

**ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE
THE FOURTH SUNDAY IN LENT
SUNDAY MARCH 15 2026
EVANGELICAL LUTHERAN WORSHIP SETTING THREE**

PRELUDE

ANNOUNCEMENTS

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition, and for disdain the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

Amen.

GATHERING SONG *O Christ, Your Heart, Compassionate* (ELW 722)

1 O Christ, your heart, compassionate,
bore ev'ry human pain.

Its beating was the pulse of God;
its breadth, God's vast domain.

The heart of God, the heart of Christ
combined in perfect rhyme
to write God's love in human deeds,
eternity in time.

2 As once you welcomed those cast down
and healed the sick, the blind,
so may all bruised and broken lives
through us your help still find.

Lord, join our hearts with those who weep
that none may weep alone,
and help us bear another's pain
as though it were our own.

3 O Christ, create new hearts in us
that beat in time with yours,
that, joined by faith with your great heart,
become love's open doors.

We are your body, risen Christ;
our hearts, our hands we yield
that through our life and ministry
your love may be revealed.

4 O Love that made the distant stars,
yet marks the sparrow's fall,
whose arms stretched wide upon a cross
embrace and bear us all:

come, make your church a servant church
that walks your servant ways,
whose deeds of love rise up to you,
a sacrifice of praise!

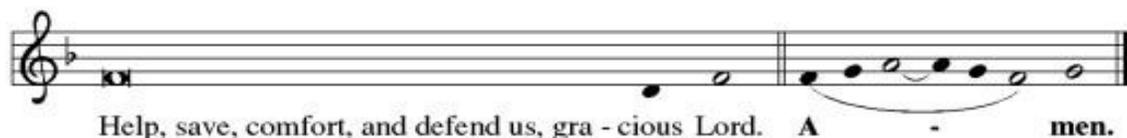
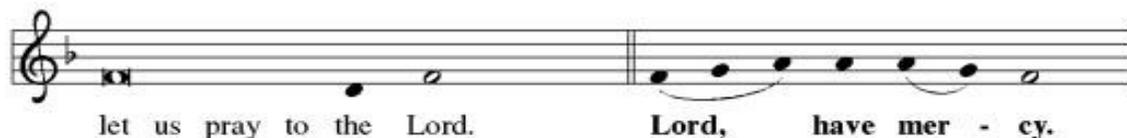
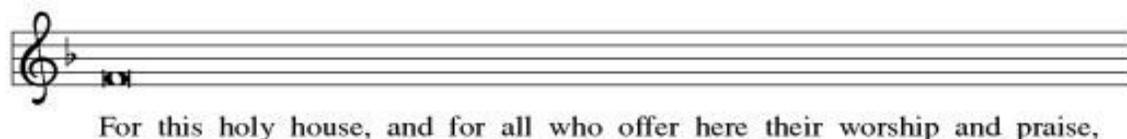
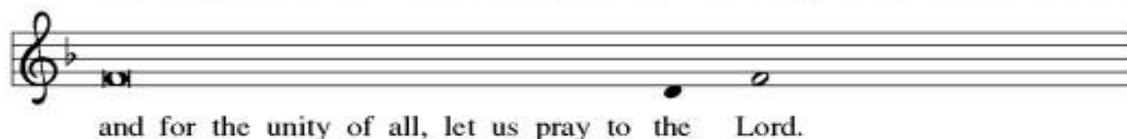
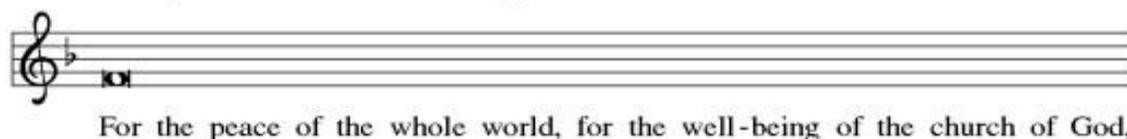
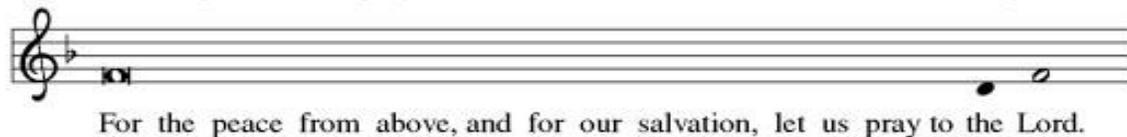
Text: Herman G. Stuempfle Jr., b. 1923. Text © 2000 GIA Publications, Inc. All rights reserved. Used by permission. One License #A-728050.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE (ELW p. 138)



PRAYER OF THE DAY

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING: 1 Samuel 16:1-13

A reading from 1 Samuel.

¹ The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." ² Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you and say, 'I have come to sacrifice to the Lord.'" ³ Invite Jesse to the sacrifice, and I will show you what you shall do, and you shall anoint for me the one whom I name to you." ⁴ Samuel did what the Lord commanded and came to Bethlehem. The elders of the city came to meet him trembling and said, "Do you come peaceably?" ⁵ He said, "Peaceably. I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶ When they came, he looked on Eliab and thought, "Surely his anointed is now before the Lord." ⁷ But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him, for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." ⁸ Then Jesse called Abinadab and made him pass before Samuel. He said, "Neither has the Lord chosen this one." ⁹ Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." ¹¹ Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him, for we will not sit down until he comes here." ¹² He sent and brought him in. Now he was ruddy and had beautiful eyes and was handsome. The Lord said, "Rise and anoint him, for this is the one." ¹³ Then Samuel took the horn of oil and anointed him in the presence of his brothers, and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life.

Thanks be to God.

PSALM - HYMN: *The Lord's My Shepherd (ELW 778)*

1 The Lord's my shepherd; I'll not want.
he makes me down to lie
in pastures green; he leadeth me
the quiet waters by.
He leadeth me, he leadeth me
the quiet waters by.

3 Yea, though I walk in death's dark vale,
yet will I fear no ill;
for thou art with me, and thy rod
and staff me comfort still;
for thou art with me, and thy rod
and staff me comfort still.

2 My soul he doth restore again,
and me to walk doth make
within the paths of righteousness,
e'en for his own name's sake;
within the paths of righteousness,
e'en for his own name's sake.

4 My table thou hast richly spread
in presence of my foes;
my head thou dost with oil anoint,
and my cup overflows.
My head thou dost with oil anoint,
and my cup overflows.

5 Goodness and mercy all my life
shall surely follow me,
and in God's house forevermore
my dwelling-place shall be;
and in God's house forevermore
my dwelling-place shall be.

Text: The Psalms of David in Meeter, Edinburgh, 1650. Text: Public Domain.

SECOND READING: Ephesians 5:8-14

A reading from Ephesians.

⁸ Once you were darkness, but now in the Lord you are light. Walk as children of light, ⁹ for the fruit of the light is found in all that is good and right and true. ¹⁰ Try to find out what is pleasing to the Lord. ¹¹ Take no part in the unfruitful works of darkness; rather, expose them. ¹² For it is shameful even to mention what such people do secretly, ¹³ but everything exposed by the light becomes visible, ¹⁴ for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,

and Christ will shine on you.”

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION (ELW p. 142)

**Return to the Lord, your God,
for he is gracious and merciful,
slow to anger, and abounding in steadfast love,
and abounding in steadfast love.**

GOSPEL: John 9:1-41

The holy gospel according to John.

Glory to you, O Lord.

¹ As [Jesus] walked along, he saw a man blind from birth. ² His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴ We must work the works of him who sent me while it is day; night is coming, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷ saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸ The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹ Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am he." ¹⁰ But they kept asking him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know."

¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not observe the Sabbath." Others said, "How can a man who is a sinner perform such signs?" And they were divided. ¹⁷ So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

¹⁸ The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now

see?" ²⁰ His parents answered, "We know that this is our son and that he was born blind, ²¹ but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²² His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. ²³ Therefore his parents said, "He is of age; ask him."

²⁴ So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." ²⁵ He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" ²⁸ Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. ³¹ We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³² Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³ If this man were not from God, he could do nothing." ³⁴ They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

³⁵ Jesus heard that they had driven him out, and when he found him he said, "Do you believe in the Son of Man?" ³⁶ He answered, "And who is he, sir? Tell me, so that I may believe in him." ³⁷ Jesus said to him, "You have seen him, and the one speaking with you is he." ³⁸ He said, "Lord, I believe." And he worshiped him. ³⁹ Jesus said, "I came into this world for judgment, so that those who do not see may see and those who do see may become blind." ⁴⁰ Some of the Pharisees who were with him heard this and said to him, "Surely we are not blind, are we?" ⁴¹ Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *What God Ordains Is Good Indeed* (ELW 776)

1 What God ordains is good indeed,
for all life well providing.
The will of God is best for me,
the ground of my confiding.
My faithful God,
on ev'ry road
you know the way unfolding
and my hand you are holding.

2 What God ordains is good indeed:
my light, my life, my Savior!
No ill can get the best of me;
God's care will never waver.
Through joy and pain
I shall attain
the dawn disclosing clearly
that God has loved me dearly.

3 What God ordains is good indeed.
When hope seems like delusion,
I taste the bitter cup and plead,
"Lord, quench my fear, confusion."
God ends the night,
restores delight;
by faith I face tomorrow
and yield to God all sorrow.

4 What God ordains is good indeed.
My Lord will never fail me
on danger's path, in deepest need,
when death in grief shall veil me.
My God so dear
will draw me near,
in loving arms will hold me,
at last in light enfold me.

Text: Samuel Rodigast, 1649-1708; tr. Martin A. Seltz, b. 1951. Text © 2000 Augsburg Fortress. Used by permission. One License #A-728050.

APOSTLES' CREED

Let us confess our faith using the words of the Apostles' Creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.*

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

God, our shepherd, we pray that you guide the church. Lead Christians in our community (*here local congregations may be named*) and across the globe (*here international companion churches and synods may be named*) in right paths for your name's sake. Hear us, O God.

Your mercy is great.

God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

Your mercy is great.

God our sovereign, we plead for your peace on earth. Bring an end to war and violence, and raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

Your mercy is great.

God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day (*especially Jason, Martha, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Elva, Eva, Barbara, Inge, Marcella, David, Gwen, Jeanette, James, Brittany, Jean, June, Katie, Viola, Lorna, Dorothy, Cary, Douglas, and those we name in our hearts and minds*). Hear us, O God.

Your mercy is great.

God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

Your mercy is great.

God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

OFFERTORY HYMN *God of the Fertile Fields* (ACS 1063 verses 1 and 2)

1 God of the fertile fields,
shaper of earth that yields our daily bread:
forth from your bounteous hand
come gifts your love has planned,
that all in ev'ry land
be clothed and fed.

2 We would be stewards true,
holding in trust from you all that you give;
help us in love to share,
teach us like you to care
for people ev'rywhere,
that all may live.

Text: Georgia Harkness, 1891–1974, alt. Text © 1955, ren. 1983 The Hymn Society, admin. Hope Publishing Company. All rights reserved. Used by permission. One License #A-728050.

OFFERTORY PRAYER

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

Amen.

Mixed Choir - 'At the table of the Lord', by Jay Althouse

GREAT THANKSGIVING DIALOGUE (ELW p. 144)



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE (ELW p. 144)

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE (ELW p. 145)

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.
When the earth was a formless void,

you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen.]**
Celebrating his resurrection, we shout Amen. **[Amen.]**
Trusting his presence in every time and place, we plead Amen. **[Amen.]**

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life

with fruits for all and leaves that heal the nations.
Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever. **Amen.**

LORD'S PRAYER (SUNG)

Gathered into one by the Holy Spirit, let us SING as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG (ELW p. 146)

**Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; have mercy on us.
Lamb of God, you take away the sin of the world; grant us peace.**

DISTRIBUTION HYMN *Shepherd Me, O God* (ELW 780)

Refrain

**Shepherd me, O God, beyond my wants,
beyond my fears, from death into life.**

1 God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace. **Refrain**

2 Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name. **Refrain**

3 Though I should wander the valley of death,
I fear no evil, for you are at my side,
your rod and your staff, my comfort and my hope. **Refrain**

4 You have set me a banquet of love
in the face of hatred,
crowning me with love beyond my pow'r to hold. **Refrain**

5 Surely your kindness and mercy follow me
all the days of my life;
I will dwell in the house of my God forevermore. **Refrain**

Text: Marty Haugen, b. 1950, based on Psalm 23. Text © 1986 GIA Publications, Inc. All rights reserved. Used by permission. One License #A-728050.

DISTRIBUTION HYMN *Beautiful Things* (ACS 925) (Please use purple hymn book)

PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, + bless you now and always.

Amen.

SENDING SONG *Awake, O Sleeper, Rise from Death* (ELW 452)

1 Awake, O sleeper, rise from death,
and Christ shall give you light;
so learn his love, its length and breadth,
its fullness, depth, and height.

2 To us on earth he came to bring
from sin and fear release,
to give the Spirit's unity,
the very bond of peace.

3 There is one body and one hope,
one Spirit and one call,
one Lord, one faith, and one baptism,
one God who made us all.

4 Then walk in love as Christ has loved,
who died that he might save;
with kind and gentle hearts forgive
as God in Christ forgave.

5 For us Christ lived, for us he died,
and conquered in the strife.
Awake, arise, go forth in faith,
and Christ shall give you life.

Text: F. Bland Tucker, 1895–1984. Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission. One License #A-728050.

DISMISSAL

Go in peace. Believe the good news.

Thanks be to God.

POSTLUDE

Scripture quotations are from the New Revised Standard Version Bible © 1989 Division of Christian Education of the National Council of Churches of Christ in the USA.

Liturgy taken from sundaysandseasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS026965.

ATTENDANCE: Sunday March 8, 2026: 57

ZION ACTIVITIES THIS WEEK: Mar 16 - 22 2026

Monday: 8:00 am Pickle Ball
 1:00 pm Senior Exercise Class
 6:30 pm Pickle Ball
 7:00 pm Music Healing Vets

Tuesday: 9:30 am Tai Chi
 6:30 pm Tai Chi
 7:15 pm Men's Choir

Wednesday: 1:00 pm Exercise Class
 5:30 pm Soup & Sandwich Dinner
 6:30 pm Lenten Midweek Service
 7:15 pm Mixed Choir

Thursday: 9:30 am Tai Chi
 7:00 pm Music Healing Vets

Friday: 10:00 am Home School Group
 1:00 pm Exercise Class

Sunday: 10:00 am Worship Service w/ Holy
 Communion

TODAY'S SCHEDULED WORSHIP LEADERS

Presiding Minister: Scott Schellenberger
Worship Assistant: Paul Merredew
Director of Music: Blaine Sack
Sexton: Hunter Denney
Projector Operator: Sherri Phannenhour
Video Recorder: Zac Phannenhour
Sound Operator: Todd Phannenhour
Counters Jean & Kevin Rutz, Gerry Vandersleen
Altar Care: Wendy Schutt
Ushers: Doug & Pauline Malliff
Coffee Hour: Denise & Barry Schizkoske

NEWS & ANNOUNCEMENTS

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, June Popke, Katie, Viola Hill, Lorna Handke, Dorothy Scheuneman, Cary Lien, Douglas Crigger.

If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792 or Pastor Scott 705 313-0333.

DONATION

✠ A donation was made to the building fund by Robbie Gorr in memory of his father Edward Gorr, who passed away three years ago on March 8th 2023.

SOUP AND SANDWICH DINNERS Soup and Sandwich dinners on **Wednesday March 18th and 25th at 5:30 pm.** Free will offerings gratefully accepted going to the Food Bank and the General Fund.

Are you interested in making soup or sandwiches? Please sign up on the sheet outside the kitchen.

MIDWEEK LENTEN SERVICES Midweek Lenten Services on **Wednesday March 18th and 25th at 6:30 pm.** Service Theme: "Wade In The Water."

MORNING SOCIAL Our next Morning Social will be on **Wednesday March 25th at 10:00 am.** Come for coffee and conversation!

SENIOR EXERCISE CLASS Senior Exercise classes on **Monday Wednesday and Friday at 1:00 pm.** Please make sure to tell your friends and we look forward to seeing you!

MIXED & MENS CHOIRS From **March 4th - March 25th,** Men's Choir will be on **Tuesday's at 7:15 pm** and Mixed Choir on **Wednesday's at 7:15 pm., both returning to 7:00 pm on March 30th.**

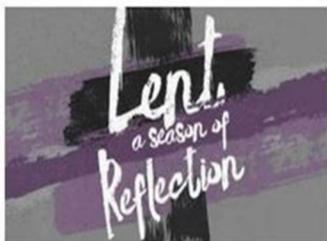
LOOKING FOR: clean used flannel or cotton sheet donations. Please bring and leave in a bag in the kitchen. Thank you!

OFFERINGS

Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: 1.) Place it in the offering plates at either of the church sanctuary doors. 2.) You can also transfer a donation to the church by sending a gift via e-transfer to zionoffice@nrtco.net. Please be sure to leave an address. 3.) Through Pre-authorized Giving (PAR) where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.



Soup and Sandwich Dinners
Wednesday nights during Lent
beginning February 25th 2026
5:30 pm



Lenten Midweek Services
Wednesdays 6:30 pm
February 25th – March 25th 2026



Are you looking to spend some time having coffee, tea and goodies while sharing conversation with others?

**Wednesday March 25th
at 10:00 am**

You need not be a member of Zion.
Everyone is welcome.



APRIL - EASTER SERVICES:

Palm Sunday March 29th 10:00 am

Maundy Thursday April 2nd at 7:00 pm

Good Friday April 3rd at 10:00 am

Easter Morning Sunday April 5th

8:00 am and 10:00 am

CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue) sschellenberger@hotmail.com & suebird98@hotmail.com Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4 Office: 613-732-8792