

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
THE THIRD SUNDAY OF EASTER
BLENDED SERVICE – SETTING 12 ALL CREATION SINGS
SUNDAY APRIL 19 2026**

PRELUDE

ANNOUNCEMENTS

THANKSGIVING FOR BAPTISM (ACS p. 29)

Water! Water! We praise you, O God, for water—
the Ottawa River, the valley lakes, and fresh water everywhere,
the rain that nourishes animals and plants,
the water for drinking and bathing.
We praise you, O God, for water.
We praise you, O God, for water.

We praise you, O God, for our water stories—
a flood that cleansed the earth,
the sea that drowned the enemy,
a river that healed leprosy.
We praise you, O God, for water.
We praise you, O God, for water.

We remember the waters of Jesus—
baptized in the Jordan River,
calming the Sea of Galilee,
drinking from Jacob's Well,
healing at the pool of Bethesda,
washing the disciples' feet.
We praise you, O God, for water.
We praise you, O God, for water.

We praise you, O God, for this font,
for through this water
you have birthed us into the family of Christ,
bathed us in forgiveness,
and enlivened us in the Spirit.
We praise you, O God, for baptism.
We praise you, O God, for baptism.

O God, you are the Ocean, sustaining this earth.
O God, you are the River, saving us from death.
O God, you are the Fountain, granting us health and well-being.
We praise you, O God,
today, tomorrow, forever.
Amen, and amen.
Amen, and amen.

GATHERING HYMN *Alleluia! Jesus Is Risen!* (ELW 377)

1 Alleluia! Jesus is risen!
Trumpets resounding in glorious light!
Splendor, the Lamb, heaven forever!
Oh, what a miracle God has in sight!

Refrain

**Jesus is risen and we shall arise.
Give God the glory! Alleluia!**

2 Walking the way, Christ in the center
telling the story to open our eyes;
breaking our bread, giving us glory:
Jesus our blessing, our constant surprise. **Refrain**

3 Jesus the vine, we are the branches;
life in the Spirit the fruit of the tree;
heaven to earth, Christ to the people,
gift of the future now flowing to me. **Refrain**

4 Weeping, be gone; sorrow, be silent:
death put asunder, and Easter is bright.
Cherubim sing: O grave, be open!
Clothe us in wonder, adorn us in light. **Refrain**

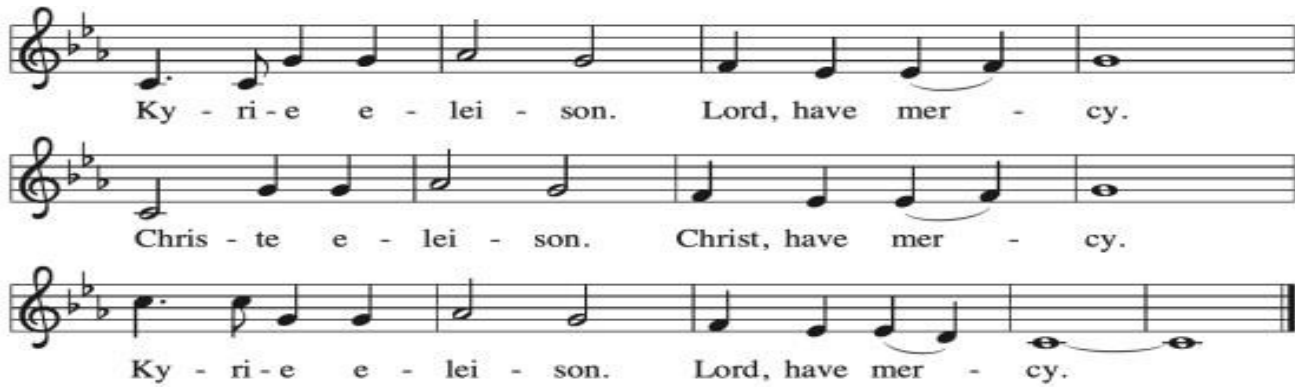
5 City of God, Easter forever,
golden Jerusalem, Jesus the Lamb,
river of life, saints and archangels,
sing with creation to God the I AM! **Refrain**

Text: Herbert F. Brokering, b. 1926. Text © 1995 Augsburg Fortress. Used by permission. One License# 728050.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE (ACS p. 31)



Ky - ri - e e - lei - son. Lord, have mer - cy.
Chris - te e - lei - son. Christ, have mer - cy.
Ky - ri - e e - lei - son. Lord, have mer - cy.

SONG OF PRAISE (ACS p. 31 v. 2)



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;
yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

Heavenly Father,

You call us to love one another, and care for one another as though we are caring for you. Help us to always see you in the faces of others. Help us to reach out to those we encounter that need hope, encouragement, love, peace and the gifts you have given us to share. All these things we pray in the name of our Saviour, Jesus Christ. Amen.

FIRST READING: Ecclesiastes 11:1-6

A reading from Ecclesiastes.

¹ Send out your bread upon the waters,
for after many days you will get it back.

² Divide your means seven ways, or even eight,
for you do not know what disaster may happen on earth.

³ When clouds are full,
they empty rain on the earth;
whether a tree falls to the south or to the north,
in the place where the tree falls, there it will lie.

⁴ Whoever observes the wind will not sow,
and whoever regards the clouds will not reap.

⁵ Just as you do not know how the breath comes to the bones in the mother's womb, so you do not know the work of God, who makes everything.

⁶ In the morning sow your seed, and at evening do not let your hands be idle, for you do not know which will prosper, this or that, or whether both alike will be good.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 19

¹ The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

² **One day tells its tale to another, and one night imparts knowledge to another.**

³ Although they have no words or language, and their voices are not heard,

⁴ **their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

⁵ It comes forth like a bridegroom out of his chamber; it rejoices like a

champion to run its course.

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

⁷ The teaching of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the simple.

8 The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.

⁹ The fear of the Lord is clean and endures forever; the judgments of the Lord are true and righteous altogether.

10 More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.

¹¹ By them also is your servant enlightened, and in keeping them there is great reward.

12 Who can detect one's own offenses? Cleanse me from my secret faults.

¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

SECOND READING: 1 Peter 1:17-23

A reading from 1 Peter.

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God, word of life.

Thanks be to God.

GOSPEL HYMN: “Open My Eyes Lord”

*Open my eyes, Lord
I want to see Jesus
To reach out and touch him
And say that I love him
Open my ears, Lord
And help me to listen
Open my eyes, Lord
I want to see Jesus*

*Open my eyes, Lord
I want to see Jesus
To reach out and touch him
And say that I love him
Open my ears, Lord
And help me to listen
Open my eyes, Lord
I want to see Jesus*

*Open my eyes, Lord
I want to see Jesus
To reach out and touch him
And say that I love him
Open my ears, Lord
And help me to listen
Open my eyes, Lord
I want to see Jesus*

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GOSPEL: Luke 24:13-35

The holy gospel according to Luke.

Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each

other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." ²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY “Be Thou My Vision / Amazing Grace”

*Be thou my vision, Oh Lord of my heart
Naught be all else to me, save that thou art
Thou my best thought, by day or by night
Waking or sleeping, thy presence my light.*

*Be thou my wisdom,
And thou my true word
I ever with thee,
And Thou with me Lord
Thou my soul's shelter,
Thou my high tower
Raise thou me heavn'ward,
O pow'r of my power*

*Amazing grace, how sweet the sound
That saved a wretch like me.
I once was lost, but now am found.
Was blind but now I see.*

*Riches I heed not,
Nor vain empty praise*

*Thou mine inheritance,
Now and always
Thou and thou only,
First in my heart
Great God of heaven,
My treasure thou art*

*Light of my soul, after victory won,
May I reach heaven's joys,
O heaven's sun!
Heart of my own heart,
Whatever befall
Still be my vision, O Ruler of all*

*When we've been there ten thousand years
Bright shining as the sun.
We've no less days to sing God's praise,
Than when we've first begun.*

Be thou my vision - Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880-1931; vers. Eleanor H. Hull, 1860-1935, alt. Text: Public Domain.
Amazing Grace Authors: Edwin Othello Excell, John Newton & John P. Rees © Public Domain.

NICENE CREED

Let us confess our faith using the Nicene Creed.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

**in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

*Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,

receive our prayer.

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,

receive our prayer.

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,

receive our prayer.

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick (*especially Jason, Martha, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Elva, Eva, Barbara, Inge, Marcella, David, Gwen, Jeanette, James, Brittany, Jean, June, Katie, Viola, Lorna, Dorothy, Cary, Douglas, Cheryl, Roxanna, and those we name in our hearts and minds*). Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,

receive our prayer.

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,

receive our prayer.

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING "Give Thanks"

Give thanks with a grateful heart

Give thanks to the holy one

Give thanks because He's given Jesus Christ, His son

Give thanks with a grateful heart

Give thanks to the holy one

Give thanks because He's given Jesus Christ, His son

And now let the weak say I am strong

Let the poor say I am rich

Because of what the Lord has done for us

And now let the weak say I am strong

Let the poor say I am rich

Because of what the Lord has done for us

Give thanks

Give thanks

Give thanks

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OFFERING PRAYER

Let us pray.

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song.
Amen.

GREAT THANKSGIVING

DIALOGUE (ACS P. 36)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the lord.

Let us give thanks to the lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ACS p. 36)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

As the shadows lengthen,
we bless you, sheltering God.

We glorify you for the endless, starlit sky,
deep with the mystery of your creative labor
through all time and space.

We praise you for the fertile earth
and for the life its darkness holds and births:
plants of every variety,
animals curled in sleep,
humankind you shaped by your own hand.
Stay with us, for it is evening.
Stay with us, for it is evening.

Through the night
you led your people into freedom.
At day's end
you rained down manna in the wilderness.
At sundown
your Son brought healing to people in need.
In the midday night
when Jesus died on the cross,
life came forth for all.
Stay with us, for it is evening.
Stay with us, for it is evening.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Our hearts burn within us

as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Like a mother hen,
hold us close through the coming night.
Watch with those who labor,
accompany those who long for peaceful sleep,
welcome those whose waking will be only in you.
Into our deepest night, come, Lord Jesus.

Come, Lord Jesus.

Come, Holy Spirit,
make here the body of Christ:
in the breaking of the bread,
in justice for our broken world,
in rest for the weary, come, Holy Spirit.

Come, Holy Spirit.

To you, O God,
painter of both night and day,
guiding star and healing sun,
breath of peace and wind of change,
be all glory, all honor, all praise
this night unto the coming dawn, now and forever.

Amen.

LORD'S PRAYER (SING)

Gathered into one by the Holy Spirit, let us SING as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

COMMUNION SONG (ACS p. 40)

Lamb of God, you take away the sin of the world have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

DISTRIBUTION SONG “Fill My Cup Lord”

Like The Woman At The Well I Was Seeking

For Things That Could Not Satisfy

And Then I Heard the Saviour Speaking

Draw From My Well That Never Shall Run Dry

Fill My Cup, Lord, I Lift It Up, Lord!

Come And Quench This Thirsting Of My Soul

Bread Of Heaven, Feed Me Till I Want No More

Fill My Cup, Fill It Up And Make Me Whole!

There Are Millions In This World Who Are Craving

The Pleasure Earthly Things Afford

But None Can Match The Wondrous Treasure

That I Find In Jesus Christ My Lord

Fill My Cup, Lord, I Lift It Up, Lord!

Come And Quench This Thirsting Of My Soul

Bread Of Heaven, Feed Me Till I Want No More

Fill My Cup, Fill It Up And Make Me Whole!

*So, My Brother, If The Things This World Gave You
Leave Hungers That Won't Pass Away
My Blessed Lord Will Come And Save You
If You Kneel To Him And Humbly Pray*

*Fill My Cup, Lord, I Lift It Up, Lord!
Come And Quench This Thirsting Of My Soul
Bread Of Heaven, Feed Me Till I Want No More
Fill My Cup, Fill It Up And Make Me Whole!*

*Bread of Heaven, feed me 'til I want no more
Fill my cup, fill it up and make me whole!*

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DISTRIBUTION HYMN “Day of Arising” (RAABE) (ELW 374)

1 Day of arising,
Christ on the roadway,
unknown companion walks with his own.
When they invite him,
as fades the first day,
and bread is broken, Christ is made known.

2 When we are walking,
doubtful and dreading,
blinded by sadness, slowness of heart,
yet Christ walks with us,
ever awaiting
our invitation: Stay, do not part.

3 Lo, I am with you,
Jesus has spoken.
This is Christ's promise, this is Christ's sign:
when the church gathers,
when bread is broken,
there Christ is with us in bread and wine.

4 Christ, our companion,
hope for the journey,
bread of compassion, open our eyes.
Grant us your vision,
set all hearts burning
that all creation with you may rise.

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PRAYER AFTER COMMUNION (ACS p. 41)

Let us pray.

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Savior.

Amen.

BLESSING

The peace of God, which surpasses all understanding,
keep your hearts and your minds in ✝ Christ Jesus.
Amen.

SENDING SONG "Open The Eyes Of My Heart Lord"

*Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You*

*Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You*

*To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy*

*Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You*

*Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You*

*To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy
Holy, holy, holy*

*Bridge:
Holy, holy, holy
holy, holy, holy
Holy, holy, holy
I want to see you*

*Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You*

*Open the eyes of my heart, Lord
Open the eyes of my heart
I want to see You
I want to see You*

*To see You high and lifted up
Shinin' in the light of Your glory
Pour out Your power and love
As we sing holy, holy, holy
Holy, holy, holy*

*Bridge:
Holy, holy, holy
holy, holy, holy
Holy, holy, holy
I want to see you*

*Holy, holy, holy
holy, holy, holy
Holy, holy, holy
I want to see you*

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DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

POSTLUDE

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ATTENDANCE:

Sunday, April 12, 2026: 52

ZION ACTIVITIES THIS WEEK: APRIL 20 – 26

Monday:	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Tuesday:	7:00 pm	Men's Choir
Wednesday:	1:00 pm	Senior Exercise Class
	6:15 pm	Confirmation Class
	7:00 pm	Mixed Choir
Thursday:	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Saturday	8:00 am – 12pm	Zion Garage Sale
Sunday:	10:00 am	Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Scott Schellenberger
Worship Assistant:	Elizabeth Graham
Music Director:	Blaine Sack
Sexton:	Koit Rull
Projector Operator:	Sherri Phannenhour
Video Recorder:	Zac Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Doug & Pauline Malliff, & Sandra Graham
Altar Care:	Wendy Schutt
Ushers:	Stan & Debbie Sitkiewicz
Coffee Hour:	Peter & Patti Wegner

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodrzyński, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, June Popke, Katie, Viola Hill, Lorna Handke, Dorothy Scheuneman, Cary Lien, Douglas Crigger, Cheryl, Roxanna Fardy.

If you know of anyone in hospital, in need of a visit or someone recently deceased, please inform the church office 613-732-8792 or Pastor Scott 705-313-0333

This week, Zion Evangelical Lutheran Church reflects on Climate + Economy—how climate change is unraveling traditional livelihoods around Lake Chad. With your help, CLWR is supporting training, small businesses, and women's cooperatives to rebuild local economies.

GARAGE SALE VOLUNTEERS We are looking for volunteers to help us sort and set up for our Garage Sale. During the week of April 19 – 24th in the mornings beginning at 8:00 am, and also Tuesday & Wednesday evening from 6pm-8pm. Please let the office or any member know if you could help us out. Thank you!

ATTENTION ALL BAKERS! We will be running our Zion Café again this year as part of our garage sale. If you are able to contribute squares, please drop them off to the kitchen Thursday April 23rd before 2:00 pm. Thank you for your support.

SENIOR EXERCISE CLASSES Senior Exercise classes on Monday Wednesday and Friday at 1:00 pm. Please make sure to tell your friends and we look forward to seeing you!

CONFIRMATION CLASS April Confirmation classes will continue on Wednesday 22nd and 29th, 2026 at 5:30 pm.

ZION GARAGE SALE On Saturday April 25th 8:00 am – 12 noon. Zion is holding their annual Garage Sale! Join us for a great day of deals on many wonderful items and enjoy our café! We welcome donations for our garage. Thank you for your support.

CALENDAR ERROR! Sorry, there is no Morning Social on Wednesday April 22.

Garage Sale

Saturday April 25, 2026

8:00 am- 12:00 noon



Zion Lutheran Church

454 Miller St, Pembroke, ON

Come enjoy our café.

**We welcome donations of tools, household items,
toys, furniture, baking, clothes, etc.**

Proceeds: 50% to Food Bank, 50% to General Fund

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue) sschellenberger@hotmail.com & suebird98@hotmail.com Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4 Office: 613-732-8792