

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE  
SUNDAY JUNE 9 2024  
THE THIRD SUNDAY AFTER PENTECOST  
ELW SETTING 8**

**PRELUDE  
ANNOUNCEMENTS**

**June 9th 2024 – Honesty**



**Land Acknowledgment**



Zion Evangelical Lutheran Church in Pembroke exists on the traditional unceded territory of the Algonquin Aninasbee People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another. Today we acknowledge the Sacred Teaching of Honesty and the importance of living together with integrity and acceptance of all who share this land. We ask for help in showing honesty and acceptance to all who walk with us on Turtle Island.

Honesty is represented by either the raven or the sabe. They both understand who they are and how to walk in their life. “Sabe reminds us to be ourselves and not someone we are not. An honest person is said to walk tall like Kitchi-Sabe... Like Kitchi-Sabe, Raven accepts himself and knows how to use his gift. He does not seek the power, speed or beauty of others. He uses what he has been given to survive and thrive. So must you.”



## **GATHERING SONG *God of Grace and God of Glory* (ELW 705)**

1 God of grace and God of glory,  
on your people pour your pow'r;  
crown your ancient church's story;  
bring its bud to glorious flow'r.  
Grant us wisdom, grant us courage  
for the facing of this hour,  
for the facing of this hour.

2 Lo! the hosts of evil round us  
scorn the Christ, assail his ways!  
From the fears that long have bound us  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
for the living of these days,  
for the living of these days,

3 Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage,  
lest we miss your kingdom's goal,  
let we miss your kingdom's goal.

4 Save us from weak resignation  
to the evils we deplore;  
let the gift of your salvation  
be our glory evermore.  
Grant us wisdom, grant us courage,  
serving you whom we adore,  
serving you whom we adore.

Text: Harry E. Fosdick, 1878-1969. Text: Public Domain.

## **GREETING (ELW p. 184)**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**



# CANTICLE OF PRAISE (ELW p. 185)


*Refrain*




This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.




1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be




peo-ple of God. Pow-er, rich-es, wis-dom, and strength, and

*Refrain*



hon-or, bless-ing, and glo-ry are his. This is the feast of




vic-t'ry for our God, for the Lamb who was slain has be-gun his reign. Al-



le-lu-ia. 2 Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or,



glo-ry, and might be to God and the Lamb for-ev-er. A-men.

*Final refrain*



This is the feast of vic-t'ry for our God, for the



Lamb who was slain has be-gun his reign. Al-le-lu-ia.

## **Prayer of the Day**

Revealing God, you have made yourself known in Jesus of Nazareth, who walked the way of honesty no matter its consequence. Grant us grace that we might be true to you and to ourselves. Guide us in your way so that we might bear witness to your Reign of love. Bless us with peace in knowing that in you we are whole and at one with all creation, in Jesus our cornerstone and strong rock. **Amen**

## **Men's Choir – Lead Me, Guide Me by Doris Akers**

### **FIRST READING: 1 Samuel 8:4-20; 11:14-15**

A reading from 1 Samuel.

<sup>4</sup>All the elders of Israel gathered together and came to Samuel at Ramah, <sup>5</sup>and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." <sup>6</sup>But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, <sup>7</sup>and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. <sup>8</sup>Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. <sup>9</sup>Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

<sup>10</sup>So Samuel reported all the words of the Lord to the people who were asking him for a king. <sup>11</sup>He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [<sup>12</sup>and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. <sup>13</sup>He will take your daughters to be perfumers and cooks and bakers. <sup>14</sup>He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. <sup>15</sup>He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. ] <sup>16</sup>He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. <sup>17</sup>He will take one-tenth of your flocks, and you shall be his slaves. <sup>18</sup>And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

<sup>19</sup>But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, <sup>20</sup>so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." [<sup>14</sup>Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." <sup>15</sup>So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

Word of God, word of life.

**Thanks be to God.**

## PSALM: Psalm 138

<sup>1</sup>I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me; you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O Lord, when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the Lord, that great is the glory of the Lord.

<sup>6</sup>**The Lord is high, yet cares for the lowly, perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me; O Lord, your steadfast love endures forever; do not abandon the works of your hands.**

## SECOND READING: 2 Corinthians 4:13—5:1

A reading from 2 Corinthians.

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God, word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION (ELW p. 188)

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## **GOSPEL: Mark 3:20-35**

The holy gospel according to Mark.

**Glory to you, O Lord.**

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." <sup>23</sup>And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—<sup>30</sup>for they had said, "He has an unclean spirit."

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." <sup>33</sup>And he replied, "Who are my mother and my brothers?" <sup>34</sup>And looking at those who sat around him, he said, "Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON (ELW p. 189)**

**HYMN OF THE DAY *Creating God, Your Fingers Trace* (ELW 684)**

**1** Creating God, your fingers trace  
the bold designs of farthest space;  
let sun and moon and stars and light  
and what lies hidden praise your might.

**2** Sustaining God, your hands uphold  
earth's myst'ries known or yet untold;  
let water's fragile blend with air,  
enabling life, proclaim your care.

**3** Redeeming God, your arms embrace  
all now despised for creed or race;  
let peace, descending like a dove,  
make known on earth your healing  
love.

**4** Indwelling God, your gospel claims  
one fam'ly with a billion names;  
let ev'ry life be touched by grace  
until we praise you face to face.

Text: Jeffery Rowthorn, b. 1934. Text © 1979 by The Hymn Society (admin. Hope Publishing Company. All rights reserved. Used by permission. One License: #A-728050.

## **APOSTLES' CREED (ELW P.105)**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of the People**

Revealing God, help us to create safe spaces where we can all feel comfortable to be open and honest with ourselves and one another. God of acceptance,  
**Teach us to be honest like the raven.**

Revealing God, help us to not speak lies about ourselves in the name of comparison or self-deprecation, but to see the gifts you have blessed each one of us with and to live into them for you and for others. God of acceptance,  
**Teach us to be honest like the raven.**

Revealing God, help us to be honest in times of trial or wrongdoing and to trust in our communities to hold us in our needs and weaknesses and walk with us in whatever journey we may be on. God of integrity,  
**Teach us to be honest like the raven.**

Revealing God, help us to pray for those who need your comfort as they walk towards healing from grief and physical ailments. Especially we pray *for Jason, Martha, Ella, Rhonda, Heather, Aileen, Anneliese, Kaitlyn, Vaughan, Joan, Mervin B, Don, Judy, Larry, Garnet, Betty, Kristine, Alex, Lily Mae, Karl, Ingrid, Sharon, Melissa, Elva, Clarence, Eva, Paul, Charlotte, Barbara, Dorothy, Anita, Kinsley* God of healing,  
**Teach us to be honest like the raven.**



Revealing God, help us to not shy away from our limitations but to embrace the power that can be found in coming together to achieve goals outside of our individual capacities. God of acceptance,

**Teach us to be honest like the raven.**

Revealing God, you have made yourself known in Jesus of Nazareth, who walked the way of honesty no matter its consequence. Grant us grace that we might be true to you and to ourselves. Show us your way so that we might bear witness to your Reign of love. Bless us with peace in knowing that in you we are whole and at one with all creation, in Jesus our cornerstone and strong rock.

**Amen**

**PEACE (ELW p. 189)**

The peace of Christ be with you always.

**And also with you.**

**OFFERING *Let Us Go Now to the Banquet*(ELW 523)Refrain 2X, Verse 3, Refrain**

Refrain

Let us go now to the banquet,  
to the feast of the universe.

The table's set and a place is waiting;  
come, ev'ryone, with your gifts to share.

3 May we build such a place among us  
where all people are equal in love.  
God has called us to work together  
and to share ev'rything we have. Refrain

Text: Guillermo Cuéllar, b. 1955, Misa popular salvadoreña; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956. Text © 1994 GIA Publications, Inc. All rights reserved. Used by permission. One License: #A-728050.

**OFFERING PRAYER (ELW p. 190)**

Let us pray.

God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord.

**Amen.**

**GREAT THANKSGIVING  
DIALOGUE (ELW p. 190)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE (ELW p. 190)

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God.  
You reveal your glory  
as the glory of the Father, the Son, and the Holy Spirit:  
equal in majesty, undivided in splendor, one Lord, one God,  
ever to be adored in your eternal glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (ELW p. 190)

The musical score is written on five staves in treble clef with a key signature of three sharps (F#, C#, G#). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo - ry, full of your glo-ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE (ELW p. 190)

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

#### **LORD'S PRAYER (ELW p. 191)**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION (ELW p. 191)**

Come to the banquet, for all is now ready.

**COMMUNION (ELW p. 191)**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

**COMMUNION SONG (ELW p. 191)**

**Lamb of God, you take away the sin of the world; have mercy on us.**  
**Lamb of God, you take away the sin of the world; have mercy on us.**  
**Lamb of God, you take away the sin of the world; grant us peace, grant us peace,**  
**Lamb of God.**

**SONG DURING COMMUNION *When Peace like a River (It Is Well with My Soul)* (ELW 785)**

1 When peace like a river attendeth my way,  
when sorrows like sea billows roll,  
whatever my lot, thou hast taught me to say,  
it is well, it is well with my soul.

Refrain

It is well (it is well)  
with my soul, (with my soul,)  
it is well, it is well with my soul.

2 Though Satan should buffet, though trials should come,  
let this blest assurance control,  
that Christ has regarded my helpless estate,  
and has shed his own blood for my soul. Refrain

3 He lives--oh, the bliss of this glorious thought;  
my sin, not in part, but the whole,  
is nailed to his cross and I bear it no more.  
Praise the Lord, praise the Lord, O my soul! Refrain

4 Lord, hasten the day when our faith shall be sight,  
the clouds be rolled back as a scroll,  
the trumpet shall sound and the Lord shall descend;  
even so it is well with my soul. Refrain

Text: Horatio G. Spafford, 1828-1888. Text: Public Domain.

## **SONG DURING COMMUNION *Bind Us Together* (WOV 748)**

### **PRAYER AFTER COMMUNION (ELW p. 191)**

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

**Amen.**

### **BLESSING (ELW p. 192)**

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace. **Amen.**

### **SENDING SONG *I'm So Glad Jesus Lifted Me* (ELW 860)**

1 I'm so glad Jesus lifted me.

I'm so glad Jesus lifted me.

I'm so glad Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.

2 Satan had me bound, Jesus lifted me.

Satan had me bound, Jesus lifted me.

Satan had me bound, Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.

3 When I was in trouble, Jesus lifted me.

When I was in trouble, Jesus lifted me.

When I was in trouble, Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.

Text: African American spiritual. Text: Public Domain.

### **DISMISSAL (ELW p. 192)**

Go in peace. Serve the Lord.

**Thanks be to God.**

## **POSTLUDE**

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA. Liturgy taken from [sundaysandseasons.com](http://sundaysandseasons.com).

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## **ZION ACTIVITIES THIS WEEK: June 10- June 16**

Monday: 1:00 pm Senior Exercise Class  
7:00 pm Worship & Music  
7:00 pm Healing Vets

Tuesday: 7:00 pm Church Council Mtg.

Wednesday: 10:00 am Morning Social  
12:00 pm Staff Mtg.  
1:00 pm Senior Exercise Class

Thursday: 7:00 pm Healing Vets

Friday: 1:00 pm Senior Exercise Class

Saturday: 11:00 am Camp Lutherlyn Open House

Sunday: 11:00 am Waterfront Worship Service with Pot Luck Lunch

## **TODAY'S SCHEDULED WORSHIP VOLUNTEERS**

Presiding Minister: Pastor Scott Schellenberger  
Music Director: Blaine Sack  
Worship Assistant: Wayne Kirk  
Sexton: Karen Gauthier  
Projector Operator: Krista Grosskleg  
Video Recorder: Ryan Schmidt  
Sound Operator: Noah Schmidt  
Counters: Lisa Campitelli, Karen Gauthier, David Lehman  
Altar Care: Sandra Graham  
Ushers: Amanda Campbell, Ryan Parcher  
Coffee Hour: Peter & Patti Wegner

## **NEWS & ANNOUNCEMENTS**

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodrzyński, Ella Lehman, Rhonda Mau, Heather Miller, Aileen Roesler, Anneliese Trautrim, Kaitlyn Vaillancourt, Vaughan Rosien, Joan Lehman, Mervin Bimm, Don Markus, Judy and Larry Blais, Garnet Miller, Betty Kuehl, Kristine, Alex & Lily Mae Kubiseski, Karl Hausser, Ingrid Trautrim, Sharon Wall, Melissa Nieman, Elva & Clarence Gagne, Eva Hagenah, Paul Wegner, Charlotte, Barbara Schoof, Dorothy Scheuneman, Anita Parcher, Kinsley Rolfe.

We grieve with the family of Linda Crawford. Her funeral will be today at 3:00 pm, Neville's Funeral Home.

## OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways:

- 1.) Place it in the **offering plates at either of the church sanctuary doors.**
- 2.) You can also transfer a donation to the church by sending a gift via **e-transfer to [zionoffice@nrtco.net](mailto:zionoffice@nrtco.net)**. Please be sure to leave an address.
- 3.) Through **Pre-authorized Giving (PAR)** where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.

## DONATIONS

A donation has been made towards sending a kid to camp by Betty Hubert in remembrance of her husband Gerry Hubert on his birthday, June 3rd.

*1 Peter 1:3: "Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead."*

A donation has been towards sending a kid to camp by Kathy & Allan Godin, in memory of their fathers, Gerry Hubert and Herman Godin.

*Isaiah 25:8 "He will swallow up death forever. Then the Lord God will wipe away the tears from all faces."*

## TABLE TALKS

Are you interested in discussing the future of your church? Please join us for "Table Talks" following worship today, **Sunday June 9<sup>th</sup>**. We want to hear from you.

## PINT WITH THE PASTORS

Please join Pastor Scott and Pastor Sue at Finnegans for some pints this evening, **Sunday, June 9<sup>th</sup> at 6:30pm.**

**WORSHIP & MUSIC** will meet on **Monday June 10<sup>th</sup> at 7:00 pm.**

**CHURCH COUNCIL** will meet on **Tuesday June 11<sup>th</sup> at 7:00 pm.**

## MORNING SOCIAL

Please join us for our Morning Social on **Wednesday June 12<sup>th</sup> at 10:00 am.** Our last Morning Social will be on **Wednesday June 26<sup>th</sup> at 10:00 am** to be resumed again in September.

## MARINA WORSHIP SERVICE

Mark your calendars! Our Marina Worship Service will be held on **Sunday June 16<sup>th</sup> at 11:00 am.** Please note the time change. There will be a pot luck lunch to follow.

## **PRAYER & MEDITATION GROUP**

Join us for Prayer Group on **Wednesday June 19th at 6:30 pm**. Come join us for meditation and prayer.

## **MESSY CHURCH & MESSY CHURCH SUNDAY**

Messy Church and Messy Church Sunday will both resume in September.

### **PLEASE NOTE**

**Pastor Scott and Pastor Sue will be attending the Synod Assembly Thursday June 20 – 22 2024.**

## **JUNE TRUTH**

June is the month when all the children get to start their summer break and it is also the time that the snack foods, they enjoyed with their school lunches are not as available for them in the summer months. For the month of June we kindly ask for donations of kid's snacks - granola bars, individual puddings, fruit cups, fruit bars, cheese dippers, etc. - no candy pls! Let's work together to keep the children well fueled and healthy!

## **SEND A KID TO CAMP LUTHERLYN**

If you would like to assist sending a child to camp, please mark on your envelope "Good Shepherding Fund". Registration is \$475 per child. Please consider giving part of the registration to help a child go to camp.

## **FIRST STEP OPTIONS VIRTUAL BABY BOTTLE CAMPAIGN**

2024 Virtual Baby Bottle Fundraising Campaign will be running from Sunday May 12<sup>th</sup> to Sunday June 16<sup>th</sup>. Please help us to compassionately support families in our community surrounding pregnancy related and parenting circumstances.

### **ATTENDANCE**

**Sunday June 2 - 88**

## **CONTACT INFORMATION**

Rev. Scott Schellenberger & Rev. Sue Nevile

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