ZION LUTHERAN CHURCH PEMBROKE REFORMATION SUNDAY AFFIRMATION OF FAITH RICHARD KRUEGER EVANGELICAL LUTHERAN WORSHIP SETTING FOUR SUNDAY OCTOBER 26 2025

PRELUDE

WELCOME & ANNOUNCEMENTS

CONFESSION AND FORGIVENESS (ELW p. 94)

In the name of the Father, and of the

H Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another. Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

GATHERING SONG A Mighty Fortress Is Our God (isometric) (ELW 504)

1 A mighty fortress is our God, a sword and shield victorious; he breaks the cruel oppressor's rod and wins salvation glorious. The old satanic foe has sworn to work us woe! With craft and dreadful might he arms himself to fight. On earth he has no equal.

2 No strength of ours can match his might! We would be lost, rejected.
But now a champion comes to fight, whom God himself elected.
You ask who this may be?
The Lord of hosts is he!
Christ Jesus, mighty Lord,
God's only Son, adored.
He holds the field victorious.

3 Though hordes of devils fill the land all threat'ning to devour us, we tremble not, unmoved we stand; they cannot overpow'r us.

Let this world's tyrant rage; in battle we'll engage!

His might is doomed to fail;

God's judgment must prevail!

One little word subdues him.

4 God's Word forever shall abide, no thanks to foes, who fear it; for God himself fights by our side with weapons of the Spirit. Were they to take our house, goods, honor, child, or spouse, through life be wrenched away, they cannot win the day.

The kingdom's ours forever!

Text: Martin Luther, 1483–1546; tr. Lutheran Book of Worship. Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission. One License #A-728050.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you**.

KYRIE (ELW p. 147)

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

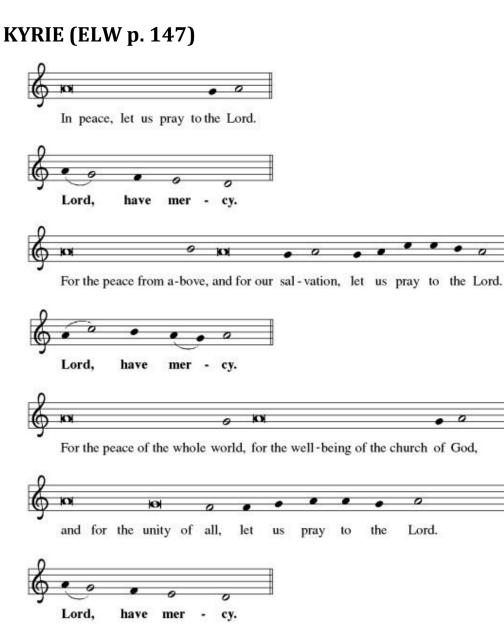
Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. **Amen.**

CANTICLE OF PRAISE (ELW p. 149)

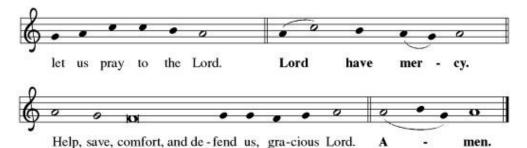
This is the feast of victory for our God. Alleluia. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God. Alleluia.

Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen. This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.





For this holy house, and for all who offer here their wor-ship and praise,



CANTICLE OF PRAISE (ELW p. 149)



PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

JOINT CHOIR ANTHEM With Guest Flautist Jeff Jones 'I Will Serve The Lord All My Days'

by Don Desig and Nancy Price

FIRST READING: Jeremiah 31:31-34

A reading from Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. ³³ But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord, for I will forgive their iniquity and remember their sin no more.

Word of God, word of life.

Thanks be to God.

PSALM: Psalm 46

- $^{\rm 1}\,\text{God}$ is our refuge and strength, a very present help in trouble.
- ² Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;
- ³ though its waters rage and foam, and though the mountains tremble with its tumult.
- ⁴ There is a river whose streams make glad the city of God, the holy habitation of the Most High.
- ⁵ God is in the midst of the city; it shall not be shaken; God shall help it at

the break of day.

- ⁶ The nations rage, and the kingdoms shake; God speaks, and the earth melts away.
- ⁷ The Lord of hosts is with us; the God of Jacob is our stronghold.
- ⁸ Come now, regard the works of the Lord, what desolations God has brought upon the earth;
- ⁹ behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.
- ¹⁰ "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth."
- ¹¹ The Lord of hosts is with us; the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

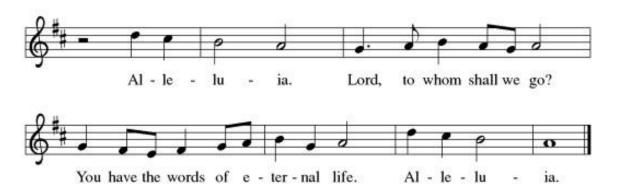
A reading from Romans.

- ¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.
- ²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus. ²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 151)



GOSPEL: John 8:31-36

The holy gospel according to John.

Glory to you, O Lord.

- 31 Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples, 32 and you will know the truth, and the truth will make you free." 33 They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"
- ³⁴ Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY Built on a Rock (ELW 652)

even when steeples are falling; crumbled have spires in ev'ry land, bells still are chiming and calling-calling the young and old to rest, calling the souls of those distressed, longing for life everlasting.

1 Built on a rock the church shall stand, 2 Surely, in temples made with hands God the Most High is not dwelling-high in the heav'ns his temple stands, all earthly temples excelling. Yet he who dwells in heav'n above deigns to abide with us in love, making our bodies his temple.

3 Christ builds a house of living stones: we are his own habitation; he fills our hearts, his humble thrones, granting us life and salvation. Where two or three will seek his face, he in their midst will show his grace, blessings upon them bestowing.

4 Yet in this house, an earthly frame, Jesus the children is blessing; hither we come to praise his name, faith in our Savior confessing. Jesus to us his Spirit sent, making with us his covenant, granting his children the kingdom.

5 Through all the passing years, O Lord, grant that, when church bells are ringing, many may come to hear your Word, who here this promise is bringing:
"I know my own, my own know me; you, not the world, my face shall see; my peace I leave with you. Amen."

Text: Nikolai F. S. Grundtvig, 1783-1872; tr. Carl Doving, 1867-1937, adapt. Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Used by permission. One License #728050.

AFFIRMATION OF BAPTISM FOR RICHARD KRUEGER

PRESENTATION (ELW p. 234)

Dear friends, we give thanks for the gift of baptism and for *these people*, one with us in the body of Christ, who are making public affirmation of *their* baptism.

I present <u>Richard Krueger</u>, who desire to make public affirmation of *their* baptism.

Let us pray.

Merciful God, we thank you for *Richard*, whom you have made your own by water and the Word in baptism. You have called *him* to yourself, enlightened *him* with the gifts of your Spirit, and nourished *him* in the community of faith. Uphold your *servant* in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

Amen.

PROFESSION OF FAITH (ELW p. 235)

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

Response: I renounce them.

Richard and the Congregation:
Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.*

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

AFFIRMATION OF BAPTISM (ELW p. 236)

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth? If so answer I do, and I ask God to help and guide me.

I do, and I ask God to help and guide me.

People of God, do you promise to support *Richard* and pray for *him* in his life in Christ?

We do, and we ask God to help and guide us.

Laying on of hands

Let us pray.

Father in heaven, for Jesus' sake, stir up in <u>Richard</u> the gift of your Holy Spirit; confirm *his* faith, guide *his* life, empower *him* in *his* serving, give *him* patience in suffering, and bring *him* to everlasting life.

Amen.

Let us rejoice with this brother in Christ.

We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

PRAYERS OF INTERCESSION

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

Free your church, O God, with grace, mercy, and love to be transformed by your word. Direct your church to be united in word and deed so that all creation knows the uniting and transforming power of the gospel. God of grace,

receive our prayer.

Renew creation, O God, so that all living creatures thrive together. Guide those who work to restore and renew creation. Preserve and care for endangered species throughout the world. God of grace,

receive our prayer.

Bring peace among the nations, O God, so violence and terror are not the norm on your earth. Inspire leaders of communities to work for peace and justice. Unite our politicians with a common mission and purpose. God of grace,

receive our prayer.

Heal all who suffer, O God, and bring them peace. Draw near to people who are incarcerated. Give hope to people experiencing housing or employment insecurity, oppression, or discrimination. Heal those who are ill (*especially Jason, Martha, Rhonda, Heather, Anneliese, Joan, Judy, Larry, Garnet, Betty, Karl, Elva,*

Clarence, Eva, Barbara, Inge, Marcella, Kirk, David, Gwen, Jeanette, James, Brittany, Jean, Sandra, Jean, and those we name in our hearts and minds (PAUSE). Be our stronghold at all times. God of grace,

receive our prayer.

Forgive us our sins, O God, and grant us your grace. Move us to understanding and reconciliation between people of other faiths and other Christian traditions in our community. Mend hurt feelings and heal wounds we have caused one another. God of grace,

receive our prayer.

We give you thanks, O God, for the life and witness of all your saints Give us hope in your son's victory through the cross. God of grace,

receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERING Lord, Keep Us Steadfast in Your Word (ELW 517 verses 1 and 2)

1 Lord, keep us steadfast in your word; curb those who by deceit or sword would wrest the kingdom from your Son and bring to naught all he has done.

2 Lord Jesus Christ, your pow'r make known, for you are Lord of lords alone; defend your holy church, that we may sing your praise eternally.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt. Text: Public Domain.

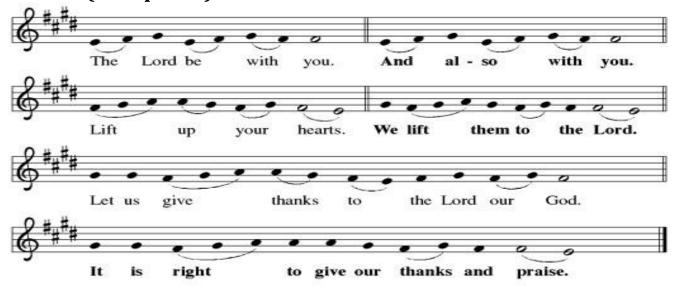
OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

Amen.

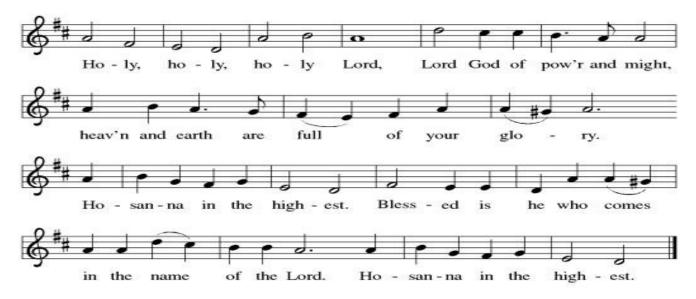
GREAT THANKSGIVING DIALOGUE (ELW p. 152)



PREFACE (ELW p. 153)

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 153)



THANKSGIVING AT THE TABLE (ELW p. 153)

We give you thanks, Father, through Jesus Christ, your beloved Son, whom you sent in this end of the ages to save and redeem us and to proclaim to us your will.

He is your Word, inseparable from you, through whom you created all things, and in whom you take delight.

He is your Word, sent from heaven to a virgin's womb. He there took on our nature and our lot and was shown forth as your Son, born of the Holy Spirit and of the virgin Mary. He, our Lord Jesus, fulfilled all your will and won for you a holy people; he stretched out his hands in suffering in order to free from suffering those who trust you.

He is the one who, handed over to a death he freely accepted, in order to destroy death, to break the bonds of the evil one, to crush hell underfoot, to give light to the righteous, to establish his covenant, and to show forth the resurrection, taking bread and giving thanks to you, said:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

In the same way he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, then, his death and resurrection, we take this bread and cup, giving you thanks that you have made us worthy to stand before you and to serve you as your priestly people.

Send your Spirit upon these gifts of your church; gather into one all who share this bread and wine;

fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, almighty Father, with the Holy Spirit, in your holy church, both now and forever. Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen. **INVITATION TO COMMUNION** Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you. Amen.

COMMUNION SONG (ELW p. 154)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

SONG AFTER COMMUNION "Wash, O God, Our Sons and Daughters" (ELW 445)

Wash, O God, Our Sons and Daughters



- 1 Wash, O God, our sons and daugh-ters, where your cleans-ing wa-ters flow.
- 2 We who bring them long for nur ture; by your milk may we be fed.
- 3 Oh, how deep your ho ly wis dom! Un im ag ined, all your ways!



Num - ber them a - mong your peo - ple; bless as Christ blessed long a - go. Let us join your feast, par - tak - ing cup of bless - ing, liv - ing bread. To your name be glo - ry, hon - or! With our lives we wor-ship, praise!



Weave them gar-ments bright and spark-ling; com-pass them with love and light.

God, re - new us, guide our foot - steps; free from sin and all its snares,

We your peo - ple stand be - fore you, wa - ter - washed and Spir - it - born.



Fill, a - noint them; send your Spir - it, one with Christ in liv - ing, dy - ing, by your Spir - it, chil - dren, heirs. By your grace, our lives we of - fer. Re - cre - ate us; God, trans - form!

Text: Ruth Duck, b. 1947 Music: The Sacred Harp, Philadelphia, 1844; arr. Selected Hymns, 1985. Text © 1989 The United Methodist Publishing House, admin. Music Services, Brentwood, TN Arr. © 1985 Augsburg Fortress. Used by permission. One License #A-728050.

SONG AFTER COMMUNION We All Are One in Mission (ELW 576)

1 We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all. A single great commission compels us from above to plan and work together that all may know Christ's love.

2 We all are called for service, to witness in God's name. Our ministries are diff'rent; our purpose is the same: to touch the lives of others with God's surprising grace, so ev'ry folk and nation may feel God's warm embrace.

3 Now let us be united, and let our song be heard. Now let us be a vessel for God's redeeming Word. We all are one in mission; we all are one in call, our varied gifts united by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955. Text © 1986 Hope Publishing Company. All rights reserved. Used by permission. One License #A-728050.

PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG Christ Is Made the Sure Foundation (ELW 645)

1 Christ is made the sure foundation, Christ, our head and cornerstone, chosen of the Lord and precious, binding all the church in one; holy Zion's help forever and our confidence alone.

2 To this temple, where we call you, come, O Lord of hosts, and stay; come, with all your lovingkindness, hear your people as they pray; and your fullest benediction shed within these walls today.

3 Here bestow on all your servants what they seek from you to gain; what they gain from you, forever with the blessed to retain; and hereafter in your glory evermore with you to reign.

4 Praise and honor to the Father, praise and honor to the Son, praise and honor to the Spirit, ever three and ever one: one in might and one in glory while unending ages run!

Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818-1866, alt. Text: Public Domain.

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE

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ATTENDANCE: Sunday October 19, 2025: 66

Worship: 45 Living Stones: 21

ZION ACTIVITIES THIS WEEK: October 27–November 2

Monday: 8:30 am Pickle Ball

10:00 am Pastoral Care

1:00 pm Senior Exercise Class

6:00 pm Pickle Ball

7:00 pm Property Meeting 7:00 pm Music Healing Vets

Tuesday: 9:30 am Tai Chi

1:00 am Social Ministry Mtg.

7:00 pm Men's Choir

Wednesday: 10:30 am Midweek Service

11:00 am E.N. Get Together1:00 pm Senior Exercise Class6:15 pm Confirmation Class

7:00 pm Mixed Choir

Thursday: 9:30 am Tai Chi

7:00 pm Music Healing Vets

Friday: 10:00 am Home School Group

1:00 pm Senior Exercise Class

Sunday: 10:00 am Worship Service with Holy Communion

TODAY'S SCHEDULED WORSHIP LEADERS

Presiding Minister: Scott Schellenberger Worship Assistant: Ellen Vandersleen

Director of Music: Blaine Sack Guest Flautist: Jeff Jones

Sexton: Karen Gauthier
Projector Operator: Ellen Vandersleen

Video Recorder: Korbin Smith Sound Operator: Brian Smith

Counters: Doug & Pauline Malliff, Sandra Graham

Altar Care: Cheryl Sack
Ushers: Ryan Parcher

Coffee Hour: Lorraine MacKenzie, Michael Laabs

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodrzynski, Rhonda Mau, Heather Miller, Anneliese Trautrim, Joan Lehman, Judy & Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva & Clarence Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, Kirk Weichenthal, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, Sandra Graham, Jean Rutz.

<u>ALTAR FLOWERS</u> The flowers on the altar have been placed in honour of confirmand, Richard Kruger.

<u>SENIOR EXERCISE CLASS</u> Senior Exercise classes Monday, Wednesday and Friday at 1:00 pm. Welcome and bring a friend!

PASTORAL CARE Meeting Monday October 27th at 10:00 am.

PROPERTY COMMITTEE Meeting Monday October 27th at 7 pm.

SOCIAL MINISTRY Meeting Tuesday October 28th at 1:00 pm

CONFIRMATION CLASS Confirmation class Wednesday October 29th 2025 at 6:15 pm.

MIDWEEK SERVICE Please join us for our midweek service on Wednesday October 29th at 10:30 am.

<u>ALL SAINTS SUNDAY</u> November 2nd is All Saints Sunday. We will be lighting candles in memory of those who have died in 2025. We invite families of the deceased to come and light a candle in remembrance of loved ones. Candles will be provided.

MESSY CHURCH Please join us for Messy Church on Monday November 3rd beginning with a meal at 5:30 p.m. Come for an evening of so much fun and bring a friend!

<u>ZLW</u> Next ZLW meeting will be **Wednesday November 5th at 2:30 pm**. Come and hear all the programs offered by The Grind Pembroke.

<u>CAMP LUTHERLYN FALL WORK DAY</u> Hello everyone, we are having our fall work day at Camp Lutherlyn on <u>Saturday November 1st from 9:00 am-2:00 pm</u> and lunch will be provided. Please email us at: info@lutherlyncamp.ca to let us know how many are in your group.

we look forward to seeing you there!

Janice Verch

ANNUAL JAM JAR FUNDRAISER This year's annual Jam Jar Fundraiser will be assisting the Friend's of Creation CLWR project. 50% of proceeds will go to the General Fund and the other 50% will be donated to the Friend's of Creation initiative. The Friends of Creation project is sponsored by Canadian Lutheran World Relief. This is a very needed outreach to help the stewardship of our world and its people. Thank you for your generosity.

Social Ministry

ATTENTION COMMITTEE MEMBERS

- 1. Please submit your committee budgets no later than Friday October 31, 2025.
- 2. All committee members please submit your endowment interest disbursement suggestions to the office. Remember we need inside and outside needs.
- **3**. Please submit an up-to-date member listing for your committee to the office so it can be posted on the church information boards.

OFFERINGS – HOW CAN YOU LEAVE A DONATION?

- 1.) Place your gift in the offering plates at either entrance of the church sanctuary.
- 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address for tax receipts.

