun shall your word light the world,
awaking and warming and healing our land.
Then shine in our hearts that the good seed may grow
and ripen rich fruit to return to your hand.
We praise you, our God, for the light of your word;
we thank you, good gard'ner, for your tender toil.
We bless you, best farmer, for hundredfold yield,
for harvest of grace in our once-barren soil.

Text: Delores Dufner, OSB, b. 1939. Text © 1983, 1998 GIA Publications, Inc. All rights reserved. Used by permission. One License: #A-728050.

Lord, Your Hands Have Formed (ELW 554)

1 Lord, your hands have formed this world,
ev'ry part is shaped by you--
water tumbling over rocks,
air, and sunlight: each day's signs
that you make all things new.

2 Yours the soil that holds the seed,
you give warmth and moisture, too.
Sprouting blossoms, crops and buds,
trees and plants: the season's signs
that you make all things new.

3 Like a mat you roll out land,
space to build for us and you
earthly homes and, better still,
homes for Christ: the truest sign
that you make all things new.

Text: Ramon and SarioOliano; para. James Minchin, b. 1942; tr. Delbert Rice. Text © James Minchin, admin. Asian Institute for Liturgy & Music. Used by permission:
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PRAYER AFTER COMMUNION (ELW p. 136)

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING (ELW p. 136)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and give you peace.

Amen.

SENDING SONG *On What Has Now Been Sown* (ELW 550)

1 On what has now been sown
your blessing, Lord, bestow;
the pow'r is yours alone
to make it sprout and grow.
O Lord, in grace the harvest raise,
and yours alone shall be the praise!

2 To you our wants are known,
from you are all our pow'rs;
accept what is your own
and pardon what is ours.
Our praises, Lord, and prayers receive
and to your word a blessing give.

3 Oh, grant that each of us,
now met before you here,
may meet together thus
when you and yours appear,
and follow you to heav'n, our home.
E'en so, Amen! Lord Jesus, come!

Text: John Newton, 1725–1807, alt. Text: Public Domain.

DISMISSAL (ELW p. 137)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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THIS WEEK AT ZION: July 17th – July 23rd

Monday:	All Day 7:00 pm	Science North Summer Camp Narcotics Anonymous
Tuesday:	All Day	Science North Summer Camp
Wednesday:	All Day	Science North Summer Camp
Thursday:	All Day 7:00 pm	Science North Summer Camp Healing Vets
Friday:	All Day	Science North Summer Camp
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Lorraine MacKenzie
Sexton:	Koiti Rull
Projector Operator:	Zach Phannenhour
Video Recorder:	Ty Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Diane Hammel, Pam Duplessis, Wilmer Verch
Altar Care:	Wenda Gerundin
Ushers:	Amanda Campbell & Ryan Parcher

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Ann Beech, Jason Godin, Erna Handke, Richard Hubert, Martha Kodrzenski, Charlotte Layden, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Brenda and Douglas Sperberg, Ruth Thom, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Denise Schizkoske, Mervin Bimm, Ty Phannenhour, Don Markus, Jack Zadow, Wayne Kirk, Carolyn McClelland.

DONATION

A donation has been made To Zion Lutheran Church by Ruth Crigger in memory of Helen Sabourin.

EXERCISE CLASSES

Due to hall rentals in July, we will be resuming exercise class on July 24th.

SCIENCE NORTH SUMMER CAMP

The Science North Summer Camp will be running July 4 – 21 at Zion Evangelical Lutheran Church.

BROADCAST & RECORDING

We are blessed to be able to broadcast our worship services to our parishioners and to people of the Valley on Cogeco TV. We couldn't do it without the equipment we are fortunate to have. However, to be able to continue this service we are in need of \$2000 to upgrade. We ask you to consider this vital ministry, possibly donating to this fund so that we may continue to provide the recordings and broadcast to our community.

WORSHIP ASSISTANTS

Due to medical problems and surgical procedures, we are experiencing a shortage of worship assistants. This usually only entails one Sunday every one or two months, depending on the number of people available. Please let Lorraine MacKenzie or Gayle Seegmiller know if you would be interested in serving the church in this capacity.

EVERYONE LOVES A PARADE!

On Saturday, September 16th, Carefor Health and Community Services will be hosting a super-fun, family-friendly fundraising walk called 'The Grand Parade'. The walk will be held at The Pembroke Marina and waterfront, on the Kiwanis Walkway. Funds raised from the walk will go to offering services to Ottawa Valley seniors, by ensuring that the monthly rent at Carefor's retirement homes stay within reach of all seniors, that the local transportation program continues to help seniors get to essential medical appointments, and that the meal delivery program keeps seniors fed and healthy!

Please consider donating, and also walking on September 16th, to help celebrate seniors every step of the way! More information can be found online at thegrandparade.org, or please refer to the letter from Andrew Chenard, Fundraising Specialist/Communications at Carefor, Pembroke, that was included in the summer edition of The Guiding Light.

A team from Zion has been created called 'Team Zion', and will be led by Captain Blaine. Please speak to Blaine for more information, to pledge him, or to obtain your own pledge form; he can also be reached by email at pianobyblaine@gmail.com, or by phone at 343-369-8700. You can also join 'Team Zion' online, by visiting the grand parade.org, click register, create account, select location, accept the waiver, click 'join a team' (or, register individually if you wish), search for Team Zion, and then select our team and complete your registration.

I look forward to hearing from you, and walking with you and Team Zion on September 16th!
Thanks for your support!
Musically yours, Blaine Sack

HOLD THE DATE! 140th CELEBRATION

Zion Lutheran Church is celebrating their 140th Anniversary! Sunday, November 26th2023, Bishop Michael Pryce attending. Further details to follow.

ANNIVERSARY COMMITTEE

Zion Lutheran Church is celebrating our 140th Anniversary this year and we are looking for people to join Lorraine MacKenzie and Kathy Nieman on this committee to plan some celebratory events for this fall. Please let one of these ladies know if you would like to join them.

140th ANNIVERSARY HYMNAL PROJECT

For the 140th Anniversary we will be purchasing the new All Creations Sings supplement to the ELW. Please consider donating a hymnal in memory of loved ones, birthdays or celebrations. Cost per hymnal is \$20. We are looking to put three in each pew. You can mark your own envelope or use an envelope we will have in the pews.

HELP SEND A KID TO CAMP

Would you like to help send some of our children to camp? Zion has a good shepherding fund. Money from the fund is used to subsidize children's trips to camp. This year **nine** children will be accessing the fund. If you would like to support sending Zion kids to camp please mark good shepherd or kids to camp on your envelope. It normally costs children \$450 for a week of camp.

<p style="text-align: center;">ATTENDANCE</p>
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<p style="text-align: center;">Sunday July 9th – 52</p>

CONTACT INFORMATION

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