

# ZION EVANGELICAL LUTHERAN CHURCH PEMBROKE

## THE FIFTH SUNDAY IN LENT

SUNDAY MARCH 22 2026

## EVANGELICAL LUTHERAN WORSHIP SETTING THREE

### HYMN SING

### ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, + one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses.

*Silence is kept for reflection.*

Gracious God,

**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:

Gracious God,

**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

**have mercy on us according to your steadfast love.**

For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world:

Gracious God,

**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life:

Gracious God,

**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ.

In the name of + Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

**Amen.**

### **GATHERING SONG *Restore in Us, O God (BAYLOR) (ELW 328)***

**1** Restore in us, O God,  
the splendor of your love;  
renew your image in our hearts,  
and all our sins remove.

**2** O Spirit, wake in us  
the wonder of your pow'r;  
from fruitless fear unfurl our lives  
like springtime bud and flow'r.

**3** Bring us, O Christ, to share  
the fullness of your joy;  
baptize us in the risen life  
that death cannot destroy.

**4** Three-personed God, fulfill  
the promise of your grace,  
that we, when all our searching ends,  
may see you face to face.

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### **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE (ELW p. 138)

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## PRAYER OF THE DAY

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## **MEN'S CHOIR: 'GOD WILL TAKE CARE OF YOU'**

By C.D. Martin AND W.S. Martin

### **FIRST READING: Ezekiel 37:1-14**

A reading from Ezekiel.

<sup>1</sup> The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. <sup>2</sup> He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup> He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." <sup>4</sup> Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. <sup>5</sup> Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup> I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup> So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup> I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. <sup>9</sup> Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup> I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

<sup>11</sup> Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup> Therefore prophesy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. <sup>13</sup> And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. <sup>14</sup> I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Word of God, word of life.

**Thanks be to God.**

## **PSALM: Psalm 130**

<sup>1</sup> Out of the depths I cry to you, O Lord;

<sup>2</sup> **O Lord, hear my voice! Let your ears be attentive to the voice of my supplication.**

<sup>3</sup> If you were to keep watch over sins, O Lord, who could stand?

<sup>4</sup> **Yet with you is forgiveness, in order that you may be feared.**

<sup>5</sup> I wait for you, O Lord; my soul waits; in your word is my hope.

<sup>6</sup> **My soul waits for the Lord more than those who keep watch for the morning, more than those who keep watch for the morning.**

<sup>7</sup> O Israel, wait for the Lord, for with the Lord there is steadfast love; with the Lord there is plenteous redemption.

<sup>8</sup> **For the Lord shall redeem Israel from all their sins.**

## **SECOND READING: Romans 8:6-11**

A reading from Romans.

<sup>6</sup> To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. <sup>7</sup> For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, <sup>8</sup> and those who are in the flesh cannot please God.

<sup>9</sup> But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. <sup>10</sup> But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

**Thanks be to God.**

## **GOSPEL ACCLAMATION (ELW p. 142)**

**Return to the Lord, your God,  
for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
and abounding in steadfast love.**

## **GOSPEL: John 11:1-45**

The holy gospel according to John.

### **Glory to you, O Lord.**

<sup>1</sup> Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. <sup>2</sup> Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. <sup>3</sup> So the sisters sent a message to Jesus, "Lord, he whom you love is ill." <sup>4</sup> But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." <sup>5</sup> Accordingly, though Jesus loved Martha and her sister and Lazarus, <sup>6</sup> after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

<sup>7</sup> Then after this he said to the disciples, "Let us go to Judea again." <sup>8</sup> The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" <sup>9</sup> Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. <sup>10</sup> But those who walk at night stumble because the light is not in them." <sup>11</sup> After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." <sup>12</sup> The disciples said to him, "Lord, if he has fallen asleep, he will be all right." <sup>13</sup> Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. <sup>14</sup> Then Jesus told them plainly, "Lazarus is dead. <sup>15</sup> For your sake I am glad I was not there, so that you may believe. But let us go to him." <sup>16</sup> Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

<sup>17</sup> When Jesus arrived, he found that Lazarus had already been in the tomb four days. <sup>18</sup> Now Bethany was near Jerusalem, some two miles away, <sup>19</sup> and many of the Jews had come to Martha and Mary to console them about their brother. <sup>20</sup> When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. <sup>21</sup> Martha said to Jesus, "Lord, if you had been here, my brother would not have died. <sup>22</sup> But even now I know that God will give you whatever you ask of him." <sup>23</sup> Jesus said to her, "Your brother will rise again." <sup>24</sup> Martha said to him, "I know that he will rise again in the resurrection on the last day." <sup>25</sup> Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, <sup>26</sup> and everyone who lives and believes in me will never die. Do you believe this?" <sup>27</sup> She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

<sup>28</sup> When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” <sup>29</sup> And when she heard it, she got up quickly and went to him. <sup>30</sup> Now Jesus had not yet come to the village but was still at the place where Martha had met him. <sup>31</sup> The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. <sup>32</sup> When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup> When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup> He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup> Jesus began to weep. <sup>36</sup> So the Jews said, “See how he loved him!” <sup>37</sup> But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup> Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup> Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup> Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” <sup>41</sup> So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup> I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup> When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup> The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

<sup>45</sup> Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**HYMN OF THE DAY *What Wondrous Love Is This* (ELW 666)**

**1** What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul, for my soul,  
to bear the dreadful curse for my soul?

**2** When I was sinking down,  
sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul, for my soul,  
Christ laid aside his crown for my soul.

**3** To God and to the Lamb  
I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing,  
while millions join the theme, I will sing.

**4** And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on;  
and when from death I'm free,  
I'll sing God's love for me,  
and through eternity  
I'll sing on, I'll sing on;  
and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt. Text: Public Domain.

## **APOSTLES' CREED**

*Let us confess our faith using the words of the Apostles' Creed.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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\*Or, "he descended into hell," another translation of this text in widespread use.

## **PRAYERS OF INTERCESSION**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

**Your mercy is great.**

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives (*local places in nature may be named*). Hear us, O God.

**Your mercy is great.**

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

**Your mercy is great.**

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick (*especially Jason, Martha, Rhonda, Heather, Joan, Larry, Garnet, Betty, Karl, Elva, Eva, Barbara, Inge, Marcella, David, Gwen, Jeanette, James, Brittany, Jean, June, Katie, Viola, Lorna, Dorothy, Cary, Douglas, and those we name in our hearts and minds* ). Hear us, O God.

**Your mercy is great.**

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

**Your mercy is great.**

We offer our thanksgiving for (Jonathan Edwards and ) all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

**Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

## **OFFERTORY HYMN *God of the Fertile Fields* (ACS 1063 verses 1 and 2)**

**1** God of the fertile fields,  
shaper of earth that yields our daily bread:  
forth from your bounteous hand  
come gifts your love has planned,  
that all in ev'ry land  
be clothed and fed.

**2** We would be stewards true,  
holding in trust from you all that you give;  
help us in love to share,  
teach us like you to care  
for people ev'rywhere,  
that all may live.

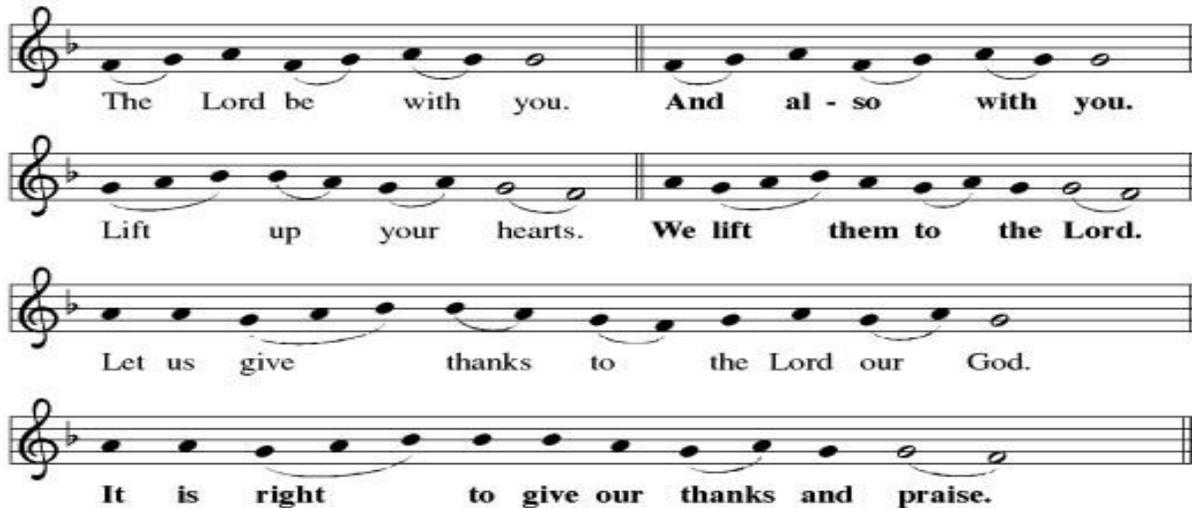
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## **OFFERING PRAYER**

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name.

**Amen.**

## GREAT THANKSGIVING DIALOGUE (ELW p. 144)



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE (ELW p. 144)

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (ELW p. 144)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## **THANKSGIVING AT THE TABLE (ELW p. 145)**

O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
hear us as we praise,  
call us to your table,  
grant us your life.

When the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;  
When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen.]**  
Celebrating his resurrection, we shout Amen. **[Amen.]**  
Trusting his presence in every time and place, we plead Amen. **[Amen.]**

O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal the nations.  
Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever. **Amen.**

### **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

Come to the banquet, for all is now ready.

### **COMMUNION**

The body of Christ, given for you.  
The blood of Christ, shed for you.  
Amen.

## COMMUNION SONG (ELW p. 146)

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; have mercy on us.**

**Lamb of God, you take away the sin of the world; grant us peace.**

## DISTRIBUTION HYMN *Tree of Life and Awesome Mystery* (ELW 334 verses 1-3, Lent 5)

**1** Tree of Life and awesome myst'ry,  
in your death we are reborn;  
though you die in all of hist'ry,  
still you rise with ev'ry morn,  
still you rise with ev'ry morn.

**2** We remember truth once spoken,  
love passed on through act and word;  
ev'ry person lost and broken  
wears the body of our Lord,  
wears the body of our Lord.

**3** Christ, you lead and we shall follow,  
stumbling though our steps may be;  
one with you in joy and sorrow,  
we the river, you the sea,  
we the river, you the sea.

### Lent 5

God of all our fear and sorrow,  
God who lives beyond our death,  
hold us close through each tomorrow,  
love as near as ev'ry breath.

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## DISTRIBUTION HYMN *As Your Spirit in the Desert* (ACS 923)

**1** As your Spirit in the desert  
led the Christ to dust and stone,  
so instill our hearts with courage  
now to cross where Christ has gone.  
Let us cross into the wilderness  
so to walk where Christ has gone.

**2** As your fire and cloudy pillar  
Israel's tribes to Canaan led,  
may your presence be our comfort,  
may your manna be our bread.  
Let us cross into the wilderness  
with God's manna as our bread.

**3** Though wild beasts may lurk in shadow,  
and dire thirst may sear and sting,  
you have promised living waters  
waiting for us at the spring.  
Let us cross out of the wilderness  
to the waters of the spring.

**4** Through the narrow gate now draw us,  
past all empire's pull and strife,  
where beyond our fear and clinging  
stands the threshold of new life.  
Let us cross out of the wilderness  
to the threshold of new life.

**5** God of desert, God of promise,  
you have bid us journey on  
through the days of dust and darkness  
to the rising of the dawn.  
Let us cross out of the wilderness  
to the rising of the dawn.

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## PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**Amen.**

## BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, + bless you now and always.

**Amen.**

## SENDING SONG *Jesus, Keep Me Near the Cross* (ELW 335)

**1** Jesus, keep me near the cross,  
there's a precious fountain;  
free to all, a healing stream  
flows from Calv'ry's mountain.

### Refrain

**In the cross, in the cross  
be my glory ever;  
till my ransomed soul shall find  
rest beyond the river.**

**2** Near the cross, a trembling soul,  
love and mercy found me;  
there the bright and morning star  
sheds its beams around me. **Refrain**

**3** Near the cross! O Lamb of God,  
bring its scenes before me;  
help me walk from day to day  
with its shadow o'er me. **Refrain**

**4** Near the cross I'll watch and wait,  
hoping, trusting ever,  
till I reach the golden strand  
just beyond the river. **Refrain**

Text: Fanny J. Crosby, 1820–1915. Text: Public Domain.

## DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God.**

## POSTLUDE

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## **NEWS & ANNOUNCEMENTS**

Please pray for those who are ill, in hospital, or requested special prayers: Jason Godin, Martha Kodzynski, Rhonda Mau, Heather Miller, Joan Lehman, Larry Blais, Garnet Miller, Betty Kuehl, Karl Hausser, Elva Gagne, Eva Hagenah, Barbara Schoof, Inge Latiok, Marcella Kuehl, David Brumm, Gwen Burchart, Jeanette Nevile, James Dean, Brittany, Jean Kuehl, June Popke, Katie, Viola Hill, Lorna Handke, Dorothy Scheuneman, Cary Lien, Douglas Crigger.

*If you know of anyone in hospital, in need of a visit or are recently deceased, please inform the church 613 732-8792 or Pastor Scott 705 313-0333.*

**SOUP AND SANDWICH DINNERS** The last Soup and Sandwich dinner will be on **Wednesday March 25<sup>th</sup> at 5:30 pm.** Free will offerings gratefully accepted going to the Food Bank and the General Fund.

**MIDWEEK LENTEN SERVICES** The last Midweek Lenten Service will be on **Wednesday March 25<sup>th</sup> at 6:30 pm.** Service Theme: “Wade In The Water.”

**MORNING SOCIAL** Our next Morning Social will be on **Wednesday March 25<sup>th</sup> at 10:00 am.** Come for coffee and conversation!

**SENIOR EXERCISE CLASS** Senior Exercise classes on **Monday Wednesday and Friday at 1:00 pm.** Please make sure to tell your friends and we look forward to seeing you!

**MIXED & MENS CHOIRS** Choir will be on **Tuesday’s at 7:15 pm** and Mixed Choir on **Wednesday’s at 7:15 pm., both returning to 7:00 pm on March 30<sup>th</sup>.**

### **APRIL GARAGE SALE**

We are accepting donations (no clothes please) for our garage sale that will be held at Zion on **Saturday April 25<sup>th</sup>, 8:00 am – 12:00 noon.** All items donated can be placed on the stage. Thank you for your support.

### **EASTER FLOWERS AND DONATIONS**

Anyone wishing to make an Easter donation to a special fund or towards Easter flowers can fill out a donation form and submit it to the office. The deadline for the Easter Sunday bulletin is **Monday March 30<sup>th</sup>.** Donation forms can be found at both entrances to the church.

## OFFERINGS

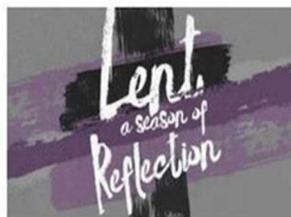
Thank you for your generosity! If you are interested in leaving an offering for the ministry of the church you can do it three ways: 1.) Place it in the offering plates at either of the church sanctuary doors. 2.) You can also transfer a donation to the church by sending a gift via e-transfer to [zionoffice@nrtco.net](mailto:zionoffice@nrtco.net). Please be sure to leave an address. 3.) Through Pre-authorized Giving (PAR) where an amount is automatically debited from your account each month. If you would like church envelopes or to sign up for PAR, please contact the church office at 613-732-8792.



Are you looking to spend some time having coffee, tea and goodies while sharing conversation with others?

**Wednesday March 25<sup>th</sup>  
At 10:00 am**

You need not be a member of Zion.  
Everyone is welcome.



**Lenten Midweek Services**

Wednesdays 6:30 pm  
February 25<sup>th</sup> – March 25<sup>th</sup> 2026



*perfect & pairings*

**Soup and Sandwich Dinners**  
Wednesday nights during Lent  
beginning February 25<sup>th</sup> 2026  
5:30 pm

## **APRIL - EASTER SERVICES:**

**Palm Sunday March 29th 10:00 am**

**Maundy Thursday April 2nd at 7:00 pm**

**Good Friday April 3<sup>rd</sup> at 10:00 am**

**Easter Morning Sunday April 5th**

**8:00 am and 10:00 am**



CONTACT INFORMATION Rev. Scott Schellenberger & Rev. Sue Nevile Cell: 705-313-0333(Pr. Scott) Cell: 905-441-3283 (Pr. Sue) [sschellenberger@hotmail.com](mailto:sschellenberger@hotmail.com)&[suebird98@hotmail.com](mailto:suebird98@hotmail.com) Zion Evangelical Lutheran Church 454 Miller Street, Pembroke, ON K8A 5Z4 Office: 613-732-8792