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mechanisms of change -

a white paper on the foundations of truth in achieving global cohesion

roy dow 24052019

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Gandhi said, 'be the change, you want to see in the world'.

this is a statement for love of self, with a foundation based in the service of a common goal. which ultimately translates to the service of others.

achievements in life, are based on thoughts and action, that address our most immediate needs as we see them.

recognising milestones as progress, cements our desire to achieve what we see as our ultimate goal. having achieved that goal we can sit back as it were, relaxed maybe, and perhaps become more discerning in our considerations, choices and approaches to life. we are more confident now.

exercising freewill, to do the things that make you happy, is a worthwhile pastime.

we can exercise our freewill in all aspects of our lives.

as a species, and as individuals, our actions are often based on acceptance, where we see no other choices, when in truth, the consequences of our own actions are not our preferred choice. indeed, they represent the expectation of others, which has a foundation in service to self, with, if necessary the exclusion of service to others.

to achieve lasting beneficial change in this world, the individual, that would be YOU 🙃 need only desire it. having identified your desire, broad though it may be, we can begin to rationalise the steps necessary, to complete our task of achieving change.

it is worth remembering here some elements or traits in behaviour in human beans that are not conducive to global cohesion.

the most apparent initial considerations must be the reconciliation in our own minds of the differences in all of us, that make us unique. this is a wonder, in and of itself when we consider all other life on this planet (it's one of the things, that make us special. all other life forms are generally identical in form).

this can be observed in every 'perceived' layer of our global society. i say 'perceived' because here we must grasp another important consideration as we move out of the 'dark' age and into the light, 'enlightened' as it were.

the meaning and truth in a perception, can often be a case of 'from which direction are you looking?

the most immediate differences in all of us are appearance. this is evident without sound. an important point i feel.

what we see, and think of, in a certain way, can often lead to separation in one's mind, when in truth, the varied nature of our appearance is something that always brings colour to our lives, in the literal sense also. this can be captured by the artist and recognised by the casual observer.

here, the artist is our creator, by default.

diversification in life is what allowed our planet to change to an extent that we came into being. remember this.

when we approach our many differences without fear, by replacing that fear with the childlike wonder at all that is good and 'naturally' different in this world, then, we can begin to adopt those positive attributes we enjoy, which enrich our life. colour in clothing is a simple example i feel. embrace 'different' to expand your inner world.

next we can consider sound. the different languages we speak.

an interpretation of how angst over this difference in language can be developed and interpreted could be this.

3 people, a, b and c all speak. a and b speak... english. b and c speaks spanish.

if a or c get rid of b we lose the bridge that connects and creates a sense of unity or group within the whole.

b is left to mediate perhaps. to reassure a and c that each other, is good and well intentioned, should doubt or concern creep in; if that sense of belonging is lost.

being aware of this can help ensure, measures can be taken to achieve a sense of unity.

this unity can come in a framework which suggests action, based on purpose. that has, invested in itself, benefit to the whole. it is not exclusive, it is common to all.

when these benefits are *recognisable* to all, a common ground for progress has been achieved.

religion is also another area of *extreme* fragmentation in our modern world.

based on actions witnessed over thousands of years, it seems a nonsense. like children constantly fighting. sulking and getting angry due to frustrations. wouldn't mature adults display tolerance in all things based on experience?

another example of simple things interpreted in error. the error in this instance is then promulgated by those that have unloving agendas regarding the whole, and seek to serve self, wholly at the expense of 'some' others. often times sacrificing innocents through manipulation and deception, using simple untruths as wind to fan the flames of discontent and unloving thoughts towards others. culminating in grave error, where the cost is life itself.

to determine within yourself the right of freewill, to choose your path in seeking awareness of our creator, is exactly what we all need to consider i feel.

but then, as they say, 'what's good for the goose is good for the gander'.

accordingly, we must strive to recognise the right to freewill, for all of us, without exception, for who are we to judge the choices made by another in the seeking of our creator, where that choice, carries no weight of burden on another. why would *anyone* be concerned over this.

this does not resonate with the idea of freewill.

with acts of violence against innocents, taking life for WHAT purpose exactly?

for me personally, i find no comfort in the knowledge that life has been taken 'for the cause'.

*i would suggest that the right to extinguish life rest solely in the heart and mind of that in which life resides*!

understand this. in the fabric of creation, orchestrated by 'our creator' (here i am referring to 'our' as in all of us), there is NOT A SINGLE ACT, THAT WILL EVER JUSTIFY THE DENIAL OF FREEWILL TO ANOTHER HUMAN BEAN, IN THE UNDERSTANDING OF OUR CREATOR.

for freewill was itself, an element in the growth of our own creator

it would seem timely to share another concept of truth (recently learnt myself).

in life, we learn and teach, as we teach and learn, then learn and teach some more. this illustrates the infinite possibility regarding our own individual growth potential as we become aware of ever changing circumstance, achieved through the process of choice in our lives. again we can be aware that the direction can be ever changing. this is the wonder and truly liberating joy of freewill.

freewill of itself, could not be considered an inalienable right of all, for that suggests an imposition to retain freewill. if the retention of the same is so considered.

simple truths are easy to live with when we keep them foremost in our minds, as foundations of our values and beliefs.

again, we see it is all as a matter of choice within the individual.

'*YOU*, be the change you want to see in the world!'

mind your freewill, respect all others. it is our life's most defining gift perhaps? use it wisely.

❤️ love all round, cos its free 🙃

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