

ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
THE 17TH SUNDAY AFTER PENTECOST
SUNDAY SEPTEMBER 20 2026
EVANGELICAL LUTHERAN WORSHIP SETTING FOUR - BLENDED SERVICE

PRELUDE

ANNOUNCEMENTS

OPENING SONG – “COME, NOW IS THE TIME TO WORSHIP”

Come, now is the time to worship.

Come, now is the time to give your heart.

Come, just as you are to worship.

Come, just as you are before your God...

Come.

Willingly we choose To surrender our lives

Willingly our knees will bow

With all our heart, soul,

Mind and strength

We gladly serve You now.

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE HYMN “Faith Begins by Letting Go” (ACS 1004)

1 Faith begins by letting go,
giving up what had seemed sure,
taking risks and pressing on,
though the way feels less secure:
pilgrimage both right and odd,
trusting all our life to God.

2 Faith endures by holding on,
keeping mem'ry's roots alive
so that hope may bear its fruit;
promise-fed, our souls will thrive,
not through merit we possess
but by God's great faithfulness.

3 Faith matures by reaching out,
stretching minds, enlarging hearts,
sharing struggles, living prayer,
binding up the broken parts;
till we find the commonplace
ripe with witness to God's grace.

CANTICLE OF PRAISE : “OH HOW I LOVE JESUS”

(Action Song)

Actions:

Lean forward, lean backward

To the left, to the right

Stand up, sit down,

To the left, to the right

(repeat all)

O, how I love Jesus,

O, how I love Jesus,

O, how I love Jesus;

Because He first loved me.

Words by Frederick Whitfield (1859). Public domain.

PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, you show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord.

Amen.

MIXED CHOIR ‘God of Creation’, by Pat Mayberry and David Kai

CHILDREN'S MESSAGE – SONG - RADICAL GOD

Chugga chugga, chugga chugga, clap, clap, roll)

Don't you know He's a radical God?

Don't you know He's a radical God?

His name is peace, His name is love

And He left His heaven above

Chugga chugga, chugga chugga, clap, clap, roll)

Don't you know He's a radical God?

Don't you know He's a radical God?

His name is peace, His name is love

And He left His heaven above

So in case you haven't heard the word. . . (x3)

He's a radical God!
Let me tell you, let me tell you,
He's a radical God He's a radical guy
(echo)

He made the earth and the seas
And the stars in the sky' (echo)

He came to be a man
And he came to die,
(echo)

But He didn't stay dead, (echo)
Cause He wouldn't stay dead, (echo)

He rose from the grave (echo)
So let's all applaud, (echo)
That's why, that's why, (echo)
He's a radical guy (echo)

That's why, that's why, (echo)
He's a radical God! (echo)

Don't you know He's a radical God?

Author unknown

FIRST READING: Exodus 16:2-15

A reading from Exodus.

² The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³ The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the pots of meat and ate our fill of bread, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴ Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." ⁶ So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you

complain against us?” ⁸ And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.”

⁹ Then Moses said to Aaron, “Say to the whole congregation of the Israelites: ‘Draw near to the Lord, for he has heard your complaining.’ ” ¹⁰ And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹ The Lord spoke to Moses, ¹² “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’ ”

¹³ In the evening quails came up and covered the camp, and in the morning there was a layer of dew around the camp. ¹⁴ When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵ When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Word of God, word of life.

Thanks be to God.

SPECIAL MUSIC - LIVING STONES BAND – “WE ABIDE, WE ABIDE IN YOU”

By Isaac Wardell, Liz Vice Music LLC , Madison Cunningham, Orlando Palmer, Paul Zach, Sandra McCracken

SECOND READING: Acts 2:14-21, 33-35

A reading from Acts.

¹⁴ Peter, standing with the eleven, raised his voice and addressed [the crowd], “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel:

¹⁷ ‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸ Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.

¹⁹ And I will show portents in the heaven above

and signs on the earth below,
blood, and fire, and smoky mist.

²⁰ The sun shall be turned to darkness
and the moon to blood,

before the coming of the Lord's great and glorious day.

²¹ Then everyone who calls on the name of the Lord shall be saved.'

³³ "Being therefore exalted at the right hand of God and having received
from the Father the promise of the Holy Spirit, he has poured out this that you
see and hear. ³⁴ For David did not ascend into the heavens, but he himself says,

'The Lord said to my Lord,

"Sit at my right hand,

³⁵ until I make your enemies your footstool."

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

GOSPEL: Matthew 20:1-16

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the disciples:] ¹ "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. ³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. ⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' ⁸ When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius. ¹⁰ Now when the first came, they thought they would receive more; but each of them also received a

denarius.¹¹ And when they received it, they grumbled against the landowner,¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.'¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius?'¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you.¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'¹⁶ So the last will be first, and the first will be last."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *"Lord, Whose Love in Humble Service"* (ELW 712)

1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

Text: Albert F. Bayly, 1901-1984. Text © 1961 Oxford University Press. Used by permission. One License #A-728050.

APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*Or, "he descended into hell," another translation of this text in widespread use.

Breathe on Us, Breath of God (ACS 941)

(Mixed Choir 1st time, Congregation 2nd time)

Breathe on us, Breath of God;

Breath of God, breathe on us.

Text: Patrick G. Michaels, b. 1954. Text © 2014 Hope Publishing Company. All rights reserved. Used by permission. One License #A-728050.

PRAYERS OF INTERCESSION

Reminded of God's gracious and abundant love, we offer our prayers, confident that God hears us.

A brief silence.

Hold your church accountable for our unwillingness to share your good news and our anger at your generosity to others. Nourish us by your grace to be witnesses to your love. Hear us, O God.

Your mercy is great.

Guide scientists and researchers studying responses to the climate crisis so that all your creation may inspire us to give thanks for your great goodness. Hear us, O God.

Your mercy is great.

Show employers the benefits of equal pay standards for all their employees. Reconcile conflicts between employees. Fill places of employment with camaraderie, and bring an end to employment disparity. Hear us, O God.

Your mercy is great.

Encourage any who cannot work or who cannot work a full day with the truth that their value comes from your everlasting love for them. Provide for those who are injured, ill, and for all in any need (*especially for Jason, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Trudy, Elva, Eva, Inge, Marcella, David, Gwen, Jeanette, Brittany, Jean, June, Katie, Douglas, Cheryl, Roxanna, Bonnie, Dorothy, Kimberly, Freda, Delton, Megen, Joan, Blair, and those we name in our hearts and minds*). Hear us, O God.

And please pray for Kathy & James Dean and their families and friends as they grieve the loss of brother Raymond Behm who passed away Thursday September 10 2026.

Your mercy is great.

Strengthen all those in this congregation whose labor serves the needs of others in the community. Inspire all in this congregation to support community endeavors with our time and talents. Hear us, O God.

Your mercy is great.

Comfort us with the promise of the resurrection as we remember all our loved ones whose desire to be with Jesus is fulfilled. Hear us, O God.

Your mercy is great.

Grant the prayers we have offered, what we have forgotten to ask, and whatever else you see that we need. We ask this in Jesus' name.

Amen.

Breathe on Us, Breath of God (ACS 941) ALL X2 (Choir & Congregation)

Breathe on us, Breath of God;

Breath of God, breathe on us.

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PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *"Praise God, from Whom All Blessings Flow"* (ELW 884)

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heav'nly host;
praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711. Text: Public Domain.

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever.
You bring forth bread from the earth and fruit from the vine. Nourish us with
these gifts, that we might be for the world signs of your gracious presence in
Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING DIALOGUE (ELW p. 152)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)

**Holy, holy, holy Lord,
Lord God of pow'r and might:
Heav'n and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE (ELW p. 108)

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

LORD'S PRAYER (*SUNG*)

Gathered into one by the Holy Spirit, let us sing as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; have mercy on us.

Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

DISTRIBUTION HYMN “*Lord, Be Glorified*” (ELW 744)

1 In my life, Lord, be glorified, be glorified;
in my life, Lord, be glorified today.

2 In our song, Lord, be glorified, be glorified;
in our song, Lord, be glorified today.

3 In your church, Lord, be glorified, be glorified;
in your church, Lord, be glorified today.

4 In your world, Lord, be glorified, be glorified.
In your world, Lord, be glorified today.

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DISTRIBUTION HYMN - (ACS 1084)

"God, Be the Love to Search and Keep Me: O Christ, Surround Me"

1 God, be the love to search and keep me;
God, be the prayer to move my voice;
God, be the strength to now uphold me:

Refrain

O Christ, surround me; O Christ, surround me.

2 Bind to myself the name of Holy,
great cloud of witnesses enfold;
prophets, apostles, angels witness: **Refrain**

3 Brightness of sun and glow of moonlight,
flashing of lightning, strength of wind,
depth of the sea to soil of planet: **Refrain**

4 Walking behind to hem my journey,
going ahead to light my way,
and from beneath, above, and all ways: **Refrain**

5 Christ in the eyes of all who see me,
Christ in the ears that hear my voice,
Christ in the hearts of all who know me: **Refrain**

Text: Richard Bruxvoort Colligan, b. 1967. Text © 2004 This Here Music, admin. Augsburg Fortress. Used by permission. One License #A-728050.

POST- COMMUNION BLESSING

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✠ give you peace.

Amen.

SENDING SONG *Voices Raised to You* (ELW 845)

1 Voices raised to you we offer;
tune them, God, for songs of praise.
Hearts and hands we bring in tribute
for your gifts through all our days.
Alleluia! Alleluia!
Triune God, to you we sing!

2 All creation joins to praise you;
earth and sky your works display.
Art and music, gifts you lend us,
we return to you today.
Alleluia! Alleluia!
God, creator, source of life!

3 Christ, the song of love incarnate,
touching earth with heaven's grace,
for your living, suff'ring, dying,
for your rising, hear our praise!
Alleluia! Alleluia!
Christ, redeemer, Lord of life!

4 Spirit, flaming through creation,
kindle faith within each heart.
Lift our voices high in chorus;
through our hands your love impart.
Alleluia! Alleluia!
Spirit, helper, breath of life!

5 How can any praise we offer
measure all the thanks we owe?
Take our hearts and hands and voices--
gifts of love we can bestow.
Alleluia! Alleluia!
Triune God, to you we sing!

Text: Herman G. Stuempfle Jr., b. 1923. Text © 1996 GIA Publications Inc. All rights reserved. Used by permission. One License #A-729050.

DISMISSAL

Go in peace. Serve the Lord.

Thanks be to God.

POSTLUDE

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ATTENDANCE: Sunday September 13 2026 – 64

ZION ACTIVITIES THIS WEEK: September 21 – 27

Monday:	8:30 am, 6:00 pm	Pickle Ball
	1:00 pm	Senior Exercise Class
	7:00 pm	Healing Vets
Tuesday:	7:00 pm	Men's Choir Practice
Wednesday:	1:00 pm	Senior Exercise Class
	1:00 pm	Social Ministry Mtg.
	1 – 3pm	Zion Thrift Shop
	7:00 pm	Mixed Choir Practice
Thursday:	1 – 3 pm	Zion Thrift Shop
	7:00 pm	Healing Vets
Friday:	1:00 pm	Senior Exercise Class
Sunday:	10:00 am	Holy Worship Service with Communion

TODAY'S SCHEDULED WORSHIP VOLUNTEERS

Presiding Minister:	Rev. Scott Schellenberger
Worship Assistant:	Susan Dupuis
Music Director:	Blaine Sack
Sexton:	Tyler Smith
Projector Operator:	Sherri Phannenhour
Video Recorder:	Zac Phannenhour
Sound Operator:	Todd Phannenhour
Counters:	Lisa Campitelli, Karen Gauthier, David Lehman
Altar Care:	Sandra Graham
Ushers:	Doug & Pauline Malliff
Coffee Hour:	Doug & Pauline Malliff

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Trudy Hausser, Elva Gagne, Eva Hagenah, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, Brittany, Jean Kuehl, June Popke, Katie, Douglas Crigger, Cheryl, Roxanna, Bonnie Schmidt, Dorothy Guay, Kimberly Wolfgram-Schmidt, Freda Kathen, Delton Felske, Megen, Joan Martinell, Blair Norris.

Please pray for Kathy & James Dean and their families and friends as they grieve the loss of brother Raymond Behm who passed away Thursday September 10 2026. Interment In Zion Lutheran Cemetery has taken place on Thursday September 17 2026.

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792, or Pastor Scott 705 313-0333.

IN LOVING MEMORY

✠ Gail Roesler has placed the beautiful flowers in the sanctuary in loving memory of her dear mother, Aileen Roesler, who passed away on December 23, 2024.

♥ *Forever loved and always remembered.* ♥

SOCIAL MINISTRY Social Ministry will be meeting **Tuesday September 22 at 1:00pm.** Looking forward to seeing you and please bring your fundraising ideas!

SENIOR EXERCISE CLASS Senior Exercise classes will be **Monday, Wednesday and Friday at 1:00 pm.** Looking forward to seeing everyone!

ZION THRIFT SHOP Come and visit our Zion Thrift Shop! Shop hours are: **Wednesdays & Thursdays: 1:00–3:00 pm** and the **third Friday of each month: 6:00–8:00 pm.** Please stop by, have a look, and tell a friend! Everyone is welcome! We are now accepting donations of fall and winter clothing. Your generous donations are greatly appreciated and help us continue this ministry.

MORNING SOCIAL: **Wednesday September 30th, 10:00 am.** Please come and join us, we look forward to seeing you!

MIXED & MENS CHOIRS – Men's Choir **Tuesday's at 7:00 pm** and Mixed Choir **Wednesday's at 7:00 pm.**

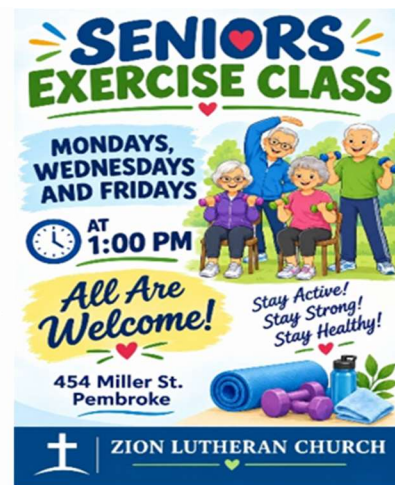
MESSY CHURCH Please join us for Messy Church on Monday September 14th at 5:30 pm. for Food, Crafts, Stories, Games, Fun – FREE! All ages welcome, bring a friend!

FOOD BANK DID YOU KNOW? 32% of Food Bank clients are children, and 32% are single adults. In 2025, over 15,500 individuals were fed, and the Food Bank is extremely grateful for the generous donations of money and food from our caring community. As Debbie so fervently says, “It is such a privilege to help others!” Debbie is still collecting bottles, egg cartons (12- or 18-size), outer milk bags, and other bags for carrying items home, along with donations of dried, canned, condiments, and non-food items. Every donation, no matter how small, is graciously appreciated. Thank you for helping make a difference in the lives of others!

COFFEE HOUR SUPPLIES We would be very grateful for donations of baked goods and coffee for our coffee hour, as our supplies are running low. Thank you for your kindness and support!



Zion Evangelical Lutheran Church
Thrift Shop
Weekly: Wednesday & Thursday 1:00 pm - 3:00 pm
Every 3rd Friday in the Month: Friday 6:00 pm - 8:00 pm



CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile
(Pastor Scott) Cell: 705-313-0333 Email: sschellenberger@hotmail.com
(Pastor Sue) Cell: 905-441-3283 Email: suebird98@hotmail.com