

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
SEVENTH SUNDAY AFTER PENTECOST
SUNDAY JULY 7 2024
ELW SETTING FOUR**

PRELUDE

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM (ELW p. 119)

Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG *In Christ Called to Baptize* (ELW 575)

1 In Christ called to baptize,
we witness to grace
and gather a people
from each land and race.
In deep, flowing waters,
we share in Christ's death,
then, rising to new life,
give thanks with each breath.

2 In Christ called to banquet,
one table we share,
a haven of welcome,
a circle of care.
Although we are many,
we share in one bread.
One cup of thanksgiving
proclaims Christ, our head.

3 In Christ called to witness,
by grace we will preach
the life-giving gospel;
God's love we will teach.
By grace may our living
give proof to our praise
in costly compassion
reflecting Christ's ways.

4 Unite us, anoint us,
O Spirit of love,
for you are within us,
around us, above.
Equip us for service
with gifts you bestow.
In Christ is our calling.
In Christ may we grow.


Text: Ruth Duck, b. 1947. Text © 1995 Pilgrim Press. All rights reserved. Used by permission. One License #A-728050.

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE (ELW p. 148)

Refrain
Assisting minister




This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us




free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain

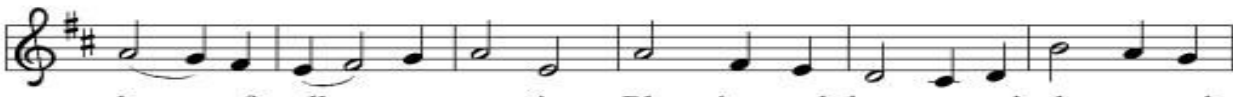


This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: 2 Samuel 5:1-5, 9-10

A reading from 2 Samuel.

¹ All the tribes of Israel came to David at Hebron, and said, “Look, we are your bone and flesh. ² For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.” ³ So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. ⁴ David was thirty years old when he began to reign, and he reigned forty years. ⁵ At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

⁹ David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inward. ¹⁰ And David became greater and greater, for the Lord, the God of hosts, was with him.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 48

¹ Great is the Lord, and highly to be praised, in the city of our God, on the Lord’s holy mountain.

² **Beautiful and lofty, the joy of all the earth, is Mount Zion, the summit of the north and city of the great king.**

³ God is in the citadels of Jerusalem; revealed to be the sure refuge of the city.

⁴ **Behold, the kings assembled and marched forward together.**

⁵ As they looked, they were astounded; dismayed, they fled in terror.

⁶ **Trembling seized them there; they writhed like a woman in childbirth;**

⁷ with an east wind you shattered them like the ships of Tarshish.

⁸ As we have heard, so have we seen, in the city of the Lord of hosts, in the city of our God— may God establish it forever!

⁹ In the midst of your temple, O God, we meditate on your steadfast love.

¹⁰ **Your praise, like your name, O God, reaches to the ends of the earth; your right hand is full of righteousness.**

¹¹ Let Mount Zion be glad and the towns of Judah rejoice, because of your judgments.

¹² **Make the circuit of Zion; walk round about it; count the number of the city’s towers.**

¹³ Consider well its ramparts; examine its strongholds; that you may tell those who come after.

¹⁴ **Mark this—God is our God forever and ever, guiding us even | to the end.**

SECOND READING: 2 Corinthians 12:2-10

A reading from 2 Corinthians.

² I know a person in Christ who fourteen years ago was caught up to the third heaven— whether in the body or out of the body I do not know; God knows. ³ And I know that such a person—whether in the body or out of the body I do not know; God knows—⁴ was caught

up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵ On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶ But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷ even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸ Three times I appealed to the Lord about this, that it would leave me, ⁹ but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰ Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL: Mark 6:1-13

The holy gospel according to Mark.

Glory to you, O Lord.

¹ [Jesus] came to his hometown, and his disciples followed him. ² On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³ Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴ Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵ And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶ And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷ He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸ He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹ but to wear sandals and not to put on two tunics. ¹⁰ He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹ If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹² So they went out and proclaimed that all should repent. ¹³ They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 151)

HYMN OF THE DAY *God's Work, Our Hands* (ACS 1000)

1 God's work, our hands: working together,
building a future, repairing the world,
raising up homes, planting new gardens,
feeding the hungry and shelt'ring the cold.
Bless, God, our hands as we work in your name,
sharing the good news of your gospel.

2 God's work, our feet: trav'ling together,
following Jesus to places unknown,
walking as friends, marching for freedom,
running the race with God's future the goal.
Bless, God, our feet as we follow your way,
sharing the good news of your gospel.

3 God's work, our voice: singing together,
praising, proclaiming to all who will hear,
praying for peace, shouting for justice,
claiming God's love for the lost and the
least.

Bless, God, our voice as we speak in your
name,
sharing the good news of your gospel.

4 God is at work in and around us:
seedlings are sprouting and bread's on
the rise!
Washed and set free, humbled and
honored,
gifted by grace, we respond in God's love.
Bless, God, our lives as we answer your
call,
sharing the good news of your gospel.

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APOSTLES' CREED (P. 105)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

Glorious God, you bend down to wash the feet of your disciples. Let the servant church arise in our teaching, our praying, our healing, and our doing. Make all your faithful people powerful in weakness and strong in grace. In your mercy,

hear our prayer.

Life-giving God, your fingers trace the heavens and your hands mold the earth. Where there is drought, bring nourishing rain. Where there is devastation from fire or flood, bring relief. Sustain the well-being of every living thing. In your mercy,

hear our prayer.

Merciful God, you speak and the nations listen. Open those who govern to the cries of all who journey with no food or shelter, particularly people fleeing violence, those seeking freedom, and those in search of community. In your mercy,

hear our prayer.

Gracious God, your embrace brings wholeness to those who are troubled. Be with *Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Joan, Mervin, Don, Judy, Larry, Garnet, Betty, Kristine, Alex, Lily Mae, Karl, Ingrid, Sharon, Melissa, Elva, Clarence, Eva, Paul, Charlotte, Barbara, Dorothy, Anita, Kinsley, Inga* and all who suffer in any way with the oil of healing and grant them renewal. In your mercy,

hear our prayer.

Welcoming God, in your presence strangers become companions and enemies become neighbors. Open our doors to those we have so easily shut out, particularly people who are different from us or who are marginalized by church or society. In your mercy,

hear our prayer.

Holy God, be with Camp Lutherlyn as they begin their summer kids camp this week. Be with everyone, children, counsellors, lifeguards, cooks, nurses and everyone who plays a role in making a joyful splash in the lives of children. Be with our confirmation class as they head to camp this week. In your mercy,

Hear our prayer.

Eternal God, you gather us into your house of many dwelling places. We give you thanks for our faithful departed. Inspire us by their lives of faith until, with them, we rest forever at our journey's end. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

OFFERING For the Fruit of All Creation (ELW 679 verses 1 and 2)

1 For the fruit of all creation,
thanks be to God.
For these gifts to ev'ry nation,
thanks be to God.
For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labor,
God's will is done.
In the help we give our neighbor,
God's will is done.
In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

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OFFERING PRAYER (ELW p. 152)

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 152)

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 153)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER (ELW p. 154) (SUNG)

Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

INVITATION TO COMMUNION (ELW p. 154)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 154)

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

SONG AFTER COMMUNION *O Christ, Our Light, O Radiance True* (ELW 675)

1 O Christ, our light, O Radiance true,
shine forth on those estranged from you,
and bring them to your home again,
where their delight shall never end.

2 Fill with the radiance of your grace
the wand'ers lost in error's maze.
Set free all those whose hearts and minds
some deep delusion haunts and binds.

3 Lord, open all reluctant ears
and take away the needless fears
of those who tremble to express
the faith their inmost hearts confess.

4 Lord, let your mercy's gentle ray
shine down on others strayed away.
To those in conscience wounded sore
show heaven's waiting, open door.

5 Make theirs with ours a single voice
uplifted, ever to rejoice
with wond'ring gratitude and praise
to you, O Lord, for boundless grace.

Text: Johann Heermann, 1585-1647; tr. Composite. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission. One License #A-728050.

SONG AFTER COMMUNION *For by Grace You Have Been Saved* (ELW 598)

1 For by grace you have been saved
and even faith is not your own,
it's the gift of God for you
and not the works that you have done.
Don't let anybody boast,
for this is God's great gift. Amen.

2 "So my grace is all sufficient
for each child who is my own,
for my strength is now made perfect
for each child who is my own.
When you're weak, then you are strong,
for this is God's great gift." Amen.

3 So this weakness with contentment
I'll accept now in myself,
all my hardships, pains, and griefs
that still lie deep within myself.
When I'm weak, then I am strong,
for this is God's great gift. Amen. Amen.

Text: Kari Tikka, b. 1946; tr. Michael Harper. Text © 1995 Fennica Gehrman, admin. Boosey & Hawkes, Inc.

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING (ELW p. 155)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

Amen.

SENDING SONG *To Be Your Presence* (ELW 546)

1 To be your presence is our mission here,
to show compassion's face and list'ning ear,
to be your heart of mercy ever near,
alleluia!

2 To be your presence is our mission bold,
to feed the poor and shelter homeless cold,
to be your hands of justice, right uphold,
alleluia!

3 To be your presence is our mission blest,
to speak for all the broken and oppressed,
to be your voice of hope, your love expressed,
alleluia!

4 We are your heart, O Christ, your hands and voice,
to serve your people is our call and choice,
and in this mission we, the church, rejoice,
alleluia!

Text: Delores Dufner, OSB, b. 1939. Text © 2000 GIA Publications, Inc. All rights reserved. Used by permission. One License #A-728050.

DISMISSAL (ELW p. 155)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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ATTENDANCE

Sunday June 30 - 53

ZION ACTIVITIES THIS WEEK: July 8- July 14

Monday:	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Wednesday:	1:00 pm	Senior Exercise Class
Thursday:	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Paul Merredew
Sexton:	Koit Rull
Projector Operator:	Krista Grosskleg
Video Recorder:	Ellen Vandersleen
Sound Operator:	Gerry Vandersleen
Counters:	Diane Hammel, Pam Duplessis, & Wilmer Verch
Altar Care:	Pauline & Doug Malliff
Ushers:	Allen Rose, Cheryl Sack
Coffee Hour:	Peter & Patti Wegner

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodrzynski, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Kristine, Alex & Lily Mae Kubiseski, Karl Hausser, Ingrid Trautrim, Sharon Wall, Melissa Nieman, Elva & Clarence Gagne, Eva Hagenah, Paul Wegner, Charlotte, Barbara Schoof, Dorothy Scheuneman, Anita Parcher, Kinsley Rolfe, Inga Latiok.

CONFIRMATION CAMP JULY 7-12 AT CAMP LUTHERLYN

Please pray for the confirmation class and Pastor Scott as they attend confirmation camp this week.

THE PIPES HAVE REACHED THE SANCTUARY

A great big THANK YOU to all who have donated to the organ fund and supported the fundraising dance. We have surpassed the needed amount of \$15,460.27 in three months and all the funds needed to pay Casavant in full on completion of the final stage of the organ restoration are in place. This is an amazing church family. We look forward to hearing the organ played again and will keep you informed of the progress when we hear from Casavant.

The Organ Restoration Committee

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: **1.)** Place it in the **offering plates at either of the church sanctuary doors.** **2.)** You can also transfer a donation to the church by sending a gift via **e-transfer to zionoffice@nrtco.net.** Please be sure to leave an address. **3.)** Through **Pre-authorized Giving (PAR)** where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.