

**ZION LUTHERAN CHURCH PEMBROKE  
THE THIRD SUNDAY AFTER EPIPHANY  
JANUARY 21 2024  
SETTING 3 – BLENDED SERVICE**

**PRELUDE**

**ANNOUNCEMENTS AND WELCOME**

**THANKSGIVING FOR BAPTISM (ELW p. 97)**

Blessed be the holy Trinity, ✝ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

**Amen.**

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever. **Amen.**

## **GATHERING SONG *Come, All You People: Uyaimose* (ELW 819)**

1 Come, all you people, come and praise the Most High;  
come, all you people, come and praise the Most High;  
come, all you people, come and praise the Most High;  
come now and worship the Lord.

2 Come, all you people, come and praise the Savior;  
come, all you people, come and praise the Savior;  
come, all you people, come and praise the Savior;  
come now and worship the Lord.

3 Come, all you people, come and praise the Spirit;  
come, all you people, come and praise the Spirit;  
come, all you people, come and praise the Spirit;  
come now and worship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt. Text st. 1 © 1986 World Council of Churches, Geneva, Switzerland and the Asian Institute of Liturgy & Music, notated by I-to Loh; English paraphrased by I-to Loh. Text sts. 2 & 3 © 1995 Augsburg Fortress.

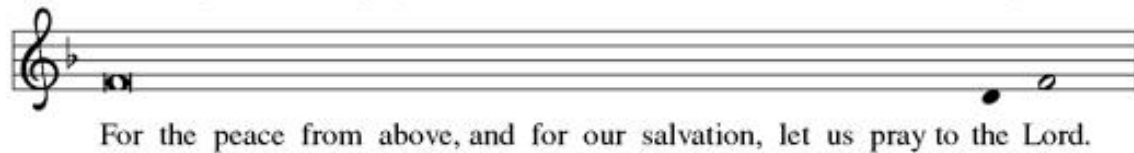
## **GREETING (ELW p. 138)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# KYRIE (ELW p. 138)



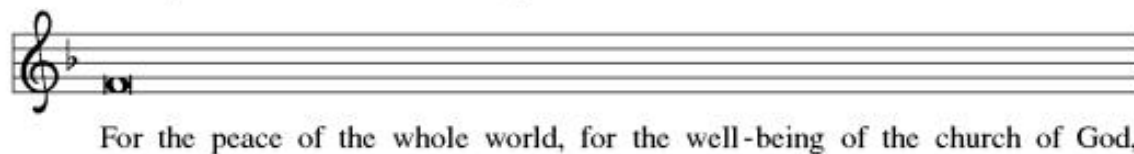
In peace, let us pray to the Lord. Lord, have mer - cy.



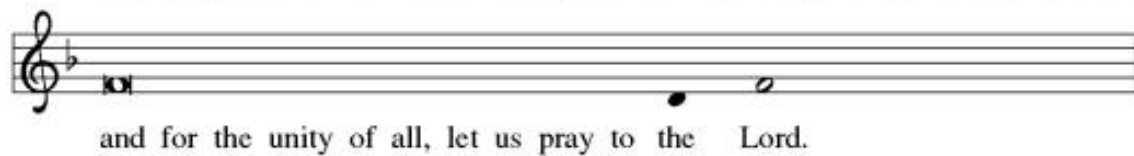
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



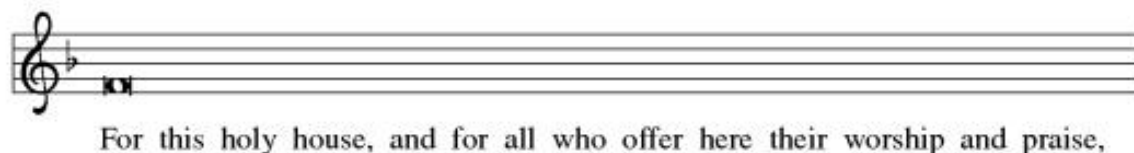
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



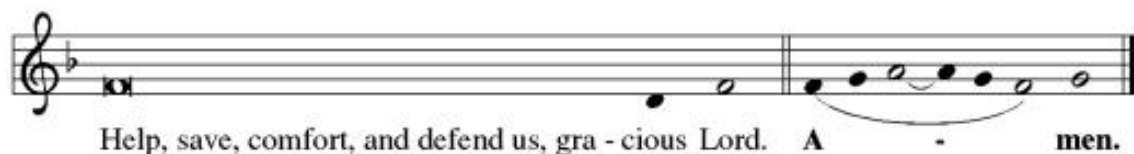
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

**HYMN *Will You Come and Follow Me: The Summons* (ELW 798)**

1 "Will you come and follow me  
if I but call your name?  
Will you go where you don't know  
and never be the same?  
Will you let my love be shown,  
will you let my name be known,  
will you let my life be grown  
in you and you in me?"

2 "Will you leave yourself behind  
if I but call your name?  
Will you care for cruel and kind  
and never be the same?  
Will you risk the hostile stare,  
should your life attract or scare?  
Will you let me answer pray'r  
in you and you in me?"

3 "Will you let the blinded see  
if I but call your name?  
Will you set the pris'ners free  
and never be the same?  
Will you kiss the leper clean,  
and do such as this unseen,  
and admit to what I mean  
in you and you in me?"

4 "Will you love the you you hide  
if I but call your name?  
Will you quell the fear inside  
and never be the same?  
Will you use the faith you've found  
to reshape the world around,  
through my sight and touch and sound  
in you and you in me?"

5 Lord, your summons echoes true  
when you but call my name.  
Let me turn and follow you  
and never be the same.

In your company I'll go  
where your love and footsteps show.  
Thus I'll move and live and grow  
in you and you in me.

Text: John L. Bell, b. 1949. Text © 1987 Iona Community, admin. GIA Publications, Inc. All rights reserved. Used by permission. One License: #A-728050.

## **PRAYER OF THE DAY (ELW p. 142)**

Let us pray.

Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call, through Jesus Christ, our Savior and Lord.

**Amen.**

## **FIRST READING: Jonah 3:1-5, 10**

A reading from Jonah.

<sup>1</sup>The word of the Lord came to Jonah a second time, saying, <sup>2</sup>“Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” <sup>3</sup>So Jonah set out and went to Nineveh, according to the word of the Lord. Now Nineveh was an exceedingly large city, a three days’ walk across. <sup>4</sup>Jonah began to go into the city, going a day’s walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. <sup>10</sup>When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 62:5-12**

<sup>5</sup>For God alone I wait in silence; truly, my hope is in God.

**<sup>6</sup>God alone is my rock and my salvation, my stronghold, so that I shall never be shaken.**

<sup>7</sup>In God is my deliverance and my honor; God is my strong rock and my refuge.

**<sup>8</sup>Put your trust in God always, O people, pour out your hearts before the one who is our refuge.**

<sup>9</sup>Those of high degree are but a fleeting breath; those of low estate cannot be trusted. Placed on the scales together they weigh even less than a breath.

**<sup>10</sup>Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it.**

<sup>11</sup>God has spoken once, twice have I heard it, that power belongs to God.

**<sup>12</sup>Steadfast love belongs to you, O Lord, for you repay all according to their deeds.**

## **SECOND READING: 1 CORINTHIANS 7: 29-31**

A reading from 1 Corinthians.

<sup>29</sup>Brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION (ELW p. 142)**

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia. Alleluia.**

## **GOSPEL: Mark 1:14-20**

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>14</sup>Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

<sup>16</sup>As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. <sup>17</sup>And Jesus said to them, “Follow me and I will make you fish for people.” <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. <sup>20</sup>Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

The gospel of the Lord.

**Praise to you, O Christ.**

## **SERMON (ELW p. 143)**

## **HYMN - I HAVE DECIDED TO FOLLOW JESUS**

I have decided to follow Jesus;  
I have decided to follow Jesus;  
I have decided to follow Jesus;  
No turning back, no turning back.

2. Tho' none go with me, I still will follow,  
Tho' none go with me I still will follow,  
Tho' none go with me, I still will follow;  
No turning back, no turning back.

3. My cross I'll carry, till I see Jesus;  
My cross I'll carry till I see Jesus,  
My cross I'll carry till I see Jesus;  
No turning back, No turning back.

4. The world behind me, the cross before me,  
The world behind me, the cross before me;  
The world behind me, the cross before me;  
No turning back, no turning back.

Text: traditional.

## **APOSTLES' CREED (ELW p. 104)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, "he descended into hell." another translation of this text in widespread use.

## **PRAYERS OF INTERCESSION**

As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all of creation.

God our rock and deliverance, do not let your church be shaken. We trust you never abandon your promises to the most vulnerable among us. Give your church wisdom and empathy in its varied ministries. God of grace,  
**receive our prayer.**

God our hope and refuge, you placed the fish in the sea. Guide our care of oceans and all creatures that live in them. Hold us accountable for actions that endanger water sources and the people who depend on them. God of grace,  
**receive our prayer.**

God who proclaims judgement and offers mercy, be a model to the leaders of our nation and the world. As they lead, may they follow in your way of justice and truth. God of grace,  
**receive our prayer.**

God who cares for the suffering, care for survivors of assault and sexual abuse and sustain all who minister to them. Keep safe any who live under threat of violence, those living in poverty and those without warm shelter; and any among us who are ill or in pain (*especially* Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Jack, Joan, Mervin, Don, Judy, Larry, Garnet, Lori, Erin, Betty, Kristine, Alex, Karl, Bert, Ingrid). God of grace,  
**receive our prayer.**

God of resurrection and new life, as the first disciples shared the good news, empower us and this faith community to be open to your call. When we are uncertain of your call, assure us. When we have strayed from your ways, redirect us. God of grace,  
**receive our prayer.**

God who holds the saints against your tender bosom, we trust you welcome them into your care. Comfort those who grieve, even as we place our hope in your salvation. God of grace,  
**receive our prayer.**

Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

**Amen.**

## **PEACE (ELW p. 143)**

The peace of Christ be with you always.

**And also with you.**



## OFFERING

### OFFERING HYMN *Praise and Thanksgiving* (ELW 689 verses 1 and 3)

1 Praise and thanksgiving, God, we would offer  
for all things living, you have made good:  
harvest of sown fields, fruits of the orchard,  
hay from the mown fields, blossom and wood.

3 Father, providing food for your children,  
by Wisdom's guiding teach us to share  
one with another, so that, rejoicing  
with us, all others may know your care.

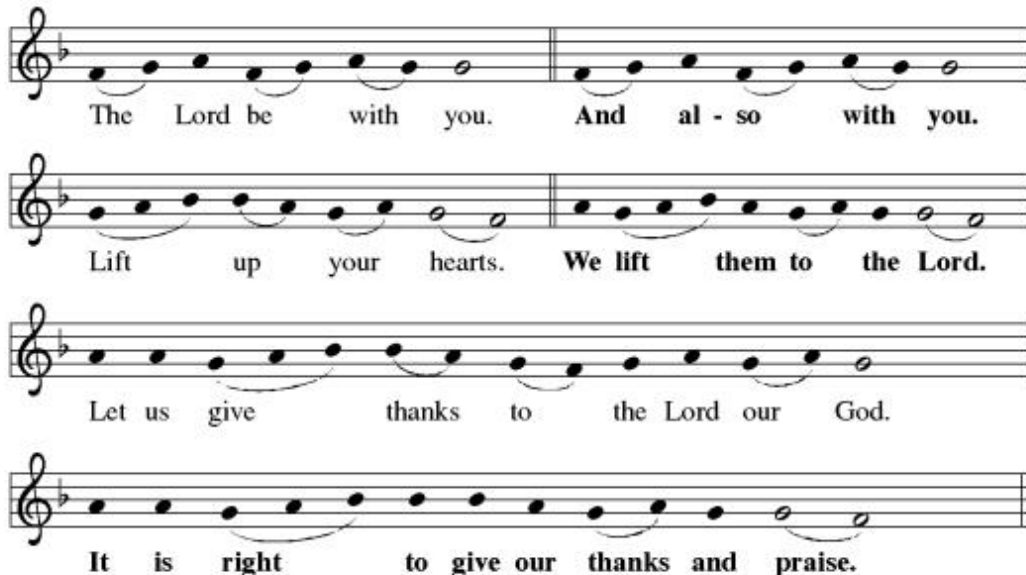
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### OFFERING PRAYER (ELW p. 129)

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

### GREAT THANKSGIVING DIALOGUE (ELW p. 144)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## **PREFACE (ELW p. 144)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY (ELW p. 144)**

**Holy, holy, holy Lord,  
God of pow'r and might,  
heaven and earth are full of your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE (ELW p. 145)**

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.  
Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.

**Amen.**

### **LORD'S PRAYER (ELW p. 145 (sung))**

Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,**

**as we forgive those**

**who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**forever and ever. Amen.**

### **INVITATION TO COMMUNION (ELW p. 146)**

Taste and see that the Lord is good.

### **COMMUNION (ELW p. 146)**

### **COMMUNION SONG (ELW p. 146)**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

**SONG DURING COMMUNION *You Have Come Down to the Lakeshore:*  
*Tú has venido a la orilla* (ELW 817)**

1 You have come down to the lakeshore  
seeking neither the wise nor the wealthy,  
but only asking for me to follow.

**Refrain**

Sweet Lord, you have looked into my eyes;  
kindly smiling, you've called out my name.  
On the sand I have abandoned my small boat;  
now with you, I will seek other seas.

2 You know full well what I have, Lord:  
neither treasure nor weapons for conquest,  
just these my fish nets and will for working. Refrain

3 You need my hands, my exhaustion,  
working love for the rest of the weary--  
a love that's willing to go on loving. Refrain

4 You who have fished other waters;  
you, the longing of souls that are yearning:  
O loving Friend, you have come to call me. Refrain

Text: Cesáreo Gabaráin, 1936-1991; tr. Madeleine Forell Marshall, b. 1946. Text © 1979 Cesáreo Gabaráin, OCP Publications. All rights reserved. Used by permission.  
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**SONG DURING COMMUNION *Rock of Ages, Cleft for Me* (ELW 623)**

1 Rock of Ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood,  
from thy riven side which flowed,  
be of sin the double cure;  
cleanse me from its guilt and pow'r.

2 Not the labors of my hands  
can fulfill thy law's demands;  
could my zeal no respite know,  
could my tears forever flow,  
all for sin could not atone;  
thou must save, and thou alone.

3 Nothing in my hand I bring;  
simply to thy cross I cling.  
Naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Savior, or I die.

4 While I draw this fleeting breath,  
when mine eyelids close in death,  
when I soar to worlds unknown,  
see thee on thy judgment throne,  
Rock of Ages, cleft for me,  
let me hide myself in thee.

Text: Augustus M Toplady, 1740-1778. Text: Public Domain.

### **PRAYER AFTER COMMUNION (ELW p. 146)**

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord. **Amen.**

### **BLESSING (ELW p. 146)**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace. **Amen.**

### **SENDING SONG *Take My Life, That I May Be* (ELW 685)**

1 Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.

2 Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be  
swift and beautiful for thee.

3 Take my voice and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.

4 Take my silver and my gold,  
not a mite would I withhold;  
take my intellect and use  
ev'ry pow'r as thou shall choose.

5 Take my will and make it thine,  
it shall be no longer mine.  
Take my heart, it is thine own,  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, if all for thee.

Text: Frances R. Havergal, 1836-1879, adapt.; Text: Public Domain.

## **DISMISSAL (ELW p. 146)**

Go in peace. Remember the poor.

**Thanks be to God.**

## **POSTLUDE**

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## **NEWS & ANNOUNCEMENTS**

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Jack Zadow, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Lori Selles, Erin, Betty Kuehl, Kristine and Alex Kubiseski, Karl Hausser, Bert Biederman, Ingrid Trautrim.

## **ORGAN RESTORATION**

A donation has been made to the organ restoration fund in celebration of Eva Hagenah's 95<sup>th</sup> birthday on January 20 2024, by her 2 sons.

Happy Blessed Birthday Eva Hagenah!

## **PRAYER & MEDITATION**

Please join us on **Wednesday January 24<sup>th</sup> at 6:00 pm** in the lounge for Prayer and Meditation.

## **SENIOR EXERCISE CLASS**

Please join us **Monday, Wednesday and Friday at 1:00 pm** for our Senior Exercise Class.

## **CONFIRMATION CLASS**

Confirmation Class will be **Wednesday January 24<sup>th</sup> at 6:15 pm.**

## **PULSE YOUTH MINISTRY**

The Youth Group will be having a Sports and Cards Night on **Friday January 26<sup>th</sup> at 6:30 pm**, hope to see you there!

Please join us on **Wednesday January 31<sup>st</sup>, 2024 at 6:30 pm** for our Confirmation/Youth Group Skating Party at Pastor Scott and Pastor Sue's house - 524 Mary Street. We will skate across the road at Rotary Park, hot chocolate and goodies to be provided. Parents are welcome to join.

## **ANNUAL REPORT**

A reminder to all committees that your reports for the Annual Report are due by **January 26th**.

## **ZION LUTHERAN WOMEN**

Please join us on **Wednesday February 7, 2024 at 2:00 pm** for a Valentine Tea and Games - Coffee and snacks to follow!

## **ANNUAL CONGREGATION MEETING**

Our Annual Congregational Meeting will be held immediately following the worship service on **Sunday February 18, 2024**.

If we are unable to meet on that date the meeting will then be held on Sunday **February 25, 2024**. We hope to see everyone at the meeting. *Susan Dupuis, Church Council Chairperson*

## **“SCARFUARY” (JANUARY) SCARF DRIVE**

Donations of a scarf will help those this time of year when the wind blows and a nice warm scarf will help keep necks, ears and even sometimes heads protected from the freezing and blowing winds. Look for the Scarfuary basket beside the food bank boxes at the top of the steps outside the washrooms. Thank you for helping spread the warmth.

41 pairs of mittens, 11 pairs of gloves and 19 pairs of socks have been generously donated by you and we thank you for helping keep those in need warm with your donations.

## **OFFERINGS**

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways:

- 1.) Place it in the **offering plates at either of the church sanctuary doors**.
- 2.) You can also transfer a donation to the church by sending a gift via **e-transfer to [zionoffice@nrtco.net](mailto:zionoffice@nrtco.net)**. Please be sure to leave an address.
- 3.) Through **Pre-authorized Giving (PAR)** where an amount is automatically debited from your account each month.

If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

## **WORSHIP & MUSIC UPDATE ON THE ORGAN RESTORATION FUND**

Thank you to all who donated so generously to the Organ Restoration fund at Christmas. As a result of this generosity there is only \$18,498.61 needed for the completion of the second and final phase of the restoration. We have not received any dates from Casavant yet as to when this will be taking place but it is a four to

five month project when the organ will be out of service. We will have to be able to pay for the work in full on completion of the project which we anticipate being late summer or fall of this year. An Organ Restoration fund committee is being formed to look at fund raising ideas. If you would like to be a part of this initiative, please speak to Blaine Sack or Gayle Seegmiller.

### **Coldest Night of the Year: February 24, 2024**

**Zion's Frozen Few** will be walking again this year. Please consider joining us, we need more walkers. It is a great way to help our community and to answer God's call to help the vulnerable, the hurt and homeless. Call Ellen Vandersleen @ 613-504-1866 or sign up on line on our team. We sure could use your help, to help others. We gather to register on Saturday Feb 24 here at Zion as host church this year. You can walk 2km or 5 km.



Join us on February 24, 2024!

The Coldest Night of the Year is a winterrific family-friendly walk to raise money for The Grind, who serves people experiencing hurt, hunger, and homelessness. Team up, fundraise, walk, and gather for good... because it's cold out there.

CNOY is a moment each year when tens of thousands of Canadians step outside the warmth and comfort of home to shine a light of welcome and compassion in their communities.

### **ZION ACTIVITIES THIS WEEK: January 22-28**

Monday:	1:00 pm	Senior Exercise Class
Tuesday:	10:00 am	Baby & Me
	7:00 pm	Mixed Choir
Wednesday:	12:00 pm	Staff Mtg.
	1:00 pm	Senior Exercise Class
	6:00 pm	Prayer & Meditation in the Lounge
	6:15 pm	Confirmation Class
	7:15 pm	Men's Choir
Friday:	1:00 pm	Senior Exercise Class
	6:30 pm	Youth Group Sports and Cards Night
Sunday:	10:00 am	Worship Service with Holy Communion



## **TODAY'S SCHEDULED WORSHIP VOLUNTEERS**

Presiding Minister:	Rev. Scott Schellenberger
Music Director:	Blaine Sack
Worship Assistant:	Wayne Kirk
Sexton:	Karen Gauthier
Projector Operator:	Zach Phannenhour
Video Recorder:	Ty Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Susan Dupuis, Kathy & Joel Nieman
Altar Care:	Wendy Schutt
Ushers:	Debbie & Stan Sitkiewicz
Coffee Hour:	Jill & Al Kellough

### **ATTENDANCE**

**Sunday January 14, 2024 - 81**

**Wednesday January 17, 2024 - 10**

### **CONTACT INFORMATION**

Rev. Scott Schellenberger & Rev. Sue Nevile

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