

ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE

THE TENTH SUNDAY AFTER PENTECOST

SUNDAY JULY 28 2024

SETTING FOUR

PRELUDE

ANNOUNCEMENTS

GATHERING SONG *God Is Here Today: (ACS 993) 3X*

God is here today;
as certain as the air I breathe,
as certain as the morning sun that rises,
as certain when I sing you'll hear my song.

God is here today;
as certain as the air I breathe,
as certain as the morning sun that rises,
as certain when I sing you'll hear my song.

God is here today;
as certain as the air I breathe,
as certain as the morning sun that rises,
as certain when I sing you'll hear my song.

Text: Javier Gacías Mateo, b. 1956; tr. C. Michael Hawn, b. 1948. Text © 1999 Choristers Guild. All rights reserved. One License: #A-728050.

GREETING (ELW p. 147)

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit
be with you all.

And also with you.

CANTICLE OF PRAISE (ELW p. 149)

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY (ELW p. 150)

Let us pray.

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

FIRST READING: 2 Samuel 11:1-15

A reading from 2 Samuel.

¹ In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

² It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. ³ David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." ⁴ So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. ⁵ The woman conceived; and she sent and told David, "I am pregnant."

⁶ So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. ⁷ When Uriah came to him, David asked how Joab and the people fared, and how the war was going. ⁸ Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. ⁹ But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. ¹⁰ When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" ¹¹ Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." ¹² Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, ¹³ David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

¹⁴ In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. ¹⁵ In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 14

¹ Fools say in their hearts, "There is no God." They are corrupt, every deed is vile; there is no one who does any good.

² **The Lord looks down from heaven upon us all, to see if there is anyone who is wise, who seeks after God.**

³ They have all proved faithless; all alike have turned bad; there is none who does good; no, not one.

⁴ **Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the Lord?**

⁵ See how they tremble with fear, because God is in the company of the righteous.

⁶ **Your aim is to confound the plans of the afflicted, but the Lord is their refuge.**

⁷ Oh, that Israel's deliverance would come out of Zion! When the Lord restores the fortunes of the people, Jacob will rejoice and Israel will be glad.

SECOND READING: Ephesians 3:14-21

A reading from Ephesians.

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.

GOSPEL: John 6:1-21

The holy gospel according to John.

Glory to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy

here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord.

Praise to you, O Christ.

SERMON (ELW p. 151)

HYMN OF THE DAY *Word of God, Come Down on Earth* (ELW 510)

1 Word of God, come down on earth,
living rain from heav'n descending;
touch our hearts and bring to birth
faith and hope and love unending.
Word almighty, we revere you;
Word made flesh, we long to hear you.

2 Word eternal, throned on high,
Word that brought to life creation,
Word that came from heav'n to die,
crucified for our salvation,
saving Word, the world restoring,
speak to us, your love outpouring.

3 Word that speaks God's tender love,
one with God beyond all telling,
Word that sends us from above
God the Spirit, with us dwelling,
Word of truth, to all truth lead us;
Word of life, with one bread feed us.

APOSTLES' CREED (P. 105) (ELW p. 152)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

God of generations, you work in us far more than we can ask or imagine. Bless the church you have called into being across time and space, and fill it with the power of the Spirit for loving service. In your mercy,

hear our prayer.

God of field and forest, streams and seas, you are the fullness of all things. As grains of wheat grow upon the earth and fish swim in the waters, sustain your creation. Protect harvests and give every person food in due season. In your mercy,

hear our prayer.

God beyond borders, you rule all in all. Bless the work of humanitarians and peacekeepers, shield those who live, work, or serve in harm's way, and bring an end to war and conflict (*nations and places may be named*). In your mercy,

hear our prayer.

God of healing, you open wide your hand and satisfy the desire of every living thing. We remember any who are sick or suffering (*especially Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Joan, Mervin, Don, Judy, Larry, Garnet, Betty, Kristine, Alex, Lily Mae, Karl, Ingrid, Sharon, Melissa, Elva, Clarence, Eva, Paul, Charlotte, Barbara, Anita, Kinsley, Inga, Danita, Marcella, Marlene*), families in our community who endure hunger, those who seek asylum or citizenship, and our beloved for whom death is near. In your mercy,

hear our prayer.

God of grace, you root us and ground us in love. As you inspired our ancestors in this place in their ministry, sustain us also in new endeavors, that your glory may be made known, and your lovingkindness shared anew. In your mercy,

hear our prayer.

God of all, your love in Christ surpasses all knowledge. We give thanks for the departed who have come to know the fullness of your grace. Join our voices with theirs (*and with musicians Johann Sebastian Bach, Heinrich Schütz, and George Frederick Handel*) and all the saints in singing your praises. In your mercy,

hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

Amen.

PEACE (ELW p. 152)

The peace of Christ be with you always.

And also with you.

OFFERING *For the Fruit of All Creation* (ELW 679) verses 1-2

1 For the fruit of all creation,
thanks be to God.

For these gifts to ev'ry nation,
thanks be to God.

For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.

2 In the just reward of labor,
God's will is done.

In the help we give our neighbor,
God's will is done.

In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

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OFFERING PRAYER (ELW p. 152)

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE (ELW p. 152)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

PREFACE (ELW p. 153)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff has two measures, the second has two measures, the third has two measures, and the fourth has two measures.

THANKSGIVING AT THE TABLE (ELW p. 153)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

Amen, amen, amen.

LORD'S PRAYER (ELW p. 154)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION (ELW p. 154)

Come to the banquet, for all is now ready.

COMMUNION (ELW p. 154)

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 154)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

SONG AFTER COMMUNION *You Satisfy the Hungry Heart: Gift of Finest Wheat* (ELW 484)

Refrain

You satisfy the hungry heart
with gift of finest wheat.
Come give to us, O saving Lord,
the bread of life to eat.

1 As when the shepherd calls his sheep,
they know and heed his voice;
so when you call your fam'ly, Lord,
we follow and rejoice. Refrain

2 With joyful lips we sing to you
our praise and gratitude
that you should count us worthy, Lord,
to share this heav'nly food. Refrain

3 Is not the cup we bless and share
the blood of Christ outpoured?
Do not one cup, one loaf, declare
our oneness in the Lord? Refrain

4 The myst'ry of your presence, Lord,
no mortal tongue can tell:
whom all the world cannot contain
comes in our hearts to dwell. Refrain

5 You give yourself to us, O Lord;
then selfless let us be,
to serve each other in your name
in truth and charity. Refrain

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SONG AFTER COMMUNION *Eat This Bread: Jesus Christ, Bread of Life* (ELW 472)

1X (Eat this bread, drink this cup), 2X (Jesus Christ, bread of life), and 3X (repeating from 1X)

"Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst."

Jesus Christ, bread of life,
those who come to you will not hunger.
Jesus Christ, risen Lord,
those who trust in you will not thirst.

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POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION (ELW p. 155)

Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.

BLESSING (ELW p. 155)

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG *O Christ the Same* (WOV 778)

1 O Christ the same, through all our story's pages--
our loves and hopes, our failures and our fears;
eternal Lord, the king of all the ages,
unchanging still amid the passing years:
O living Word, the source of all creation,
who spread the skies and set the stars ablaze;
O Christ the same, who wrought our whole salvation,
we bring our thanks for all our yesterdays.

2 O Christ the same, the friend of sinners, sharing
our inmost thoughts, the secrets none can hide;
still as of old upon your body bearing
the marks of love in triumph glorified.
O Son of Man, who stooped for us from heaven--
O Prince of life, in all your saving power;
O Christ the same, to whom our hearts are given:
we bring our thanks for this the present hour.

3 O Christ the same, secure within whose keeping
our lives and loves, our days and years remain;
our work and rest, our waking and our sleeping,
our calm and storm, our pleasure and our pain:
O Lord of love, for all our joys and sorrows,
for all our hopes when earth shall fade and flee;
O Christ the same, beyond our brief tomorrows,
we bring our thanks for all that is to be.

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DISMISSAL (ELW p. 155)

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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ATTENDANCE: Sunday July 21 - 45
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ZION ACTIVITIES THIS WEEK: July 29- August 4

Monday:	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Wednesday:	1:00 pm	Senior Exercise Class
Thursday:	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Pastor Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Susan Dupuis
Sexton:	Don Boldt
Projector Operator:	Ellen Vandersleen
Video Recorder:	Korbin Smith
Sound Operator:	Brian Smith
Counters:	Gerry Vandersleen, Sandra Graham
Altar Care:	Cheryl Sack
Ushers:	Peter & Patti Wegner
Coffee Hour:	Justine Mutlow & Susan Dupuis

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Kristine, Alex & Lily Mae Kubiseski, Karl Hausser, Ingrid Trautrim, Sharon Wall, Melissa Nieman, Elva & Clarence Gagne, Eva Hagenah, Paul Wegner, Charlotte, Barbara Schoof, Anita Parcher, Kinsley Rolfe, Inga Latiok, Danita Wolfgram, Marcella Kuehl, Marlene Schleen.

**PASTOR SCOTT & PASTOR SUE WILL BE ON HOLIDAYS AUGUST 4 -SEPTEMBER 1
PASTOR LEENA JENSEN WILL BE ON CALL DURING THIS TIME AND CAN BE REACHED
AT (705) 688-3439**

ALL KNITTERS AND CROCHETERS

We will be trialing a table of knit and crochet items as part of our Fall Yard Sale. If you would like to donate items of any sort (dishcloths, hats, scarves, etc.), it would be most appreciated. If you have any questions, please talk to Karen Gauthier or Susan Dupuis.

FROM THE ORGAN RESTORATION COMMITTEE

We have received word from Casavant that the parts for the organ will be delivered to the church on Tuesday, August 6th and it is our hope that all required work and tuning will be completed that same week. This is significantly ahead of the original completion date. Thank you, once again, to everyone who donated to this cause. We reached our goal and will be able to pay Casavant in full on completion of the work.

The Organ Restoration Committee

A NOTE FROM BLAINE

A few weeks ago, from July 8th-12th, I attended the 55th Session of Canada's Summer Institute of Church Music (SICM), with sessions and events held in Whitby and Oshawa, ON. It was wonderful to see other music colleagues and church musicians from across Ontario in-person, for the first time since 2019. Registrants also participated online from across Canada. It was an inspiring and reflective week, with many special moments shared and created, in both song and word.

This year's theme was 'Why Church Music Matters - facing decline and reclaiming hope'. There were chapel services held each day, along with sessions on spiritual nurture, that included discussions on discernment, encouragement, and hope, as well as sessions on skills development and resources, with clinicians in choral conducting and leading, keyboard and organ playing, and the DO-ing and ministry we offer as a church musician.

Thank you for giving me the opportunity to continue my music education and professional learning from such world class faculty, and letting me experience so much joy and passion for church music, with other friends, who want to see church music flourish!

I would also like to thank Lillian Michel for providing the music for worship on Sunday, July 14th while I was away - Thanks Lillian!

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: **1.)** Place it in the **offering plates at either of the church sanctuary doors.** **2.)** You can also transfer a donation to the church by sending a gift via **e-transfer to zionoffice@nrtco.net**. Please be sure to leave an address. **3.)** Through **Pre-authorized Giving (PAR)** where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

CONTACT INFORMATION

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