



MCKINLEY, CIBOLA, AND SAN JUAN COUNTY STUDENTS AND TEACHERS

Greetings from the Gallup Cultural Center and the Southwest Indian Foundation!

We are excited to announce our Master's student art show will be held on
Saturday, March 22, 2025, at the Gallup Cultural Center.

This collaboration with the Southwest Indian Foundation, the Gallup Cultural Center, and area schools will allow young artists in grades 3rd through 12th in McKinley, Cibola, and San Juan Counties to explore and perpetuate artistic gifts that represent our community's multicultural talents.

Our art show will be awarding cash prizes in the following categories:

★Drawing ★Weaving ★Painting ★Tribal Art
★Pottery ★Digital Art/Photography (10-12)

- Each category will be separated into 3 grade-level groups to include (3-6), (7-9), (10-12).
- Prizes and ribbons will be awarded in first, second, and third places.
- 6 Best in Class and 1 Best in Show will also be awarded!
- ALL students from the many cultures representing our surrounding communities are encouraged to participate.
- **ENTRIES ACCEPTED MARCH 3 -19. 2025 AT GALLUP CULTURAL CENTER**

<u>Class #1/Category -Drawings</u>	Sizes Accepted (5x7) (8x10) (11x14)	Matting Provided (8x10) (11x14) (16x20)
<u>Class #2 /Category-Paintings</u>	Sizes Accepted (5x7) (8x10) (11x14)	Matting Provided (8x10) (11x14) (16x20)
<u>Class #3/Category –Tribal Arts</u>	Any cultural art form	
<u>Class #4 / Category- Weaving</u>	Any woven cultural art form	
<u>Class #5 / Category – Beadwork</u>	Any beaded cultural art form	
<u>Class #6 / Category- Digital Art/ Photography</u>	All Sizes Accepted	Note: Matting Provided (8x10) (11x14) (16x20) only

ALL ART SHOW INFORMATION CAN BE FOUND AT:

gallupculturalcenter.org
(505)728-8048

For more information -please reach out to our *Art Show Coordinator*

Joyce Graves

(505)862-1457

Bleedingpurple39@gmail.com

Linda Shelton

(505) 297-9515

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WE WILL LIMIT THE NUMBER OF ENTRIES TO 1 PER STUDENT

Policies-Procedures-Rules

- ★ Show open to any student-grades 3-12 currently enrolled in McKinley, Cibola, and San Juan Counties. Includes ALL Schools! Public-Private-Charter-Home-Grant Schools
- ★ All artwork must be original and made by an individual (not a group project).
- ★ Artwork will be accepted from March 3, 2025-March 19, 2025 at the Gallup Cultural Center.
- ★ All entries must have an entry tag attached (available at GCC). Tags will be provided to artists, teachers, and/or parents. Everyone must use OUR tags.
- ★ All flat artwork must be matted for hanging.
- ★ Free mats accommodating art sizes 5x7, 8x10, or 11x14 are available at Gallup Cultural Center any weekday between March 3 and 19, 2025 (10 am-3 pm. You may also provide your own matting)
- ★ If you wish to frame a piece of work, it MUST have a wire attached for hanging.
- ★ Artwork may be entered by artists, teachers, or parents at the Gallup Cultural Center.
- ★ **ALL ARTWORK MUST BE ENTERED BY TUESDAY, MARCH 19, 2025.**
- ★ GCC Hours are 10 AM-3 PM Monday -Friday. Special arrangements can be made upon request.
- ★ First, second, and third place winners will receive monetary awards and art classes from Master Artists weekends in April.
- ★ The Gallup Cultural Center has the right to photograph artwork from the show for publicity.
- ★ Artwork may be picked up between 6:00-6:30 PM on March 22, 2025.
- ★ All artwork not picked up on March 22, will be available at the Gallup Cultural Center until April 15, 2025.
- ★ Artwork not picked up by April 15, 2025, becomes the property of the Gallup Cultural Center.
- ★ Winning art will be shown from 3/25-4/15, 2025 at Gallup Cultural Center

We look forward to seeing all the creativity the students of McKinley County have to offer.

Thank you!

Teri

Teri L. Fraizer - GCC Director
201 E. Historic HWY 66
(505)728-8048



Special Note:

For those of you who are Indigenous student artists, consider creating something for this year's Inter-tribal Indian Ceremonial! Whatever artwork you make should be matted or framed and ready for hanging if it is two-dimensional. Artist check-in is on August 1st or 2nd, 2025 at the Exhibit Hall at Red Rock Park.

For more information contact:
J. Graves or L. Shelton

