

**Zion Evangelical Lutheran Church
454 Miller Street Pembroke, Ontario
Office (613)732-8792 Pastor Scott Schellenberger (705)313-0333**

**The Nineth Sunday after Pentecost – July 25, 2021
Setting Four - Evangelical Lutheran Worship p. 147**

**All page numbers are found in the front part of the hymnal and hymns
are found in the back.**

Prelude

WELCOME, INTRODUCTIONS AND ANNOUNCEMENTS

Land Acknowledgment

We acknowledge that the land on which we gather is the traditional unceded territory of the Anishnabe and Algonquin People.

Introduction

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

Gathering Hymn #533 ELW – “Open Now Thy Gates of Beauty”

Greeting - Page 138

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie– Page 138

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

Lord have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

Canticle of Praise – Page 140

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom and strength, and honor, blessing and glory are his.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun his reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Prayer of the Day

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading: 2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall

eat and have some left.’” ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. **Thanks be to God.**

Psalm 145:10-18

¹⁰All your works shall praise you, O LORD, and your faithful ones shall bless you.

¹¹**They shall tell of the glory of your kingdom and speak of your power,**

¹²that all people may know of your power and the glorious splendor of your kingdom.

¹³**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages. You, LORD, are faithful in all your words, and loving in all your works.**

¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

¹⁵**The eyes of all wait upon you, O LORD, and you give them their food in due season.**

¹⁶You open wide your hand and satisfy the desire of every living thing.

¹⁷**You are righteous in all your ways and loving in all your works.**

¹⁸You are near to all who call upon you, to all who call upon you faithfully.

Second Reading—Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. ²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

Children's Sermon: New Life in Baptism

Greet children, with a calendar or planner in hand...

Hello, children of God... What do I have here? That's right; it's a calendar! Now, you've probably seen plenty of these before. When January rolls around, we open up a fresh new calendar and start a new year. Some people feel like this is an opportunity to kick things off with a clean state or start over on things they hope to improve about themselves. A lot of people set goals and resolutions for things they want to achieve. Many times when a new year rolls around people make lists of these goals to remind themselves of things they are working on (hold up goal list of some sort). Often, these intentions include things like working on healthier habits like dieting and exercise. Hopefully people also intend to do more praying or Bible reading. Maybe they resolve to spend more time with family or get certain things done in their jobs.

But you know, this doesn't always work. We often make mistakes, and sometimes "blow it" entirely. When people try to improve themselves or get a new start, they tend to quickly crumble once the going gets a little tough. It's hard for us to really become a new creation. That is, it's difficult for us to do that on our own. If we are trying to operate with sheer will power or personal intent, we easily mess up. We need something more to help us. We know, though, that we have access to someONE who can make us new. We can get a fresh new start and a clean slate when we turn our lives over to God. He transforms us from the inside out and He has the power to change us! Today our Bible readings talk about Baptism. Baptism is a very special and amazing blessing, and is a gift that God has given us. Jesus was baptized when He lived on Earth, by a man named John. Maybe you have been baptized by a pastor, or maybe you will be one day. The special thing about Baptism is that it reminds us our sins are washed away. Baptism uses water but the water isn't what does the work. The Holy Spirit does that. Baptism is much more than just taking a bath and washing dirt off our bodies. It's remembering that Jesus took on our sins when He died on the cross, and because of that He can wipe them off of us. His death makes us new.

Of course, we still make mistakes. We sin again, every day, but God will always forgive us. He will always give us the chance to start fresh. When we remember or think about baptism, we recall how God has adopted us into His family and loves us. He takes away the bad parts about us, and makes us new. God will always be there for us. So even if you don't keep your New Year's goals, or you feel like a mess-up, or you don't know how to start over

again, remember that God does the work for you. On our own, we are pretty helpless and most likely will fail eventually. With Jesus, anything is possible, and we know we can trust Him to give us a clean slate and a fresh start. Isn't that a wonderful and refreshing thought for a new year? Let's give thanks to God for that with a prayer...

GOSPEL ACCLAMATION – *Page 142*

Alleluia. Lord, to whom shall we go? You have the words of eternal life.
Alleluia. Alleluia.

GOSPEL: John 6:1-21

The holy gospel according to John. **Glory to you, O Lord.**

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." ¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. ¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and

coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going. The gospel of our Lord. **Praise to you, O Christ.**

Sunday July 25 - Sermon on John 6:1-21

The feeding of the five thousand. It's a familiar story that we know quite well. Jesus is surrounded by a large crowd. It is getting late in the day and people start to get hungry. Everyone looks around confused and unsure of what to do. Jesus decides he wants to feed the people but the disciples say that it will cost too much. Soon enough, it is discovered that one young boy has tucked away in his knapsack, presumably hidden from these hungry mob, 5 loaves of bread and two fish. Which seems like a lot for just one boy to be carrying but the story goes on anyways. This meager amount of food seems like a waste of time if you ask the disciples. It will never be enough. I mean, what's five loaves and two fish for five thousand hungry people? But then Jesus has everyone sit down, he takes the loaves of bread and the two fish and he turns it into enough food for everyone to eat their fill and, in fact, for their to be plenty of leftovers too. It's a nice and familiar story.

I don't know about you, but even though this is a familiar story, anytime a miracle story like this comes up, it always seems to throw me for a loop. My mind takes over and I start asking all sorts of questions. Did that really happen? What's the truth in this story? Do you ever do that when you hear some of these Bible stories? I often think that there has to be a logical explanation.

So that's what I do. Often, I try to explain the miracle. Like when Jesus is at the wedding at Cana and all the wine runs out and so Jesus magically turns water into wine so that the party doesn't need to stop. Sometimes, I wonder if he didn't just dilute the wine that was there with water, thus seemingly making more wine, or if there were just extra jars underneath the table that no one knew were there.

Or let's take the five barley loaves and two fish that feed 5,000 people. I mean, did the fish and the bread simply grow back any time someone took a bite out of it, or did Jesus multiply them at the beginning into hundreds of loaves and fishes, dividing them among the people? Or did it happen, as preacher Barbara Brown Taylor suggests, through the people being moved by this child giving over everything he had, that they could feel their hidden food weighing down their pockets and their heavy guilt weighing down their hearts. And so, as the baskets were past and the people slipped some of

their own bread and fish in, so as to share with everyone. I kind of like that explanation.

The reason I do this...the reason I try to explain miracles, I think, is because of all of the miracles that don't happen in our lives. If I can logically explain how this supposed miracle happened, then maybe I don't have to wonder about why other miracles don't happen.

But then, as I do these mental gymnastics when it comes to trying to explain Jesus' miracle, I get stuck. And frustrated. And angry. Because suddenly I feel as if my whole life of faith is spent focusing on if and how something in the Bible really happened or not. And the truth is, we can never know.

Which makes me wonder – maybe I am missing the point. Maybe the point of the story isn't whether you believe that it happened or not or whether there is a logical explanation. Maybe the point of the story isn't worry about whether it happened or not, but what the story itself is trying to say.

So here we are today, we have a story about a man named Jesus. A man whom we claim to be the revelation of God for us. And he feeds five thousand hungry people with a meager five loaves and two fish. It's a story that says, "Jesus is about feeding people who are hungry." Which to us means God is about feeding people who are hungry. But what I can't figure out is why Jesus used these five loaves of bread and two fish to feed everyone. I mean, he's Jesus. Why didn't he just make bread and fish appear out of thin air? But no. Jesus took this small offering of food, which really amounts to almost nothing when you consider the size of this crowd. It says something that Jesus takes what this young boy has to offer, these puny, insignificant five loaves and two fish and uses them to feed the crowd gathered there.

It says that God can work with the meager offerings of the people of God to do great things for the needs of this world. It says that God can take the puny and insignificant things that we've tucked away and kept hidden from those around us and God can use it. It says that when you've got almost nothing to give, God can use that.

In fact, if we look back at Scripture, this seems like God favorite way to work in the world. It seems like God's favorite thing to do is take something that is broken, or worthless, or empty and to use it. I mean, God used the barren and closed woman of Sarah to give birth to Isaac at the old age of 90. God took Moses, a murderer, and used him to lead God's people out of Egypt. God used a poor peasant carpenter to be the savior of the world by dying on a cross. In our Christian story, God does not conquer the world with power and might, God dies. And then God is resurrected. Which means God will

go into the darkest places of the world, the most empty place, the place most void of any hope – the place of death and God will bring about life. If there is one theme in the Scriptures that can feed us it is that God takes not our successes and our gifts, but our weaknesses and our meager places and uses those.

Hymn of the Day #730 ELW – “*Borning Cry*”

Holy Baptism

Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God’s mission for the life of the world.

Sponsors for each candidate present the candidates.

I present Brynlee Mae for baptism.

The presiding minister addresses parents.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Brynlee Mae baptized into Christ?

I do.

As you bring your child Brynlee Mae to receive the gift of baptism, you are entrusted with responsibilities: to live with them among God’s faithful people, bring them to the word of God and the holy supper, teach them the Lord’s Prayer, the Creed, and the Ten Commandments, place in their hands the holy scriptures, and nurture them in faith and prayer, so that your child may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Brynlee Mae grow in the Christian faith and life?

I do.

Sponsors, do you promise to nurture Brynlee Mae in the Christian faith as you are empowered by God’s Spirit, and to help them live in the covenant of baptism and in communion with the church?

I do.

The presiding minister addresses the assembly.

People of God, do you promise to support Brynlee Mae and pray for them in their new life in Christ?

We do.

Profession of Faith

Parents, Sponsors and people of Zion, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? If so respond with "I renounce them."

I renounce them.

Do you renounce the powers of this world that rebel against God?

I renounce them.

Do you renounce the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Thanksgiving at the Font

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Blessed are you, holy God. You are the creator of the waters of the earth. You are the fire of rebirth. You poured out your Spirit on your people Israel. You breathe life into our dry bones. Your Son Jesus promised to send the Spirit to us that the world may know your peace and truth. Pour out your Holy Spirit, and breathe new life into those who are here baptized. By your Spirit adopt us all as your children, through our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Baptism

Brynlee Mae Wieland-Bourgeois I baptize you in the name of the Father, and of the Son, and of the Holy Spirit, **Amen.**

Blessed be God, the source of all life, the word of salvation, the spirit of mercy.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

The presiding minister marks the sign of the cross on the forehead of the baptized.

Brynlee Mae Wieland-Bourgeois child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The ministers and the baptismal group face the assembly. A representative of the congregation leads the assembly in the welcome.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

Prayers of Intercession

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation saying “hear us O God” and responding “your mercy is great.”

We pray for the church. Bless the ministries of our neighboring congregations. Empower churches throughout the world and encourage missionaries who accompany global neighbors. Kindle in us a spirit of collaboration, that all people may know your loving works. Hear us, O God. Your mercy is great.

We pray for creation. Send rain to lands experiencing drought and come to the aid of those enduring sweltering heat. Nurture wheat and barley crops grown for the nourishment of your people and conserve aquatic habitats and fish populations. Hear us, O God. Your mercy is great.

We pray for those who govern. Cast out arrogance, selfishness, and corruption and instruct those who lead to practice compassion and humility. Inspire them with a vision of the common good and a commitment to ensure that all who hunger are fed. Hear us, O God. Your mercy is great.

We pray for those bowed down by heavy burdens: those who are unemployed or underemployed, those unable to find affordable housing. Console those who grieve and hear the cries of those who call to you for healing (especially Florence, Jason, Richard, Heather, Vince, Aileen, Robert, Dorian, and Ryan). Hear us, O God. Your mercy is great.

We pray for this assembly. Deepen our resolve to use what we have to serve those in need. When we worry that we do not have enough resources for ministry, assure us of your abundance. Hear us, O God. Your mercy is great.

We give thanks for those who have died. As you sustained them through all their days, so dwell in our hearts, that we may have the power to comprehend, with (the apostle James, name/s, and) all the saints, the love of Christ that surpasses knowledge. Hear us, O God. Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

THE PEACE

P: The peace of Christ be always with you

C: And also with you.

Offering

Please place offerings on the plate as you leave the church or feel free to drop off your envelopes at the church and you can also e-transfer offerings.

Offertory Hymn 884 ELW Praise God from Whom all Blessings Flow

OFFERING PRAYER (ELW p. 144)

Let us pray.

Merciful God, as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. **Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)

Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory.

Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THANKSGIVING AT THE TABLE (ELW p.145)

You are indeed holy, almighty and merciful God.

You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

THE LORD'S PRAYER (ELW p.145)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION (ELW P.146)

Taste and see that the Lord is good.

COMMUNION

COMMUNION SONG (ELW p. 146)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace, grant us peace.**

Music during Communion

Post Communion Prayer (ELW p. 146)

Let us pray.

O God, we give you thanks that you have set before us this feast, the body of blood of your Son. By your Spirit strengthen us to serve all in need and to give ourselves away as bread for the hungry, through Jesus Christ our Lord. **Amen.**

Benediction

May the Lord bless you and keep you, the Lord make his face to shine upon you and be gracious unto you. May the Lord + look upon you with peace.
Amen.

Hymn #826 ELW – “Thine the Amen”

Sending

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

From sundaysandseasons.com.

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News and Announcements:

Please Pray for Those Who are Ill, in Hospital, or Requested Special

Prayers: Florence Felske, Jason Godin, Richard Hubert, Heather Miller, Vince Rabishaw, Aileen Roesler, Robert Schoof, Dorian Verch, Ryan.

DONATIONS

A donation has been made to the Building Fund by June Popke to celebrate the safe arrival of her 5th great grandson – Stanley William Kubeskie.

A donation has also been made to the General Fund by Ingrid Trautrim & family in loving memory of John & Lorne Trautrim and all others who suffer in the loss of loved ones. “Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Jesus Christ for you.” 1 Thessalonians 5:16-18

CONGREGATIONAL MEETING!

We will be holding a short congregational meeting on Sunday August 15th immediately following the service. We have been approached by the St. Joseph's Food Bank to consider selling them a piece of our property where they will relocate the food bank. Before any further discussion can happen the congregation will need to approve these discussions. We will need a quorum of 50 members in attendance. Please set aside Sunday August 15th for this important meeting. Susan Dupuis Church Council Chairperson

RE-OPENING FOR IN-PERSON SERVICE – SINGING AGAIN!

Zion has been worshipping in-person for the last number of weeks maintaining social distancing of 2 metres. **Entering Phase 3 we can sing again!** Masks must be worn while singing.

SERVICE BROADCAST ON COGECO

Cogeco Community Channel is now broadcasting Zion's services at 9:00 a.m. and 12:30pm on Sunday mornings a week later.

UPDATES FROM CHURCH COUNCIL

Pastor Scott will be available at the church office during regular office hours – Monday, Wednesday and Thursday from 9:00am to 12:00 noon. Pastor Scott is available for backyard visits too. The church office phone number is 613-732-8792 or call Pastor Scott's cell phone at 705-313-0333

CAMP LUTHERLYN SUNDAYS

We are excited to announce that we will be holding our Rally Sunday morning service at Camp Lutherlyn on Sunday, September 12, 2021.

Today's Video Has Been Brought To You By Zion Lutheran Church's Production Crew:

Presider: Pastor Scott Schellenberger

Musician: Blaine Sack

Worship Assistant/Reader: Susan Dupuis

Projectionist: Diane Hammel

Recorder: Ellen Vandersleen

Sound Board Operator: Gerry Vandersleen

Credit Researcher: Diane Hammel

Today's Scheduled Worship Leaders

Counters: Gerry Vandersleen, Wayne & Linda Reiche

Ushers: Allen Rose, Peter Wegner

Sexton: Koit Rull

This Week at Zion –July 26 – August 1

Tuesday **7p.m.** Narcotics Anonymous

Thursday **7pm** **Music Healing Vets**

Sunday **10am** Pentecost 10 Worship Service with Holy Communion