

CITY COUNCIL REGULAR MEETING

City Council Chambers, 160 South 3rd East Mountain Home, Idaho Tuesday, July 8, 2025, at 5:00 PM

Live Stream Viewing: https://www.youtube.com/c/MountainHomeIdaho

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| CALL MEETING TO ORDER & ESTABLISH | A QUORUM (5:00 PM) |
|--|---|
| Councilwoman Garvey | Councilwoman Wirkkala |
| Councilman Brennan | Councilman Harjo Mayor Sykes |
| The purpose of this agenda item is to provide City Council on matters that are not listed of jurisdiction and municipal purview of the C | CE (Please limit comments to a maximum of 3 minutes) de an opportunity for members of the public to address the on the current agenda and are within the subject matter lity. Comments may not involve personnel matters, legal rs of the constituency. Comments regarding Zoning or ag properly noticed public hearings. |
| CONFLICT OF INTEDEST DECLADATION | |

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had, any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

CONSENT AGENDA

All matters listed within this Consent Agenda section require formal Council action; however, they are typically routine or not of great controversy and will be enacted by one motion. Questions for clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussions or separate motions, a Council Member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.

- Approval acceptance of minutes: Impact Fee Advisory Committee- May 8, 2025 Regular City Council Meeting - June 24, 2025
- b) Bills from 6/25/2025 to 7/8/2025 in the amount of \$712,367.74
- Payroll for the period ending 5/22/2025 to 6/21/2025 in the amount of \$825,788.80

OLD BUSINESS

1) Action Item: Deliberation/Decision regarding dispatch agreement with Elmore County. (Requested by Councilwoman Wirkkala during meeting on 5/13/2025, tabled by Council on 5/27/2025.)

NEW BUSINESS

- 1) Items removed from the Consent Agenda
- 2) **Action Item:** Deliberation/Decision regarding refunds pertaining to donated season golf passes.

FINAL COMMENTS

EXECUTIVE SESSION

1) Pursuant to Idaho Code Section 74-206(1)(f) –to communicate with legal counsel for the public agency to discuss the legal ramifications of and legal options for pending litigation or controversies not yet being litigated but imminently likely to be litigated.

ADJOURN

CONSENT AGENDA

MINUTES FROM THE IMPACT FEE ADVISORY COMMITTEE SPECIAL MEETING HELD ON May 8, 2025, AT 5:30 P.M.

MEMBERS PRESENT: Teran Mitchell, Brendan McCarthy, and Ray Liercke.

MEMBERS ABSENT: Marshall Carruthers, and Kelly McCormick

CITY STAFF PRESENT: Brenda Ellis, Legal Counsel Geoff Schroeder

TRANSCRIBER: Nicole Coffey

CALL MEETING TO ORDER/ESTABLISH QUORUM

Brendan McCarthy called the meeting to order.

MINUTES:

*Action Item - April 23, 2025

Teran Mitchell motioned to approve the minutes for April 23, 2025, Ray Liercke second the motion. The vote goes as follow: Ray Liercke; aye, Teran Mitchell; aye, and Chairperson Brendan McCarthy; aye. The motion passed unanimously.

RECOGNIZE PERSONS IN THE AUDIENCE:

*None

OLD BUSINESS

*Action Item - Discussion/Decision

Written findings and recommendations to governing body regarding adoption of the Elmore County CIP for EMS

There was a discussion regarding the county needs the additional fees collected to help them fund their operations but do not feel that the county went above and beyond to address the concerns, the unwillingness to revisit the CIP regardless of the information. In the last meeting it was decided that the committee would consolidate their thoughts and concerns and observations of the needs and have read through the report that Chairperson Brendan McCarthy wrote up with modifications from other committee members, Committee Member Teran Mitchell was satisfied with the report that was written. Committee Member Ray Liercke asked if the notations have been transferred. They have not been transferred.

There was a discussion regarding the written comments from the committee members. Construction cost estimates is a big concern. The growth rates the county had in their CIP was another concern. The numbers were way off. Which could give a false impression that we are growing faster then what we are.

There was a discussion regarding the legal part of how to go about the written edited comments to be added. As long as it is discussed and voted on at this meeting the comments can be voted to be added in or not. Legal Counsel Geoff Schroeder mentioned again that he has no legal opinion and input on anything that has been written in the document. This is fully on the Impact Fee Advisory Committee, and he does not want any part in writing the documents.

There was a discussion regarding the document and the changes that were provided. This is one of the first agreements to happen in the state of Idaho and could face legal scrutiny. The city's impact fee committee was not involved with the county's CIP. Currently the consultant that designed the city and county impact fee studies who is also responsible for the CIP and Impact Fees studies in Eastern Idaho is currently under litigation.

There was further discussion regarding the population and growth rate.

There was further discussion regarding the construction costs. Most people don't know how the construction world works. The cost can vary depending on the construction type. Once the contractors are brought in the cost goes up. The price is inflated. There are procurement laws. It is not uncommon for projects not to have a project manager or architect on site to answer questions. The EMS idea for a new building is a prefab metal shed which does not cost that much. It would have water and sewer. But even with the footings, sewer, water and etc., it should not cost \$450 a square foot maybe \$200 a square foot. There are ways to build less then what the county stated the price was per square foot to build a new EMS station. Any fees collected inside the City of Mountain Home for EMS needs to stay in Mountain Home not to other cities. There are many concerns about the cost based off the numbers given by the county.

Teran Mitchell made a motion to approve for recommendation the county CIP Impact Fee study analysis and report final comments as discussed and written. Ray Liercke seconded the motion. The vote goes as follows: Chairperson Brendan McCarthy; aye, Teran Mitchell; aye, and Ray Liercke; aye. The motion passed by a unanimous vote.

NEW BUSINESS

*None

GENERAL BOARD DISCUSSION:

*Discussion-Open Discussion

Chairperson Brendan McCarthy had a meeting with the Mountain Home Highway District. They have approved to proceed with the talks on working through an intergovernmental agreement for the Smith Rd intersection on South of Highway 51. The Mountain Home Highway District has agreed to start discussions regarding an intergovernmental agreement seeing how this would look and what they would need from the City of Mountain Home Impact Fee Advisory Committee they have voted to start talking. Legal Counsel Geoff Schroder asked if there was Legal Counsel at the meeting and the Highway District had theirs at the meeting but no one from the city. The Highway District would have to create an impact fee and plan then come ask the city's Impact Fee Advisory Committee to collect fees to collect on an impact fee to put in a stop light at the intersection of Smith Rd and Hwy 51 on behalf of the Hwy District.

Chairperson Brendan McCarthy would like to see if the committee would give him support regarding drafting a letter to the City Council and to the city of what is the direction going forward with city topics. Such as Smith Rd as the example. Break down into three (3) sections, one would be requests example, financial reports, and professional reports. The second section would be overall concern comments thoughts on topics example, bringing streets back to talk with. The last section would be future agenda items such as the Wastewater CIP, Parks CIP, etc. We have done lots of research over the last few months and have improved since when he first started. Ray Liercke recommended waiting until the other committee members can agree or disagree and give input.

SET DATE FOR NEXT MEETING:

McChy

*Action Item - Discussion/Decision

June 18th, 2025 at 5:30 P.M.

ADJOURN:

Ray Liercke motioned to adjourn; Teran Mitchell seconded the motion. All in favor; aye. The motion passed unanimously.

There being no further business to come before the Committee, the meeting was adjourned at 6:56 P.M.

Impact Fee Advisory Committee

City of Mountain Home Development Impact Fee Advisory Committee

COMMENTS TO CITY COUNCIL REGARDING URBAN PLANNING IN THE CITY OF MOUNTAIN HOME

<u>Background:</u> Following the completion of our final comments on the Elmore County EMS CIP, the Committee would like to provide an update and formally communicate its intended direction moving forward.

At the November 2024 meeting of the Development Impact Fee Advisory Committee (DIFAC), the Committee voted to move from holding annual meetings to a quarterly meeting schedule. This decision was made to ensure the Committee remains informed and engaged in ongoing City business related to the collection and expenditure of development impact fees, as well as the planning and implementation of public infrastructure projects.

To clearly convey this intent, the following information has been included to provide a clear understanding of this Committee's key concerns and the necessary reports and agenda topics to mitigate these listed concerns. It is the Committee's objective to actively review and evaluate both current and future City financial standing and urban planning efforts, in accordance with its advisory capacity under Idaho Code Title 67, Chapter 82—specifically Sections 67-8205(4)(a-e) and (5).

> Concerns

The Mountain Home Development Impact Fee Advisory Committee (DIFAC) has identified several key concerns related to the City's current Capital Improvements Plan (CIP) and overall urban planning processes. It is then the intention of the Committee to review all applicable professional reports and bank financial statements to address these concerns. The following key concerns are:

- 1. **Incomplete and Inaccurate CIP Data**: The current City CIP lacks critical information required by Idaho Code and incorporates outdated or faulty data, which compromises the validity of the Impact Fee Study.
- 2. Outdated Growth Projections: The growth rates for new residential development presented in the 2022 Impact Fee Study and CIP do not reflect current trends, raising concerns about planning accuracy and long-term infrastructure needs.
- 3. Total Cost of Development Impact Fees: The Committee is concerned about the overall financial burden imposed by current development impact fees for CIP items/projects unrelated to growth or assigned percentages for attributed CIP item/project costs, particularly regarding their effect on housing affordability and development feasibility.

- 4. Infrastructure Planning and Revenue Alignment: There is an apparent disconnect between current levels of infrastructure planning and the anticipated revenue streams needed to fund critical capital improvements.
- 5. Unverified Construction Costs and Lack of Cost Controls: The CIP includes building cost estimates (per square foot) that lack substantiation through procurement processes or cost oversight. The absence of competitive bidding or formal negotiation raises concerns about fiscal responsibility and cost accuracy in capital project planning.

The City of Mountain Home DIFAC recommends an overhaul to the City's CIP and Impact Fee Study to ensure legal compliance, accurate growth forecasting, responsible cost estimation, and transparent infrastructure funding strategies. The Committee has begun the process and is projecting a completion date of 2026 for recommendations to City Council.

> Requested Reports

- All professional reports prepared by Keller (2015-present) related to the City of Mountain Home's water and wastewater infrastructure, including any water and wastewater availability fee cost analyses.
- All design related expenses and expenditures from 2010 to current, including bank statements, related to payments made to Keller for City infrastructure projects.
 - Example: Since July of 2024 water and wastewater expenditures for Keller (i.e. General, Declining Balance, Waterline & Roadway, Well #17, Lagoon #10) have accumulated to more than \$600,000.
- o Retainer and or yearly contract cost with Keller (2010 current)
- City of Mountain Home Annual Audit reports (FY21 FY25).
- o Travel itineraries, vouchers, and related financial statements for City staff and elected officials pertaining to the Angelo Benedetti Asphalt Recycler machine (per Chairman McCarthy's request).
- o Financial bank statements for all City of Mountain Home Impact Fee accounts, including documentation of interest accruals.
- o Financial bank statements for all City of Mountain Home water and wastewater availability fee accounts, including interest accruals.
- o Building permits for new residential and commercial (2010-2019)

> Future Agenda Topics

- August Wastewater Workshop with Keller Associates and Public Works
 - DIFAC's request to join the City Council meeting with Keller regarding wastewater was denied
 - Currently waiting for Keller's wastewater report (Pt. 2) for wastewater ponds and discharge on city property/farmland

- Discuss the potential for Water & Wastewater Impact fees to replace the current availability fee structure (i.e. Wastewater Impact Fees – 20-year timeframe)
- October Streets CIP
 - Asphalt Recycler machinery & Other listed items
 - Pedestrian crossing (i.e. TAP Funding)
 - Future intersections (i.e. Smith Rd & Truck Route)
- o 2026 Parks, Fire, and Police CIP to complete CIP meeting the 5-year requirement
- o 2026 County Impact Fees
 - Only if an updated CIP is completed before joint discussions

City of Mountain Home Development Impact Fee Advisory Committee

June 18th, 2025

Approved by a majority of the City of Mountain Home Development Impact Fee Advisory Committee by a vote (4-0 vote)

Chairman Brendan McCarthy

MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO, HELD ON JUNE 24TH, 2025, AT 5:00 P.M. AT MOUNTAIN HOME CITY HALL CHAMBERS MOUNTAIN HOME, IDAHO

CALL MEETING TO ORDER/ESTABLISH A QUORUM #####

RECOGNIZING PERSONS IN THE AUDIENCE #####

PRESENTATION

> 1) Presentation by Jennifer Rhodes, CHEMS Director, regarding CHEMS operations and support to the community.

CONFLICT OF INTEREST DECLARATION #####

> Has any Council Member received information pertaining to, or otherwise had any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

BUDGET PRESENTATIONS - CIVIC GROUPS #####

- 1) Historical Society Member of the Historical Board or Directors
- 2) Treasure Valley Transit Terri Lindenberg, Executive Director
- 3) Senior Center/Meals on Wheels Lisa Simpson, Business Manager

CONSENT AGENDA - All matters listed within this Consent

Agenda section require formal Council action, but are typically routine or not of great controversy and will be enacted by one motion. Questions for the purpose of clarification may be asked about a particular item before the motion is voted on. However, for lengthy discussion or separate motion a Council member or citizen may request an item be removed from the Consent Agenda section and placed on the Regular Agenda. ALL CONSENT AGENDA ITEMS LISTED BELOW ARE ACTION ITEMS.

- Α. Approval acceptance of minutes:

- В.
- D.
- Approval acceptance of minutes:

 a. Planning & Zoning Commission May 20, 2025
 b. Regular City Council Meeting- June 10, 2025
 Bills from 6/11/2025 to 6/24/2025 in the amount of \$554,766.36
 Treasurer's report for the period ending 5/31/2025
 Authorize the Mayor and City Clerk to sign all required documents for grant application 2025/26-01
 Approve the Emergent Service Agreement and Mountain Home Fire Department and authorize the Mayor to sign all required documents.

 (Pulled from the Consent Agenda and moved to New Business) E. (Pulled from the Consent Agenda and moved to New Business)

Approve Final Plat – Fall Creek Subdivision No. 1

- F. G. Approve the Mayor's recommendation to appoint Lieutenant Larson to the position of Interim Police Chief pending the appointment of the New
- Н. Approve the Mayor's recommendation to appoint Lieutenant Dudley to the position of Interim Assistant Police Chief pending the appointment of the New Police Chief.
- Approve Staff to set a public hearing date to consider adopting a resolution or ordinance authorizing the filing of a Petition for Judicial Ι.

Confirmation under the Idaho Judicial Confirmation Law to confirm the power of the City to construct and finance an open access fiber optic network #2.

(Pulled from the Consent Agenda and moved to New Business)

OLD BUSINESS

1) Action Item: Deliberation/Decision regarding Idaho Power's easement request.
2) Action Item: Deliberation/Decision regarding MHC 6-6-17, with regards to the quantity of hens allowed on one parcel of property.

NEW BUSINESS #####

1) Items removed from Consent Agenda

SWEARING IN

1) Ty Larsen, Interim Chief of Police 2) Jake Dudley, Interim Assistant Chief of Police

ORDINANCE #####

1) Ordinance 1806 – Amending Mountain Home 6-6-17

FINAL COMMENTS #####

ADJOURN

MINUTES OF THE REGULAR MEETING OF THE COUNCIL OF THE CITY OF MOUNTAIN HOME, ELMORE COUNTY, IDAHO, HELD ON JUNE 24^{TH} , 2025, AT 5:00 P.M.

The Council of the City of Mountain Home, Elmore County, Idaho, met at the Mountain Home City Hall Chambers, 160 South 3rd East, Mountain Home, Idaho on June 24th, 2025. A quorum was established with Councilwoman Wirkkala, Councilman Brennan, Councilman Harjo and Mayor Sykes being present. Councilwoman Garvey by phone.

RECOGNIZING PERSONS IN THE AUDIENCE

- Dennis Wilson with Richard McKenna spoke regarding construction on the addition to the school being complete and he invited the City Council, Mayor and the City department heads to come over and do a walk through.
- Patty Shiels asked the Council about Old Business Action Item 2, requesting that they allow no fewer than three hens and increase the number if possible.
- Rod Dudley thanked everyone involved in the pool and that he hoped that everyone enjoys it.

PRESENTATION

<u>Presentation by Jennifer Rhodes, CHEMS Director, regarding CHEMS operations and support to</u> the community.

Mayor Sykes and Tiffany Belt, City Clerk, said the presentation needed to be taken off the agenda as Jennifer Rhodes was unable to attend the meeting.

Mayor Sykes asked if Old Business Action Item 1 could be moved to the beginning of the meeting as there was a scheduling conflict to get this item taken care of.

OLD BUSINESS

1) Action Item: Deliberation/Decision regarding Idaho Power's easement request.

Mike Welch and David Heazle with Idaho Power called in via Teams to discuss questions with the Council on their easement request.

Councilman Brennan asked to confirm that this request is for an easement of land in perpetuity with no end, to build on, not just a road easement.

Tiffany Belt, City Clerk explained that it had already existed in this location and their request was to expand out 60 additional feet for upgrade of equipment.

David Heazle said that this was the new transmission line from the north and upgrades of equipment. He said that they needed more space outside the current area that they currently had. He continued to say that this was to help improve the switching around of the solar farm.

Councilman Brennan asked if the current footprint of the land was owned by Idaho Power or by land leased from the City.

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Mike Welch said that currently they were on the Weitz's property, this was right at the edge where the property boundary was, they were just extending it, and they were leasing property from Dan Weitz.

There was a discussion between Councilman Brennan and Tiffany Belt regarding property lines, the master transportation plan, and city-owned property.

Councilman Harjo asked if Idaho Power was limited to expanding strictly to the east of that property or was there an opportunity to expand to the south and not impede further to the east.

Mike Welch said that it was really not possible due to it being in and out of the substation at the solar farm. He explained that their only option to drop into the station, without going outside the line alignment, was to have something come from the east to swing the conductor out and tap into the new line coming in.

Councilman Harjo said that if this were to pass that day, at worst it would result in a relatively insignificant meander to the road. He went on to say that the City had identified this as a future truck route but did not have any plans, engineering, agreements, or similar preparations in place.

Chris Curtis, Public Works Director, stated that due to the involvement of the ITD and the rail line, a rail crossing would need to be approved, which would be extremely difficult at this time. He added that when the master transportation plan was created, they had considered two alternatives to avoid these challenges.

Councilman Brennan asked why this was a perpetual easement rather than a land lease.

Mike Welch said that they run all their lines as easements that remain in effect in perpetuity. He explained that they typically don't remove transmission or distribution lines when routes change.

There was a discussion between Councilwoman Garvey and Legal, and Tiffany Belt about different types of easement options and if they would be viable options.

Mayor Sykes asked Mike Welch if there was any compensation for the land and whether they would be willing to provide any.

Mike Welch said they had not discussed it, but he was sure that something could be worked out.

Councilman Brennan said that he could definitely see a need for this and understood that Staff had informed them the truck route was not feasible in the near future, but he did not want to get ahead of the process.

There was a discussion between Councilman Brennan, Mayor Sykes, and Mike Welch regarding compensation whether it be payment or in-kind work possibilities.

Councilman Harjo asked if the Mayor and Staff would like to discuss options with Idaho Power and bring back to the Council to discuss a possible agreement.

CONFLICT OF INTEREST DECLARATION

Has any Council Member received information pertaining to, or otherwise had any contact with any person regarding any items on this City Council agenda? If so, please set forth the nature of the contact.

No Council members had anything to declare.

BUDGET PRESENTATIONS - CIVIC GROUPS

Historical Society – Member of the Historical Board of Directors

Chris Alzola of the Historical Society was present and advised she was asking for the same amount as last year, which was \$7,000.00.

Treasure Valley Transit – Terri Lindenberg, Executive Director

Terri Lindenberg was present and advised that they are asking for \$44,000.00 this year.

Senior Center/Meals on Wheels – Lisa Simpson, Business Manager

Lisa Simpson and Dan Collins were present and advised they are asking for the same amount as last year, \$7,000.00 for each program—the Senior Center and Meals on Wheels.

CONSENT AGENDA

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- A. Approval of Minutes

- A. Approval of Minutes
 Planning & Zoning Commission May 20, 2025
 Regular City Council Meeting June 10, 2025
 B. Bills from 6/11/2025 to 6/24/2025 in the amount of \$554,766.36
 C. Treasurer's report for the period ending 5/31/2025
 D. Authorize the Mayor and City Clerk to sign all required documents for grant application 2025/26-01
 E. Approve the Emergent Service Agreement and Mountain Home Fire Department and authorize the Mayor to sign all required documents.
 F. Approve Final Plat Fall Creek Subdivision No. 1
 G. Approve the Mayor's recommendation to appoint Lieutenant Larsen to the position of Interim Police Chief pending the appointment of the New Police Chief
 H. Approve the Mayor's recommendation to appoint Lieutenant Dudley to Interim Assistant Police Chief pending the appointment of the New Police Chief
 I. Approve Staff to set a public hearing date to consider adopting a resolution or ordinance authorizing the filing of a Petition for Judicial Confirmation under the Idaho Judicial Confirmation Law to confirm the power of the City to construct and finance an open access fiber optic network #2.

Councilman Harjo said that he spoke with Chief Moore and Brian Reed, Fire Marshall, regarding Item E, and he would like to pull this item to discuss.

Councilman Brennan said that he would like to pull Item I to discuss.

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Councilman Harjo made a motion to approve the Consent Agenda while pulling Items E and I for discussion. Councilman Brennan seconded the motion. The vote goes as follows: Councilman Brennan; aye, Councilwoman Wirkkala; aye, Councilwoman Garvey; aye, Councilman Harjo; aye. The motion passed by a unanimous vote.

OLD BUSINESS

1) Action Item: Deliberation/Decision regarding Idaho Power's easement request.

Councilman Brennan made a motion to table this for further discussion with Idaho Power and City Staff. Councilman Harjo seconded the motion. The vote goes as follows: Councilwoman Garvey; aye, Councilman Harjo; aye, Councilwoman Wirkkala; aye, Councilman Brennan; aye. The motion passed by a unanimous vote.

2) Action Item: Deliberation/Decision regarding MHC 6-6-17(D)(7), with regards to the quantity of hens allowed on one parcel of property.

Tiffany Belt, City Clerk explained that per a conversation with Legal, Section A was recommended to stay as it is a defense mechanism for residents who already have livestock.

Councilwoman Wirkkala made a motion to approve MHC 6-6-17 with the changes that were currently reflected. Councilman Harjo seconded the motion. The vote goes as follows: Councilman Brennan; aye, Councilman Harjo; aye, Councilwoman Wirkkala; aye, Councilwoman Garvey; aye. The motion passed by a unanimous vote.

NEW BUSINESS

1) Items removed from the Consent Agenda

<u>Item E: Approve the Emergent Service Agreement and Mountain Home Fire Department and authorize the Mayor to sign all required documents.</u>

Councilman Harjo stated that Chief Moore gave the Council a memo that provided more context to the Emergent Services contract in packet.

Mark Moore, Fire Chief, said that the request was to enter into contract with Emergent, it was a records management system, and there was not one in place at the time. He said the one thing it was capable of doing that was not mentioned was it had the ability to input the GIS locations of hydrants.

Councilwoman Wirkkala asked what the cost would be.

Chief Moore said that it would be roughly \$300.00 a year and would be a reoccurring charge.

Councilman Harjo asked if Chief Moore he would ask Emergent Services to separate out the EMS terminology out of the contract, being that that was not a function that we would utilize.

There was a discussion between Council and Legal regarding the "muddiness" of the contract and lack of cost reflection and how to proceed.

Council Minutes - June 24, 2025

Councilman Brennan made a motion to table this request for clarification on the contract. Councilwoman Wirkkala seconded the motion. The vote goes as follows: Councilwoman Wirkkala; aye, Councilwoman Garvey; aye, Councilman Brennan; aye, Councilman Harjo; aye. The motion passed by a unanimous vote.

Item I: Approve Staff to set a public hearing date to consider adopting a resolution or ordinance authorizing the filing of a Petition for Judicial Confirmation under the Idaho Judicial Confirmation Law to confirm the power of the City to construct and finance an open access fiber optic network #2.

Councilman Brennan said that he did not believe LID #1 had been successfully completed and would like to see it completed before he was willing to approve starting the next one. He requested that this be tabled indefinitely until LID #1 was finished.

Tiffany Belt asked for clarification on "indefinitely", like when the final person make the final payment in 12-years or something else.

Councilman Brennan said until we get paid back and it showed to be successful, however that was defined, but once we received the money and the City can turn that into LID #2.

Mayor Sykes said that this ask was to just go to the judge to see if they would even grant us another LID, but he understood.

Councilman Brennan made a motion to table this item indefinitely until LID #1 is completed through funding. Councilwoman Wirkkala seconded the motion. The vote goes as follows: Councilman Harjo, aye; Councilwoman Wirkkala, aye; Councilwoman Garvey, aye; Councilman Brennan, aye. The motion passed by a unanimous vote.

SWEARING IN

1) Ty Larsen, Interim Chief of Police

Tiffany Belt, City Clerk, swore in Ty Larsen as the Interim Chief of Police and the meeting continued.

2) Jake Dudley, Interim Assistant Chief of Police

Tiffany Belt, City Clerk, swore in Jake Dudley as the Interim Assistant Chief of Police and the meeting continued.

ORDINANCE

Ordinance 1806 – Amending Mountain Home 6-6-17

Councilman Harjo made a motion to approve Ordinance 1806 and suspend the three-reading rule and hear the reading for its one and only reading time. Councilwoman Wirkkala seconded the motion. The vote goes as follows: Councilwoman Garvey; aye, Councilman Brennan; aye, Councilwoman Wirkkala; aye, Councilman Harjo; aye. The motion passed by a unanimous vote.

The City Clerk read the Ordinance for its first and final reading.

Mayor Sykes asked, "Does the Council wish this ordinance to pass."

The vote goes as follows: Councilman Harjo, aye; Councilwoman Wirkkala, aye; Councilman Brennan, aye; Councilwoman Garvey, aye. The motion passed by a unanimous vote and given #1806.

FINAL COMMENTS

- Mayor Sykes said that he wanted to give a shout out to City Staff, he had taken some time off
 and they continued to crush it. He said it did not go unnoticed when he would leave, but Staff
 continued to get stuff done.
- Councilman Brennan said that the pool was the best news to him. He said Tiffany and the other Staff had worked so hard on this. He was super excited to see the opening as this was one of the first projects he had seen from start to finish.
- Tiffany Belt said that it was important to get the doors open to the public as soon as possible.
 She said that Friday night would be open to City employees and their families come, to work through the kinks and then the soft opening to the public on Saturday. She continued to say that a ribbon cutting would happen in July as there were a lot of scheduling conflicts to work around.

ADJOURN

There being no further business to come before the Council, the meeting was adjourned at 6:25 P.M. by orders from Mayor Sykes.

| | Rich Sykes, Mayor | |
|--------------------------|-------------------|--|
| ATTEST: | | |
| Tiffany Belt, City Clerk | | |

City of Mountain Home

Payment Approval Report - Council Report dates 6/25/2025-7/3/2025 Page: 1 Jul 03, 2025, 11,56AM

Report Criteria:

Invoices with totals above \$0 included. Paid and unpaid invoices included.

| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|--------------|--|----------------|-----------------------------------|--------------|--------------------|-------------|------------|
| GENERAL F | UND | | | | | | |
| 11-204-02-10 | Payables - HRA | | | | | | |
| 4969 Nat | ional Benefit Services, LLC | JUN-2025 | Admin Fees Payable to NBS | 07/01/2025 | 405.75 | .00 | |
| 4969 Nat | ional Benefit Services, LLC | JUN-2025 | HRA Funding Account - invoiced c | 07/01/2025 | 3,189.92 | .00 | |
| Total 0 | 01-204-02-10 Payables - HRA: | | | | 3,595.67 | .00 | |
| 1-204-13-00 | Cafeteria Plan Medical | | | | | | |
| 4969 Nati | ional Benefit Services, LLC | JUN-2025 | FSA funding account - Invoiced cl | 07/01/2025 | 2,276.07 | | |
| Total 0 | 1-204-13-00 Cafeteria Plan Me | edical: | | | 2,276.07 | .00 | |
| Total: | | | | | 5,871.74 | .00 | |
| DMINISTR/ | ATION | | | | | | |
| 1-415-31-00 | Billing-Postage-Meter Expe | nse | | | | | |
| 1497 Qua | adient Finance USA, Inc | JUN-2025B | postage - city hall | 06/11/2025 | 617 61 | 00 | |
| Total 0 | 01-415-31-00 Billing-Postage-N | leter Expense | | | 617.61 | .00 | |
| 1-415-33-10 | Gas & Oil | | | | | | |
| 9302 We | x Bank | JUN-2025 | monthly statement senior citizen | 07/01/2025 | 113.10 | .00 | |
| 9302 We | x Bank | JUN-2025 | monthly statement: city half | 07/01/2025 | 46.05 | 00 | |
| Total 0 | 11-415-33-10 Gas & Oil: | | | | 159.15 | 00 | |
| 1-415-34-00 | Telephone/Internet | | | | | | |
| 11989 IRO | • | 5003 | monthly statement - City Hall | 07/01/2025 | 25.00 | _00 | |
| 8636 Lev | el 3 Communications | 740671811 | monthly statement: city hall | 06/17/2025 | 52.88 | .00 | |
| 9609 Ven | izon | JUN-2025 | monthy charges - city hall | 07/01/2025 | 305.58 | .00 | |
| 11836 Veri | izon Connect | 342000068868 | monthly statement - City Hall | 07/01/2025 | 17.97 | _00 | |
| 11836 Ven | izon Connect | 342000068868 | monthly statement - unused | 07/01/2025 | 139.60 | _00 | |
| Total 0 | 11-415-34-00 Telephone/Intern | et: | | | 541.03 | | |
| 1-415-35-00 | Utilities-City Hall | | | | | | |
| | rmountain Gas Co | JUN-2025 | Monthly Statement (City Hall) | 06/13/2025 | 41.19 | 41,19 | 06/25/2025 |
| Total 0 | 11-415-35-00 Utilities-City Hall: | | | | 41.19 | 41.19 | |
| 1-415-35-10 |) Utilities-Museum | | | | | | |
| 819 Inte | rmountain Gas Co | JUN-2025 | Monthly Statement (Museum) | 06/13/2025 | 32.03 | 32.03 | 06/25/2025 |
| 8636 Lev | el 3 Communications | 740671811 | monthly statement: museum | 06/17/2025 | 14.00 | .00 | |
| Total 0 | 11-415-35-10 Utilities-Museum: | | | | 46.03 | 32.03 | |
| 1-415-35-20 | Utilities-Training Center | | | | | | |
| | rmountain Gas Co | JUN-2025 | Monthly Statement (Training) | 06/13/2025 | 20 02 | 20.02 | 06/25/2025 |
| Total 0 | 11-415-35-20 Utilities-Training | Center | | | 20.02 | 20.02 | |
| 1_415_76_00 | Repairs & Maint - Equipmer | nt | | | | | |
| | r Repairs & Maint - Equipment of Comments of the Comment of the Co | IN4881590 | monthly contract base rate | 06/30/2025 | 291.64 | .00 | |
| | | | | | | | |

| City of Mountain Home | Payment Approval Report - Council | Page: 2 |
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| | Report dates_6/25/2025-7/3/2025 | Jul 03, 2025 11:56AM |

| | | | Report dates: 6/25/2025-7/3/202 | 25 | | Jul | 03, 2025 1 |
|-----------------------------------|---|----------------------------|--|--------------------------|--------------------|-------------|------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pai |
| Total 01 | -415-36-00 Repairs & Maint - | Equipment | | | 291.64 | | |
| 1-415-36-10 10610 CIT | Copier Lease | 47334479 | conice locate with half | 06/29/2025 | 495.97 | 00 | |
| | -415-36-10 Copier Lease | 47334479 | copier lease - city hall | 00/29/2020 | 495,97 | 00 | |
| | • 100 000 | | | | | | |
| 1 -415-40-00 11306 Capi | Repair&Maint-Bldgs & Grnds al One | JUN-2025 | monthly statement - City Hall | 06/19/2025 | 49,98 | 00 | |
| Total 01 | -415-40-00 Repair&Maint-Bldg | gs & Grnds | | | 49,98 | | |
| I- 4 15-40-05 | Repairs&Maint-Training Cen | ter | | | | | |
| _ | ado-Alcantar, Blanca Lidia dard Plumbing Supply Co | JUN-2025 YWDR05 | cleaning @ training facility nuts, bolts | 07/01/2025 06/26/2025 | 300.00 6,28 | _00 _00 | |
| | -415-40-05 Repairs&Maint-Tra | | nuts, cons | 00/20/2020 | 306.28 | .00 | |
| | Repairs & Maint - Museum | 0.000 | | | - | | |
| 1659 Ytuai | - | 1939 | remove & replace sidewalk | 07/01/2025 | 7,082,00 | _00 | |
| Total 01 | -415-40-10 Repairs & Maint - I | Museum | | | 7,082 00 | 00 | |
| | Janitorial Service ige Janitorial Co | JUL-2025 | cleaning services: city hall | 07/01/2025 | 1,225.00 | 00 | |
| Total 01 | -415-40-30 Janitorial Service: | | | | 1,225.00 | 00 | |
| | Attorney Fees | | | 47/04/0005 | | | |
| | e Smith Buxton & Turcke | 85759 | general professional services | 07/01/2025 | 4,740,00 | | |
| Total 01 | -415-40-39 Attorney Fees | | | | 4,740.00 | .00 | |
| -415-41-00 8822 Zions | Professional Services Bank | 3872575D-11 | trustee, paying agent, registrar ser | 06/25/2025 | 450.00 | .00 | |
| Total 01 | 415-41-00 Professional Servi | ces | | | 450.00 | -00 | |
| 1-415-43-05 | | B 2025 0007 | and and the first hunings at a should | 07/04/2025 | 4 704 95 | 00 | |
| | sure Valley Technical Solution | r-2023-006/ | microsoft 365 business standard, | 07/01/2025 | 1,721.35 | | |
| i otal 01 | -415-43-05 IT Contract | | | | 1,721,35 | 400 | |
| 1-415-52-00 | (9) | 24224645.0024 | water cooler rent | 08/24/2025 | 104 57 | 00 | |
| 1610 Wells | nt Olympus 5 Fargo Remittance Center | 24331615 0621 JUN-2025B | water, cooler rent monthly Statement (City Hall) | 06/21/2025 06/27/2025 | 40.69 | .00 | |
| Total 01 | -415-52-00 Supplies. | | | | 145.26 | 00 | |
| | Supplies for Training Center | | | | * | - | |
| | dard Plumbing Supply Co s Fargo Remittance Center | YTQ423 JUN-2025B | locking thremostat cover monthly Statement (City Hall) | 06/13/2025 06/27/2025 | 27.99 36.61 | ,00 | |
| Total 01 | -415-52-05 Supplies for Traini | ng Center | | | 64,60 | ,00 | |
| -415-56-00 | Meetings Schools & Dues | | | | | | |
| 2556 Alum | baugh, Randy | JUN-2025 | mileage may & june | 06/21/2025 | 17.38 | .00 | |
| | | | | | | | |

| City of Mountain Home | Payment Approval Report - Council | Page: 3 |
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| | Report dates: 6/25/2025-7/3/2025 | Jul 03 2025 11 56AM |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Pa |
|----------------------------|---|------------------|--|--------------------------|--------------------|-------------|---------|
| Total 01 | -415-56-00 Meetings School | ols & Dues | | | 17.38 | .00 | |
| | Sales Tax Payable | JUN-2025 | Sales & Use Tax | 07/01/2025 | 4,558,16 | .00 | |
| | -415-98-00 Sales Tax Paya | | | | 4,558,16 | .00 | |
| | OMINISTRATION: | | | | 22,572.65 | 93.24 | |
| DEVELOPME | NT SERVICES | | | | | | |
|)1-416-31-00 11497 Quad | Postage fient Finance USA, Inc | JUN-2025B | postage - building | 06/11/2025 | 206.41 | 00 | |
| Total 01 | -416-31-00 Postage | | | | 206.41 | .00 | |
| 11-416-33-00 | | | | 2710410005 | 105.07 | 00 | |
| 9302 Wex | | JUN-2025 | monthly statement: dev serv | 07/01/2025 | 425,07 | 00 | |
| | -416-33-00 Gas & Oil: | | | | 425.07 | | |
| | Telephone/Internet I 3 Communications | 740671811 | monthly statement: dev services | 06/17/2025 | 70,00 | _00 | |
| 9609 Veriz | on | JUN-2025 | monthy charges - dev services | 07/01/2025 | 290,62 | 00 | |
| 1835 Veriz | on Connect | 342000068868 | monthly statement - dev serv | 07/01/2025 | 35,42 | 00 | |
| Total 01 | -416-34-00 Telephone/Inten | net | | | 396.04 | 00 | |
| | Repairs & Maint - Equipme Office Equipment Inc | ent IN4881590 | monthly contract base rate | 06/30/2025 | 149.94 | 00 | |
| Total 01 | -416-36-00 Repairs & Maint | - Equipment | | | 149.94 | -00 | |
| 1-416-36-10 | Copy Machine Lease | | | | | | |
| 10610 CIT | | 47334479 | copier lease - dev serv | 06/29/2025 | 337,15 | .00 | |
| Total 01 | -416-36-10 Copy Machine L | ease | | | 337.15 | 00 | |
| | Professional Services e Smith Buxton & Turcke | 85759 | general professional services | 07/01/2025 | 2,690.00 | .00 | |
| | -416-41-00 Professional Se | rvices | , | | 2,690.00 | _00 | |
| 1-416-43-00 | Computer Maint/Software | | | | | | |
| 285 Case | | INV-08668 | monthly contract support | 07/01/2025 | 575.25 | 400 | |
| Total 01 | -416-43-00 Computer Maint | /Software | | | 575 25 | .00 | |
| | Planning & Zoning Expens | | stancian B maning receives | 07/04/0005 | 20.00 | 00 | |
| 11663 Drake | | JUL-2025 | planning & zoning meeting planning & zoning meeting | 07/01/2025 07/01/2025 | 60 00 60 00 | .00 | |
| 11085 Roed | er vymiati | JUL-2025 | planning a zoning meeting | 07/01/2020 | | <u></u> | |
| Total 01 | -416-62-00 Planning & Zoni | ng Expenses. | | | 120.00 | | |
| | Miscellaneous | | Marsh Older | 07/04/0005 | E 07 | 00 | |
| 411 D&E | *** | JUN-2025 | Monthly Statement - Dev serv | 07/01/2025 | 5.97 20.99 | .00 | |
| 1430 Stand | dard Plumbing Supply Co | YVDW55 | padlock | 06/18/2025 | 20.99 | .00 | |

| Ole - | -6 | 8.8 | | |
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|---------------|--|-----------------------|---|--------------------------|--------------------|-------------|------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Te | otal 01-416-85-00 Miscellaneous | | | | 26.96 | .00 | |
| To | otal DEVELOPMENT SERVICES | | | | 4,926.82 | -00 | |
| BBOSE | CUTION | | | | | | |
| PROSE: | UTION 11-00 Attorney Fees | | | | | | |
| | Moore Smith Buxton & Turcke | 85760 | criminal prosecution | 07/01/2025 | 16,000.00 | 000 | |
| T | otal 01-420-41-00 Attorney Fees | | | | 16,000.00 | 00 | |
| To | otal PROSECUTION: | | | | 16,000.00 | ,00 | |
| POLICE | | | | | | | |
| 01-421- | 31-00 Postage | | | | | | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Police) | 06/27/2025 | 14.35 | ,00 | |
| To | otal 01-421-31-00 Postage | | | | 14.35 | .00 | |
| | 33-00 Gas & Oil | | | | | | |
| 9302 | Wex Bank | JUN-2025 | monthly statement: police | 07/01/2025 | 4,407,28 | | |
| To | otal 01-421-33-00 Gas & Oil: | | | | 4,407,28 | .00 | |
| | 34-00 Telephone/Internet | | | | | | |
| | Century Link | JUN-2025 | Monthly Statement (Police Long D | 06/16/2025 | .12 | 12 | 06/25/2025 |
| 1284 | * 940 | JUN-2025 | Monthly Statement (Police) | 06/16/2025 | 84.29 | 84.29 | 06/25/2025 |
| 11989 9609 | IRON Verizon | 5003 JUN-2025 | monthly statement - Police monthy charges - police | 07/01/2025 07/01/2025 | 25.00 1,495.72 | .00 | |
| To | otal 01-421-34-00 Telephone/Interne | ot. | | | 1,605.13 | 84 41 | |
| 01-421-3 | 95-00 Utilities | | | | | | |
| | Intermountain Gas Co | JUN-2025 | Monthly Statement (Police Dept) | 06/13/2025 | 47,46 | 47.46 | 06/25/2025 |
| Te | otal 01-421-35-00 Utilities: | | | | 47.46 | 47 46 | |
| 01-421-3 | 6-00 Repairs & Maint - Office equ | ip | | | | | |
| 203 10610 | Boise Office Equipment Inc | IN4881590 47334479 | monthly contract base rate copier lease - police | 06/30/2025 06/29/2025 | 34,14 337_15 | .00 | |
| | otal 01-421-36-00 Repairs & Maint - | | | | 371.29 | .00 | |
| | Maint | Office equip | | | | | |
| | 86-20 Software Licensing Power DMS, Inc. | INV-138523 | power FTO subscription | 06/17/2025 | 3,354.75 | .00 | |
| Te | otal 01-421-36-20 Software Licensin | g | | | 3,354.75 | .00 | |
| 01-421- | 17-00 Repairs & Maint - Auto | | | | | | |
| | Capital One | JUN-2025 | monthly statement - Police | 06/19/2025 | 68.24 | .00 | |
| | Mountain Home Auto Parts | JUN-2025 | Monthly Statement Police | 07/01/2025 | 445.02 | .00 | |
| | Mountain Home Auto Ranch | 89167 | touch up | 06/18/2025 | 17.54 | .00 | |
| | O'Reilly Auto Parts | 3014-482189 | serpentine belt | 06/18/2025 | 25,50 | 00 | |
| | O'Reilly Auto Parts | 3014-482196 | idler pulley | 06/18/2025 | 27.71 | .00 | |
| | - | | oil filter, oil | 06/20/2025 | 54.53 | .00 | |
| | O'Reilly Auto Parts | 3014-482594 | oir inter, on | 00/20/2020 | | - 100 | |

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|---------------------------|---------------------------------------|----------------|---|--------------------------|--------------------|-------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 01-421-4 | 40-00 Repairs & Maint - Building | | | | | | |
| 7006 | American Chiller Service | 11876 | preventative maintenance agreem | 06/25/2025 | 472.50 | -00 | |
| 11306 | Capital One | JUN-2025 | monthly statement - Police | 06/19/2025 | 217.91 | _00 | |
| 10403 | Northwest Steamers | 2952 | carpet cleaning | 06/25/2025 | 1,193.70 | .00 | |
| 1905 | Pavement Specialties of ID Inc. | 21617 | crackfill mastic | 05/27/2025 | 3,687.76 | .00 | |
| 10843 | Strive Workplace Solutions | WO-201161-1 | chair mats | 07/01/2025 | 373.97 | _00 | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Police) | 06/27/2025 | 222 98 | .00 | |
| Te | otal 01-421-40-00 Repairs & Maint - | Building | | | 6,168.82 | 00 | |
| 01-421- | 52-00 Supplies | | | | | | |
| 11306 | Capital One | JUN-2025 | monthly statement - Police | 06/19/2025 | 34 94 | .00 | |
| 1051 | Mountain Home Police Assoc | JUN-2025 | supplies for summer special event | 06/28/2025 | 293,34 | .00 | |
| Te | otal 01-421-52-00 Supplies: | | | | 328,28 | .,00 | |
| 01-421- | 53-00 Uniforms and accessories | | | | | | |
| | Galls, LLC | 031614954 | star insignia | 06/12/2025 | 40.23 | .00 | |
| 5371 | Galls LLC | 031615832 | pants | 06/12/2025 | 80.49 | .00 | |
| 961 | LN Curtis & Sons | INV961503 | pants | 06/24/2025 | 71.20 | .00 | |
| 1610 | | JUN-2025B | Monthly Statement (Police) | 06/27/2025 | 252.50 | □00 | |
| To | otal 01-421-53-00 Uniforms and acce | essories: | | | 444.42 | .00 | |
| | | | | | | | |
| | 56-00 Meetings, Schools & Dues | 1111 0005 | | 00/40/0005 | 210.16 | 00 | |
| | Capital One | JUN-2025 | monthly statement - Police | 06/19/2025 06/27/2025 | 210.16 59.50 | .00 | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Police) | 00/2//2023 | 33.30 | | |
| Te | otal 01-421-56-00 Meetings, Schools | & Dues | | | 269 66 | .00 | |
| | 57-00 Weapons & Ammunition | | 3 | 0014010005 | 10.07 | 00 | |
| 2500 | Pearson, Amy | JUN-2025 | reimburse: rear sights for airsofts | 06/18/2025 | 13.97 | | |
| To | otal 01-421-57-00 Weapons & Ammu | unition | | | 13.97 | _00 | |
| | 99-00 Capital Outlay - Over \$5000 | | to other books and books are | 0010010005 | 2 224 42 | -00 | |
| 12598 | Datec, Inc. | 65815 | toughbook, universal bay expansi | 06/26/2025 | 2,864.13 | .00 | |
| To | otal 01-421-99-00 Capital Outlay - Ov | ver \$5000 | | | 2,864.13 | -00 | |
| 01-421-9 | 99-10 Equip Inventory-\$500 to \$500 | 00 | | | | | |
| 8052 | Salt Lake Wholesale Sports | 103029 | bushmaster xm15-e2s | 03/04/2025 | 150.00- | | |
| 8052 | Salt Lake Wholesale Sports | 103031 | smith & wesson / springfield m&p- | 03/04/2025 | 645.00- | .00 | |
| 8052 | Salt Lake Wholesale Sports | 105388 | FN15 11 5" SRP G2P LE21 | 06/20/2025 | 1,328.83 | | |
| To | otal 01-421-99-10 Equip Inventory-\$5 | 500 to \$5000: | | | 533.83 | .00 | |
| Te | otal POLICE: | | | | 21,061 91 | 131_87 | |
| ANIMAL | . CONTROL | | | | | | |
| | 33-00 Gas & Oil | | | | | | |
| | Wex Bank | JUN-2025 | monthly statement: animal | 07/01/2025 | 126.91 | .00 | |
| T | otal 01-422-33-00 Gas & Oil | | | | 126.91 | .00 | |
| | | | | | | | |
| | | | | | | | |
| 01-422-3 | 34-00 Telephone/Internet | | | | | | |
| 01-422 -3 11989 | • | 5003 | monthly statement - Animal Shelte monthly statement: animal shelter | 07/01/2025 06/17/2025 | 25.00 14.00 | .00 | |

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| | Report dates: 6/25/2025-7/3/2025 | Jul 03, 2025 11:56AM |

| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------------------|---|--|--|--------------------|-------------|------------|
| Verizon | JUN-2025 | monthy charges - animal shelter | 07/01/2025 | 105.20 | .00 | |
| Verizon Connect | 342000068868 | monthly statement - animal | 07/01/2025 | 17.98 | .00 | |
| tal 01-422-34-00 Telephone/Interne | t: | | | 162.18 | .00 | |
| | ILIM 2005 | Manthir Statement (Animal Sholto | 06/12/2025 | 20.00 | 20 00 | 06/25/2025 |
| Intermountain Gas Co | JUN-2025 | Monthly Statement (Animal Shelle | 00/13/2025 | | | 00/23/2023 |
| tal 01-422-35-00 Utilities: | | | | 38.88 | 38.88 | |
| · | 3014-483448 | oil filter | 06/25/2025 | 7.93 | .00 | |
| tal 01-422-37-00 Repairs & Maint - | Auto: | | | 7.93 | .00 | |
| 0-00 Repairs & Maint - Building | | | | | | |
| Western Exterminator Company | 78743520 | pest control maintenance | 06/18/2025 | 152.60 | .00 | |
| tal 01-422-40-00 Repairs & Maint - | Building: | | | 152.60 | .00 | |
| * * | | Asia Challan | 0011010000 | 00.40 | 00 | |
| Capital One | JUN-2025 | monthly statement - Animal Shelte | 06/19/2025 | 29.12 | | |
| tal 01-422-52-00 Supplies: | | | | 29.12 | .00 | |
| | ms JUN-2025 | Monthly Statement-Animal | 07/01/2025 | 183.98 | .00. | |
| al 01-422-53-00 Uniforms/Safety C | lothing Items: | | | 183.98 | _00 | |
| I-00 Contributions-Animal Contro | ol | | | | | |
| Knight Veterinary Clinic | 1834380 | spay | 06/30/2025 | 600.00 | .00 | |
| al 01-422-61-00 Contributions-Anim | nal Control: | | | 600.00 | | |
| | JUN-2025 | Monthly Statement-Animal | 07/01/2025 | 76.97 | .00 | |
| al 01-422-67-00 Animal Supplies: | | | | 76.97 | .00 | |
| al ANIMAL CONTROL: | | | | 1,378.57 | 38.88 | |
| PARTMENT | | | | | | |
| • | 341905 | NDOT drug test, pre employment | 06/04/2025 | 49.00 | .00 | |
| ial 01-423-32-00 Physicals/Stress T | ests: | | | 49.00 | 00 | |
| ing coe & Oil | | | | | | |
| | JUN-2025 | monthly statement: fire | 07/01/2025 | 479.52 | | |
| tal 01-423-33-00 Gas & Oil: | | | | 479.52 | | |
| 1-00 Telephone/Internet | | | | | | |
| | 5003 | monthly statement - Fire | 07/01/2025 | 25 00 | _00 | |
| Level 3 Communications | 740671811 | monthly statement: fire | 06/1//2025 | 14.00 | _00 | |
| | Verizon Verizon Connect tal 01-422-34-00 Telephone/Interne 5-00 Utilities Intermountain Gas Co tal 01-422-35-00 Utilities: 7-00 Repairs & Maint - Auto O'Reilly Auto Parts tal 01-422-37-00 Repairs & Maint - Building Western Exterminator Company tal 01-422-40-00 Repairs & Maint - I 2-00 Supplies Capital One tal 01-422-52-00 Supplies: 3-00 Uniforms/Safety Ctothing Ite D & B Supply tal 01-422-53-00 Uniforms/Safety C 1-00 Contributions-Animal Contro Knight Veterinary Clinic tal 01-422-61-00 Contributions-Animal 7-00 Animal Supplies D & B Supply tal 01-422-67-00 Animal Supplies: tal ANIMAL CONTROL: PARTMENT 2-00 Physicals/Stress Tests Minert & Associates Inc tal 01-423-32-00 Physicals/Stress T 3-00 Gas & Oil Wex Bank tal 01-423-33-00 Gas & Oil: 4-00 Telephone/Internet IRON | Verizon Connect 342000068868 tal 01-422-34-00 Telephone/Internet 5-00 Utilities Intermountain Gas Co JUN-2025 tal 01-422-35-00 Utilities: 7-00 Repairs & Maint - Auto O'Reilly Auto Parts 3014-483448 tal 01-422-37-00 Repairs & Maint - Auto: 0-00 Repairs & Maint - Building Western Exterminator Company 78743520 tal 01-422-40-00 Repairs & Maint - Building: 2-00 Supplies Capital One JUN-2025 tal 01-422-52-00 Supplies: 3-00 Uniforms/Safety Clothing Items D & B Supply JUN-2025 tal 01-422-53-00 Uniforms/Safety Clothing Items: 1-00 Contributions-Animal Control Knight Veterinary Clinic 1834380 tal 01-422-61-00 Contributions-Animal Control: 7-00 Animal Supplies D & B Supply JUN-2025 tal 01-422-67-00 Animal Supplies: tal ANIMAL CONTROL: PARTMENT 2-00 Physicals/Stress Tests Minert & Associates Inc 341905 tal 01-423-32-00 Physicals/Stress Tests: 3-00 Gas & Oil Wex Bank JUN-2025 tal 01-423-33-00 Gas & Oil: 4-00 Telephone/Internet IRON 5003 | Verizon Verizon Connect JUN-2025 animal shelter wonthly statement - animal shelter monthly statement - animal shelter state of 1-422-34-00 Telephone/Internet shelt she | Verizon | Verizon | Verizon |

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| | | | Report dates: 6/25/2025-7/3/20 | | · | | 03, 2023 11:0 |
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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Т | otal 01-423-34-00 Telephone/Internet | | | | 107.94 | ,00 | |
| 01-423- | 35-00 Utilities | | | | | | |
| | Intermountain Gas Co | JUN-2025 | Monthly Statement (Fire Dept) | 06/13/2025 | 63,49 | 63.49 | 06/25/2025 |
| Т | otal 01-423-35-00 Utilities | | | | 63,49 | 63.49 | |
| 01-423- | 36-00 Repairs & Maint - Equipment | | | | | | |
| 203 | Boise Office Equipment Inc | IN4864704 | monthly contract base rate | 06/19/2025 | 52.62 | _00 | |
| 11306 | Capital One | JUN-2025 | monthly statement - Fire | 06/19/2025 | 228.58 | .00 | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Fire | 07/01/2025 | 13.82 | .00 | |
| 961 | LN Curtis & Sons | INV963403 | battery | 06/27/2025 | 83.60 | .00 | |
| 1036 | Mountain Home Auto Parts | JUN-2025 | Monthly Statement Fire | 07/01/2025 | 148,93 | | |
| T | otal 01-423-36-00 Repairs & Maint - E | Equipment: | | | 527,55 | 00 | |
| | 37-00 Repairs & Maint - Trucks | IIIN 2005 | Manthly Ciatemant Calf | 07/01/2025 | 16.38 | .00 | |
| 1036 | Mountain Home Auto Parts | JUN-2025 | Monthly Statement Golf | 0710112025 | 10.30 | | |
| Т | otal 01-423-37-00 Repairs & Maint - 1 | rucks: | | | 16.38 | | |
| | 40-00 Repairs & Maint - Building | | D | 0010510005 | 450.00 | 20 | |
| 445 | Diamond Laundry | 86070 | clean rugs | 06/25/2025 | 156.00 | | |
| T | otal 01-423-40-00 Repairs & Maint - E | Building | | | 156.00 | | |
| | 40-50 Janitorial Service | II II 2025 | alanning continue: fire | 07/01/2025 | 100.00 | .00 | |
| 11010 | Prestige Janitorial Co | JUL-2025 | cleaning services: fire | 0770172023 | | | |
| Ŧ | otal 01-423-40-50 Janitorial Service: | | | | 100,00 | ,00 | |
| 01-423- | 52-00 Supplies | | | | | | |
| | Quadlent Finance USA, Inc | JUN-2025B | postage - fire | 06/11/2025 | 7,61 | _00 | |
| T | otal 01-423-52-00 Supplies: | | | | 7,61 | .00 | |
| Т | otal FIRE DEPARTMENT: | | | | 1,507.49 | 63.49 | |
| PARKS | DEPARTMENT | | | | | | |
| | 32-00 Drug Testing Minert & Associates Inc | 341905 | NDOT drug test, pre employment | 06/04/2025 | 98.00 | .00 | |
| | | 041303 | MDOT diag too pre employment | 00:04:2525 | 98.00 | .00 | |
| 1 | otal 01-438-32-00 Drug Testing | | | | 90.00 | .00 | |
| | 33-00 Gas & Oil | 0444700 | 6. al stabilinas | 0014710005 | 9.04 | 00 | |
| | Hiler Bros. Co | 0114730 | fuel stabilizer | 06/17/2025 | 8.24 | .00 | |
| | Wex Bank Wex Bank | JUN-2025 JUN-2025 | monthly statement parks off road monthly statement parks | 07/01/2025 07/01/2025 | 1,202 03 1,028 59 | .00 | |
| T | otal 01-438-33-00 Gas & Oil: | | | | 2,238,86 | 00 | |
| 01-438- | 34-00 Telephone/Internet | | | | | | |
| 11989 | • | 5003 | monthly statement - Parks | 07/01/2025 | 25.00 | .00 | |
| | Level 3 Communications | 740671811 | monthly statement Parks | 06/17/2025 | 21.00 | .00 | |
| 9609 | | JUN-2025 | monthy charges - parks | 07/01/2025 | 362.99 | _00 | |
| 11836 | Verizon Connect | 342000068868 | monthly statement - parks | 07/01/2025 | 87.78 | .00 | |
| | | | • • | | | | |

| City of Mountain Home | Payment Approval Report - Council |
|-----------------------|-----------------------------------|
| | Report dates: 6/25/2025-7/3/2025 |

| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------|---------------------------------------|----------------|---------------------------------------|--------------|--------------------|-----------------|------------|
| _ | | | | | 400.77 | | |
| 10 | otal 01-438-34-00 Telephone/Internet | | | | 496.77 | .00 | |
| 01-438- | 35-00 Utilities | | | | | | |
| 819 | Intermountain Gas Co | JUN-2025 | Monthly Statement (Parks) | 06/13/2025 | 37.76 | 37.76 | 06/25/2025 |
| | | | | | | | |
| Te | otal 01-438-35-00 Utilities: | | | | 37.76 | 37,76 | |
| 01-438- | 36-00 Repairs & Maint - Equipment | | | | | | |
| 6 | A to Z Lumber Co | 124860 | repair mower | 06/11/2025 | 88.99 | _00 | |
| 6 | A to Z Lumber Co | 124871 | labor, parts, fuel & cleaner, freight | 06/12/2025 | 192 02 | .00 | |
| 6 | A to Z Lumber Co | 124872 | labor, parts, fuel & cleaner | 06/17/2025 | 274.45 | 200 | |
| 6 | A to Z Lumber Co | 124890 | replace mower belt | 06/17/2025 | 50.00 | _00 | |
| 6 | A to Z Lumber Co | 124918 | repa r trimmer | 06/24/2025 | 121.89 | _00 | |
| 203 | Boise Office Equipment Inc | IN4881590 | monthly contract base rate | 06/30/2025 | 31,38 | _00 | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Parks | 07/01/2025 | 76.45 | .00 | |
| 7955 | Lawn Equipment Company | 88676 | caster fork, bearing, dust cap | 05/27/2025 | 154 66 | ,00 | |
| To | otal 01-438-36-00 Repairs & Maint - E | Equipment. | | | 989.84 | .00 | |
| | | | | | | | |
| | 36-10 Copier Lease | 17001170 | | 00/00/0005 | 470.67 | .00 | |
| 10610 | CII | 47334479 | copier lease - parks | 06/29/2025 | 170.67 | .00 | |
| To | otal 01-438-36-10 Copier Lease: | | | | 170 67 | ₀ 00 | |
| 01-438-3 | 37-00 Repairs & Maint - Trucks | | | | | | |
| | Mountain Home Auto Parts | JUN-2025 | Monthly Statement Parks | 07/01/2025 | 60.55 | .00 | |
| To | otal 01-438-37-00 Repairs & Maint - 1 | rucks: | | | 60.55 | .00 | |
| | · | | | | | | |
| 110000 | 38-00 Portable Service Contract | 444 44077000 | nestable restrans popular dos n | 00/44/2026 | 115.00 | .00 | |
| 8029 | United Site Services | 114-14077809 | portable restroom service - dog p | 06/11/2025 | 185.00 | .00 | |
| 8029 | United Site Services | 114-14077810 | portable restroom service - optimi | 06/11/2025 | | 00 | |
| 8029 | United Site Services | 114-14077811 | portable restroom service - dog p | 06/11/2025 | 115_00 155_00 | 00 | |
| 8029 | United Site Services | 114-14077812 | portable restroom service - optimi | 06/11/2025 | | .00 | |
| 8029 | United Site Services | 114-14077813 | portable restroom service - richard | 06/11/2025 | 115.00 | .00 | |
| 8029 | United Site Services | 114-14077814 | portable restroom service - ne cin | 06/11/2025 | 115 00 | .00 | |
| 8029 | United Site Services | 114-14077816 | portable restroom service - frontie | 06/11/2025 | 115.00 | .00 | |
| 8029 | United Site Services | 114-14077818 | portable restroom service - carl m | 06/11/2025 | 185 00 | 100 | |
| 8029 | United Site Services | 114-14077819 | portable restroom service - legac | 06/11/2025 | 115.00 | .00 | |
| 8029 | United Site Services | 114-14077820 | portable restroom service - legac | 06/11/2025 | 135.00 | .00 | |
| 8029 | United Site Services | 114-14077821 | portable restroom service - legac | 06/11/2025 | 185.00 | .00 | |
| 8029 | United Site Services | 114-14077822 | portable restroom service - railroa | 06/11/2025 | 185.00 | .00 | |
| 8029 | United Site Services | 114-14078997 | portable restroom service - richard | 06/13/2025 | 115 00 | .00 | |
| 8029 | United Site Services | 114-14083445 | portable restroom service - basqu | 06/23/2025 | 115 00 | .00 | |
| 8029 | United Site Services | 114-14083446 | portable restroom service - carl m | 06/23/2025 | 155.00 | .00 | |
| 8029 | United Site Services | 114-14083447 | portable restroom service - legac | 06/23/2025 | 345.00 | .00 | |
| 8029 | United Site Services | 114-14083448 | portable restroom service - railroa | 06/23/2025 | 165.00 | _00 | |
| 8029 | United Site Services | 114-14083449 | portable restroom service - railroa | 06/23/2025 | 155 00 | .00 | |
| 8029 | United Site Services | 114-14083450 | portable restroom service - stonet | 06/23/2025 | 115.00 | 00 | |
| 8029 | United Site Services | 114-14083451 | portable restroom service - legac | 06/23/2025 | 135.00 | .00 | |
| 8029 | United Site Services | 114-14083452 | portable restroom service - legac | 06/23/2025 | 115.00 | ⊡00 | |
| 8029 | United Site Services | 114-14083453 | portable restroom service - rosew | 06/23/2025 | 115.00 | _00 | |
| 8029 | United Site Services | 114-14083454 | portable restroom service - railroa | 06/23/2025 | 155.00 | 00 | |
| To | otal 01-438-38-00 Portable Service Co | ontract: | | | 3,405.00 | .00 | |
| | | | | | | | |

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| City | of | Mountai | n Home |
|------|-----|-----------|--------|
| CITY | VI. | NUUUIILAI | n nome |

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|----------|--------------------------------------|----------------|---------------------------------------|--------------|--------------------|-------------|-----------|
| 01-438-4 | #0-00 Repairs & Maint - Bldgs & G | irnd | | | | | |
| 3265 | Cintas Corporation | 4232083746 | refill soap, toilet tissue, papertowe | 05/29/2025 | 65.19 | .00 | |
| 3265 | Cintas Corporation | 4232083747 | refill soap, toilet tissue, papertowe | 05/29/2025 | 75.42 | .00 | |
| 3265 | Cintas Corporation | 4232083772 | refili soap, toilet tissue, papertowe | 05/29/2025 | 75.42 | .00 | |
| 3265 | Cintas Corporation | 4232083777 | refill soap, toilet tissue, papertowe | 05/29/2025 | 75.42 | .00 | |
| 3265 | Cintas Corporation | 4233467266 | refill soap, toilet tissue, papertowe | 06/11/2025 | 75.42 | .00 | |
| 3265 | Cintas Corporation | 4233467267 | refill soap, toilet tissue, papertowe | 06/11/2025 | 75.42 | .00 | |
| 3265 | Cintas Corporation | 4233467271 | refill soap, toilet tissue, papertowe | 06/11/2025 | 65.19 | .00 | |
| 3265 | Cintas Corporation | 4233467290 | refill soap, toilet tissue, papertowe | 06/11/2025 | 75.42 | .00 | |
| 10580 | Lock Doc & Key 911 | 018416 | cut keys | 06/23/2025 | 55.00 | .00 | |
| 1430 | Standard Plumbing Supply Co | YVRL39 | nuts, bolts | 06/23/2025 | 6.64 | .00 | |
| 1430 | Standard Plumbing Supply Co | YVRN79 | pvc pipe | 06/23/2025 | 17.25 | .00. | |
| 1430 | Standard Plumbing Supply Co | YVWY90 | hose barb | 06/24/2025 | 8.37 | .00 | |
| 1430 | Standard Plumbing Supply Co | YVZZ48 | paint | 06/25/2025 | 25.48 | .00 | |
| 1430 | Standard Plumbing Supply Co | YWBP83 | nuts, bolts | 06/26/2025 | 25.00 | .00 | |
| 1430 | Standard Plumbing Supply Co | YWDC77 | nuts, bolts | 06/26/2025 | 8.82 | .00 | |
| To | otal 01-438-40-00 Repairs & Maint - | Bidgs & Grnd | | | 729.46 | .00 | |
| 01-438-5 | 53-00 Uniform/Safety Clothing Itel | ms | | | | | |
| | D & B Supply | JUN-2025 | Monthly Statement-Golf Course | 07/01/2025 | 169.98 | .00 | |
| To | otal 01-438-53-00 Uniform/Safety C | othing Items: | | | 169.98 | 00 | |
| 01-438-7 | 70-00 Weed Killer & Fertilizer | | | | | | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Parks | 07/01/2025 | 601.89 | .00 | |
| To | otal 01-438-70-00 Weed Killer & Fe | rtilizer: | | | 601,89 | .00 | |
| | 72-00 Tools & Supplies | | | | | | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Parks | 07/01/2025 | 186.97 | .00 | |
| 1430 | Standard Plumbing Supply Co | YTZM25 | bike hook, ladder hook, gloves | 06/17/2025 | 37,93 | .00 | |
| 1430 | Standard Plumbing Supply Co | YVZV37 | towels, bit sets, lawn bags, nuts, b | 06/25/2025 | 109.50 | 00 | |
| To | otal 01-438-72-00 Tools & Supplies | | | | 334.40 | 00 | |
| 01-438-9 | 99-00 Capital Outlay - Over \$5000 | | | | | | |
| 8282 | Sunroc Corporation | 29232*01 | mobilization paving striping | 06/25/2025 | 63,600.00 | .00 | |
| To | otal 01-438-99-00 Capital Outlay - C | Over \$5000: | | | 63,600.00 | 00 | |
| To | otal PARKS DEPARTMENT: | | | | 72,933_18 | 37 76 | |
| To | otal GENERAL FUND | | | | 146,252 36 | 365 24 | |
| STREET | DEPARTMENT | | | | | | |
| STREET | DEPARTMENT | | | | | | |
| 02-431-2 | 23-20 Street Patching | | | | | | |
| 8282 | Sunroc Corporation | 41420333 | asphalt | 06/26/2025 | 757.89 | .00 | |
| To | otal 02-431-23-20 Street Patching | | | | 757.89 | .00 | |
| 02-431-2 | 24-15 50/50 Sidewalk Repair | | 20 | | | | |
| 12596 | Martinez, Sergio | 826 | remove & replace 2 sections of si | 06/24/2025 | 937.50 | .00 | |
| | Ytuarte Concrete | 1933 | asphalt repair @ 1560 N 6th E | 06/19/2025 | 2,500.00 | .00 | |
| 1659 | Ytuarte Concrete | 1938 | remove & replace driveway appro | 07/01/2025 | 1,750.00 | .00 | |

| | - | | 4.4 |
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| City | 10 | Mountain | Home |

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| | | | Report dates: 6/25/2025-7/5/202 | 25 | | | 00, 2020 11.00 |
|-------------|--|---|---|--------------------------|--------------------|-------------|----------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| ÷ | and the 424 D4 45 ED/CO Cidewalls De | and the | | | 5,187.50 | | |
| 10 | otal 02-431-24-15 50/50 Sidewalk Re | epair. | | | 5,167.50 | | |
| | 33-00 Gas & Oil | UIN 2025 | monthly statements streets | 07/01/2025 | 898,04 | .00 | |
| | Wex Bank Wex Bank | JUN-2025 JUN-2025 | monthly statement: streets monthly statement: streets off roa | 07/01/2025 | 729,14 | .00 | |
| T | otal 02-431-33-00 Gas & Oil | | | | 1,627,18 | .00 | |
| 00.404 | 24.00 Talanhana/Internet | | | | | | |
| 11989 | 34-00 Telephone/Internet | 5003 | monthly statement - Streets | 07/01/2025 | 25,00 | .00 | |
| | Level 3 Communications | 740671811 | monthly statement: Streets | 06/17/2025 | 14.00 | .00 | |
| | Verizon | JUN-2025 | monthy charges - streets | 07/01/2025 | 247.53 | .00 | |
| | Verizon Connect | 342000068868 | monthly statement - streets | 07/01/2025 | 185,53 | .00 | |
| Т | otal 02-431-34-00 Telephone/Interne | t. | | | 472.06 | ,00 | |
| 02-431- | 35-00 Utilities | | | | | | |
| | Intermountain Gas Co | JUN-2025 | Monthly Statement (Streets) | 06/13/2025 | 38.34 | 38.34 | 06/25/2025 |
| Т | otal 02-431-35-00 Utilities | | | | 38.34 | 38.34 | |
| 02-431- | 36-00 Repairs & Maint - Equipment | : | | | | | |
| 940 | Les Schwab Tire Center | 10200993665 | misc shop rate per hour | 06/30/2025 | 289 98 | .00 | |
| 1007 | Metroquip Inc | P32931 | threaded rod, freight | 06/18/2025 | 266.08 | .00 | |
| 6353 | O'Reilly Auto Parts | 3014-483105 | ac pro refill | 06/23/2025 | 34.99 | .00 | |
| Т | otal 02-431-36-00 Repairs & Maint - | Equipment | | | 591 05 | | |
| | 37-00 Repairs & Maint - Trucks Mountain Home Auto Parts | JUN-2025 | Monthly Statement Streets | 07/01/2025 | 141,88 | ,00 | |
| | | | , | | 141.88 | .00 | |
| Т | otal 02-431-37-00 Repairs & Maint - 1 | Trucks | | | 141,00 | | |
| | 40-30 Janitorial Service Prestige Janitorial Co | JUL-2025 | cleaning services streets | 07/01/2025 | 120.00 | .00 | |
| 11010 | Prestige Samitorial CO | 50E-2020 | dearing dervices. Streets | | | | |
| Т | otal 02-431-40-30 Janitonal Service | | | | 120.00 | | |
| | 52-00 Supplies D&B Supply | JUN-2025 | Monthly Statement-Streets | 07/01/2025 | 13,98 | .00 | |
| | otal 02-431-52-00 Suppl es | | • | | 13.98 | .00 | |
| | 12050 | | | | | | |
| | 72-00 Tools & Supplies | | harana aharata | 07/00/0005 | 420.00 | .00 | |
| | A to Z Lumber Co | 124960 | brooms, shovels | 07/02/2025 06/19/2025 | 138.96 68.03 | .00 | |
| | Capital One | JUN-2025 | monthly statement - Street | 05/19/2025 | 12,19 | .00 | |
| 411 | 10(2)) | JUN-2025 | Monthly Statement-Streets Monthly Statement Streets | 07/01/2025 | 362.38 | | |
| 866 1430 | Jim's Lumber Co Standard Plumbing Supply Co | JUN-2025 YVYG67 | Monthly Statement Streets roll covers, tray liner | 06/25/2025 | 9.31 | | |
| т | otal 02-431-72-00 Tools & Supplies | | | | 590.87 | .00 | |
| 02-431- | 75-01 Subdivision Street Signs | | | | | | |
| | Twin Falls Signs | 28152 | signs, production cost, rivets | 06/27/2025 | 794.87 | .00 | |
| Т | otal 02-431-75-01 Subdivision Street | Signs. | | | 794.87 | .00 | |
| • | | · • · • · • · · · · · · · · · · · · · · | | | | .60 | |

| City | of | Mountain | Home |
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| January Manday Nome | Incoming Mountains | Description | Invesion Date | Net Invoice Amount | Amount Paid | Date Paid |
|---|--------------------|-------------------------------------|---------------|--------------------|-------------|------------|
| Vendor Name | Invoice Number | Description | IIIVOICE Date | Met invoice Amount | Amount raid | Date Faid |
| 02-431-85-00 Miscellaneous 445 Diamond Laundry | 86058 | shop towels | 06/30/2025 | 51.00 | .00 | |
| Total 02-431-85-00 Misce aneous: | | | | 51.00 | .00 | |
| Total STREET DEPARTMENT | | | | 10,386.62 | 38.34 | |
| Total STREET DEPARTMENT | | | | 10,386.62 | 38.34 | |
| STREET LIGHTING FUND | | | | | | |
| STREET LIGHTING | | | | | | |
| 3-431-36-00 Repair & Maintenance | | | | | | |
| 987 Master Electric Inc | 17198 | repair light pole, fuse, labor | 06/17/2025 | 453.14 | .00 | |
| Total 03-431-36-00 Repair & Mainten | ance: | | | 453.14 | .00 | |
| Total STREET LIGHTING | | | | 453.14 | .00 | |
| Total STREET LIGHTING FUND | | | | 453.14 | .00 | |
| CEMETERY FUND | | | | | | |
| CEMETERY | | | | | | |
| 4-442-33-00 Gas & Oil | | | | | | |
| 9302 Wex Bank | JUN-2025 | monthly statement: cemetery off r | 07/01/2025 | 177,53 | .00 | |
| 9302 Wex Bank | JUN-2025 | monthly statement cemetery | 07/01/2025 | 356.54 | | |
| Total 04-442-33-00 Gas & Oil | | | | 534,07 | 00 | |
| 04-442-34-00 Telephone/Internet | | | | | | |
| 9609 Verizon | JUN-2025 | monthy charges - cemetery | 07/01/2025 | 50.04 | .00 | |
| Total 04-442-34-00 Telephone/Intern | et | 15 | | 50,04 | | |
| 04-442-35-00 Utilities | | | | | | |
| 819 Intermountain Gas Co | JUN-2025 | Monthly Statement (Cemetery) | 06/13/2025 | 16.03 | 16.03 | 06/25/2025 |
| Total 04-442-35-00 Utilities: | | | | 16.03 | 16.03 | |
| 04-442-38-00 Portable Service Contract | | | | | | |
| 8029 United Site Services | 114-14077815 | portable restroom service - cemet | 06/11/2025 | 135,00 | .00 | |
| Total 04-442-38-00 Portable Service | Contract | | | 135.00 | 00 | |
| 04-442-40-00 Repairs & Maint - Bldgs & 0 | Grnd | | | | | |
| 411 D & B Supply | JUN-2025 | Monthly Statement-Cemetery | 07/01/2025 | 211.92 | .00 | |
| 1430 Standard Plumbing Supply Co | YRBX73 | rotors, nipples, tees | 06/02/2025 | 111.10 | .00 | |
| 1430 Standard Plumbing Supply Co | YRNL63 | plugs, threaded caps, sprinklers | 06/05/2025 | 60.76 | .00 | |
| 1430 Standard Plumbing Supply Co | YRPP19 | tubing cutter, tees, plugs, threade | 06/05/2025 | 70.85 | 00 | |
| 1653 Yard Creations | 5706924 | paver base | 05/07/2025 | 200.00 | | |
| Total 04-442-40-00 Repairs & Maint | - Bldgs & Grnd | | | 654.63 | 00 | |
| 04-442-52-00 Office Supplies | | | | | | |
| 12390 Mount Olympus | 24331815 0621 | cooler rental | 06/21/2025 | 14.99 | _00 | |
| Total 04-442-52-00 Office Supplies | | | | 14.99 | .,00 | |

| City of Mountain Home | Payment Approval Report - Council | Page: 12 |
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| | Report dates; 6/25/2025-7/3/2025 | Jul 03, 2025 11:56AM |

| | | | Report dates: 6/25/2025-7/3/202 | | <u>. </u> | 501 | 03, 2025 11:56/ |
|----------|--|----------------|-----------------------------------|--------------|--|-------------|-----------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| | 72-00 Tools & Supplies | | | | | | |
| 1430 | Standard Plumbing Supply Co | YRC643 | crimping tool | 06/02/2025 | 13.99 | .00 | |
| 1430 | Standard Plumbing Supply Co | YTLP69 | marking paint, respirator | 06/12/2025 | 55.97 | .00 | |
| 1430 | Standard Plumbing Supply Co | YTYK13 | gas can, bike hooks, ladder hooks | 06/17/2025 | 91.06 | | |
| To | otal 04-442-72-00 Tools & Supplies | | | | 161.02 | 00 | |
| Т | otal CEMETERY | | | | 1,565.78 | 16,03 | |
| To | otal CEMETERY FUND: | | | | 1,565.78 | 16 03 | |
| RECRE | ATION FUND | | | | | | |
| 05-350-4 | 18-00 Swimming Lessons | | | | | | |
| 12552 | Corbus, Autumn | JUL-2025 | refund: polliwog classes | 06/16/2025 | 20.00 | .00 | |
| To | otal 05-350-48-00 Swimming Lesson: | S. | | | 20,00 | .00 | |
| To | otal | | | | 20.00 | .00 | |
| | ATION DEPARTMENT | | | | | | |
| | 2-00 Drug Testing Minert & Associates Inc | 341905 | NDOT drug test, pre employment | 06/04/2025 | 637.00 | .00 | |
| To | otal 05-439-32-00 Drug Testing: | | | | 637 00 | .00 | |
| 05-439-3 | 33-00 Gas & Oil | | | | | | |
| | Wex Bank | JUN-2025 | monthly statement; recreation | 07/01/2025 | 702.70 | .00 | |
| To | otal 05-439-33-00 Gas & Oil: | | | | 702.70 | .00 | |
| | 4-00 Telephone/Internet | | | | | | |
| | | JUN-2025 | Monthly Statement (Rec) | 06/16/2025 | 35.54 | 35.54 | 06/25/2025 |
| 11989 | IRON | 5003 | monthly statement - Recreation | 07/01/2025 | 25,00 | .00 | |
| 8636 | Level 3 Communications | 740671811 | monthly statement; rec | 06/17/2025 | 21,00 | .00 | |
| 9609 | Verizon | JUN-2025 | monthy charges - recreation | 07/01/2025 | 259.21 | .00 | |
| 11836 | Verizon Connect | 342000068868 | monthly statement - rec | 07/01/2025 | 95.33 | .00 | |
| To | otal 05-439-34-00 Telephone/Internet | É | | | 436.08 | 35 54 | |
| | 85-00 Utilities Intermountain Gas Co | JUN-2025 | Monthly Statement (Rec) | 06/13/2025 | 102.42 | 102.42 | 06/25/2025 |
| To | otal 05-439-35-00 Utilities | | 0.00 | | 102.42 | 102.42 | |
| | 16-00 Repairs & Maint - Equipment | | | | | | |
| | Boise Office Equipment Inc | IN4881590 | monthly contract base rate | 06/30/2025 | 31,39 | 00 | |
| To | otal 05-439-36-00 Repairs & Maint - I | Equipment: | | | 31 39 | .00 | |
| | 6-10 Copier Lease | | | | 470.00 | 00 | |
| 10610 | CIT | 47334479 | copier lease - rec | 06/29/2025 | 170.68 | ,00 | |
| To | otal 05-439-36-10 Copier Lease: | | | | 170.68 | | |
| | 87-00 Repairs & Maint - Auto Capital One | JUN-2025 | monthly statement - Rec | 06/19/2025 | 5.32 | .00 | |
| | | | | | | | |

| City of Mountain Home | Payment Approval Report - Council | Page: 13 |
|-----------------------|-----------------------------------|----------------------|
| | Report dates: 6/25/2025-7/3/2025 | Jul 03, 2025 11:56AM |

| | | | Report dates: 6/25/2025-7/3/203 | 25 | | Ju | 03, 2025 11:56/ |
|----------|--|--------------------|---------------------------------------|--------------|--------------------|-------------|-----------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Te | otal 05-439-37-00 Repairs & Maint - | Auto: | | | 5.32 | 00 | |
| 05 400 1 | 20.00 to the left of December Superior | | | | | | |
| | 38-00 Individual Program Expense Cantanese, Susan | s JUN-2025 | volksmarch | 06/30/2025 | 341.25 | 200 | |
| 11252 | Mogan, Candice | JUL-2025 | reimburse: clinic tennis balls | 06/16/2025 | 76.30 | .00 | |
| | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Rec) | 06/27/2025 | 78.00 | .00 | |
| To | otal 05-439-38-00 Individual Progran | n Expenses: | | | 495.55 | 200 | |
| 05-439-3 | 38-05 Team Sports | | | | | | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Rec) | 06/27/2025 | 1,481:14 | .00 | |
| Te | otal 05-439-38-05 Team Sports: | | | | 1,481,14 | | |
| 05-439-3 | 38-10 Adventure Camp Expenses | | | | | | |
| 11306 | Capital One | JUN-2025 | monthly statement - Rec | 06/19/2025 | 100.19 | ,00 | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Rec) | 06/27/2025 | 503.48 | | |
| To | otal 05-439-38-10 Adventure Camp | Expenses: | | | 603.67 | .00 | |
| 05-439-3 | 39-00 Officials-Instructors | | | | | | |
| 12436 | Bischoff, Robert | JUN-2025 | archery instructor | 06/30/2025 | 135.00 | .00 | |
| To | otal 05-439-39-00 Officials-Instructor | s: | | | 135.00 | .00 | |
| 05-439-4 | 10-00 Repairs & Maint - Bldgs & G | rnd | | | | | |
| | Cintas Corporation | 4231873305 | refill soap, toilet tissue, papertowe | 05/28/2025 | 308.55 | .00 | |
| 3265 | Cintas Corporation | 4233236591 | sanis bowl clip, refill | 06/10/2025 | 72.89 | 100 | |
| 3265 | Cintas Corporation | 4234701451 | refill soap, toilet tissue, papertowe | 06/24/2025 | 216.61 | | |
| To | otal 05-439-40-00 Repairs & Maint - | Bldgs & Grnd: | | | 598.05 | -00 | |
| | 10-10 Janitorial Service & Supplies | 3 | | | | | |
| 10795 | Delgado Alcantar, Blanca Lidia | JUN-2025B | cleaning @ parks & rec office, goo | 07/01/2025 | 600.00 | .00 | |
| To | otal 05-439-40-10 Jan torial Service | & Supplies | | | 600.00 | 100 | |
| | 12-00 Good Council Hall-Utilities Intermountain Gas Co | JUN-2025 | Monthly Statement (Rec-Good Co | 06/13/2025 | 297,39 | 297.39 | 06/25/2025 |
| | | | monthly distanced (1900-0000 00 | 00/10/2020 | | | 00/2012000 |
| Т | otal 05-439-42-00 Good Council Hall | -Utilities | | | 297,39 | 297.39 | |
| | 42-05 Good Council Hall-Bldgs&G Cintas Corporation | rnds 4232083691 | refill soap, töilet tissue, papertowe | 05/29/2025 | 57.01 | .00 | |
| | Cintas Corporation | 4233467243 | mat, soap refill, hand sanitizer, pa | 06/11/2025 | 57,01 | .00 | |
| To | otal 05-439-42-05 Good Council Hal | Bldgs&Grnds | | | 114.02 | .00 | |
| 05-439-5 | 52-00 Supplies | | | | | | |
| 11306 | Capital One | JUN-2025 | monthly statement - Rec | 06/19/2025 | 88 32 | -00 | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Rec | 07/01/2025 | 84,98 | .00 | |
| To | otal 05-439-52-00 Supplies: | | | | 173 30 | .00 | |
| 05-439-6 | 65-25 Aquatic Equipment | | | | | | |
| | Capital One | JUN-2025 | monthly statement - Rec | 06/19/2025 | 31.94 | .00 | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Rec | 07/01/2025 | 241.96 | .00 | |
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| | | Invoice Number | Description | nivoice Date | Net Invoice Amount | Amount Faid |
|---------------------------|---|------------------------------|--------------------------------------|--------------------------|--------------------|-------------|
| 2597 | Mesquite Appliance | 3773 | fridge, delivery | 06/23/2025 | 300.00 | .00 |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Rec) | 06/27/2025 | .02- | 00 |
| Te | otal 05-439-65-25 Aquatic Equipment | • | | | 573.88 | .00 |
| -439-r | 68-00 Equipment Purchases - Misc | | | | | |
| 411 | | JUN-2025 | Monthly Statement-Rec | 07/01/2025 | 33.98 | .00 |
| 1430 | Standard Plumbing Supply Co | YWCJ71 | squeegees, flow brushes | 06/26/2025 | 111,96 | 00 |
| Te | otal 05-439-68-00 Equipment Purchas | ses - Misc: | | | 145,94 | 00 |
| -439-(| 85-50 Grants-Local awards | | | | | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Rec) | 06/27/2025 | 28.00 | |
| To | otal 05-439-85-50 Grants-Local award | is: | | | 28.00 | |
| | 85-85 Grant-Land/Water | | | 001101000 | 750.00 | |
| 12387 | Poly Seal | 1848 | surge tank coating, materials | 06/18/2025 | 750.00 | .00 |
| To | otal 05-439-85-85 Grant-Land/Water: | | | | 750.00 | .00. |
| 5-439-1 | 35-86 Grant Match-Land/Water | | | | | |
| 11124 | | 225768 | concrete inspector, project manag | 06/27/2025 | 1,195.75 | .00 |
| 1306 | | JUN-2025 | monthly statement - Rec | 06/19/2025 | 17.94 | .00. |
| 2600 | Cloverdale Plumbing Company | 78461 | letted drains | 06/29/2025 | 1,797.00 | |
| 866 | Jim's Lumber Co | JUN-2025 | Monthly Statement Rec | 07/01/2025 | 1,175.92 | .00 |
| 5333 | Jose Pedroza Construction | 891 | stucco work, painting, install doors | 06/25/2025 | 25,427.87 | .00 |
| 0580 | Lock Doc & Key 911 | 018421 | service call, commercial electronic | 06/25/2025 | 2,242.50 | .00 |
| 1903 | Raddatz, Nick | INV0003 | metal for handrails, ladder | 07/01/2025 | 3,919.51 | 00 |
| 2318 | Texas Aquatic Construction | JUL-2025 | swimming pool construction | 07/01/2025 | 102,824.80 | .00 |
| 2475 | The Concrete Cure | 1699 | install non-slip flooring, material | 06/12/2025 | 5,700.00 | _00 |
| 2601 | The Paint Crew | 25-145 | exterior & interior painting | 06/30/2025 | 12,100.00 | .00 |
| 2072 | Twin Falls Signs | 28149 | pool parking signage, material | 06/27/2025 | 2,042.70 | |
| To | otal 05-439-85-86 Grant Match-Land/ | Water | | | 158,443.99 | |
| 5-439-9 | 97-00 Concessions/Special events | | | | | |
| 12390 | Mount Olympus | 24331647 0621 | water, cooler rent | 06/21/2025 | 104 64 | 00 |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Rec) | 06/27/2025 | 474.69 | |
| T | ntal 05-439-97-00 Concessions/Spec | al events | | | 579.33 | 00 |
| | 99-10 Equip Inventory-\$500 to \$500 | | Marthly Cinternant Rea | 07/01/2025 | 841.47 | .00 |
| | D & B Supply | JUN-2025 | Monthly Statement-Rec | 07/01/2023 | | |
| To | otal 05-439-99-10 Equip Inventory-\$5 | 00 to \$5000: | | | 841.47 | .00 |
| T | otal RECREATION DEPARTMENT: | | | | 167,946.32 | 435.35 |
| T | otal RECREATION FUND | | | | 167,966.32 | 435.35 |
| IBRAR | Y FUND | | | | | |
| | | | | | | |
| IBRAR | RA-00 Telephono/Internet | | | | | |
| IBRAR 6-461-3 | 84-00 Telephone/Internet | JUN-2025 LIR | internet service | 06/01/2025 | 201,00 | .00 |
| IBRAR 6-461-3 11142 | 84-00 Telephone/Internet Fatbeam T-Mobile | JUN-2025 LIB JUN-2025 LIB | internet service mobile hotspots | 06/01/2025 06/01/2025 | 201,00 683,34 | .00 |

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| City of N | fountain Home | | Payment Approval Report - Cour Report dates: 6/25/2025-7/3/20 | | | Jul | Page: 03, 2025 11:5 |
|------------------------|---|------------------------------|---|--------------------------|--------------------|-------------|------------------------|
| /endor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Т | otal 06-461-34-00 Telephone/Interne | et. | | | 1,046.09 | .00 | |
| | 36-00 Repairs & Maint - Equipment Bolse Office Equipment Inc | it IN4881590 | monthly contract base rate | 06/30/2025 | 280.67 | .00 | |
| T | otal 06-461-36-00 Repairs & Maint - | Equipment | | | 280 67 | .00 | |
| 6-461- 10610 | 36-10 Equipment Lease | 47334479 | copier lease - library | 06/29/2025 | 348.13 | .00 | |
| | otal 06-461-36-10 Equipment Lease | | , | | 348.13 | .00 | |
| | 41-00 Professional Services Wienhoff Drug Testing | JUN-2025 LIB | refund for library conference room | 06/01/2025 | 550.00 | ,00 | |
| | otal 06-461-41-00 Professional Serv | | retails for library conference from | 00/0 1/2020 | 550.00 | ,00 | |
| 6-461- | 56-75 Consortium Dues | | | | | | |
| 4521 | Boise Public Library | JUN-2025 LIB | consortium dues | 06/01/2025 | 1,808.26 | 00 | |
| Т | otal 06-461-56-75 Consortium Dues | : | | | 1,808.26 | .00 | |
| | 76-00 Programming | | | | 400.00 | 00 | |
| | Capital One Wells Fargo Remittance Center | JUN-2025 JUN-20258 | monthly Statement - Library Monthly Statement (Library) | 06/19/2025 06/27/2025 | 493.22 | .00 | |
| Т | otal 06-461-76-00 Programming: | | | | 693.22 | .00 | |
| | 78-00 Books, Magazines, AV, Soft | | | | 000.04 | | |
| | Cengage Learning Inc / Gale Ingram Library Sales | JUN-2025 LIB JUN-2025 LIB | new releases, requests, backorde new releases and requests & bac | 06/01/2025 06/01/2025 | 309.91 249.70 | _00 | |
| | Midwest Tape, LLC | JUN-2025 LIB | new releases, requests, backorde | 06/01/2025 | 84.98 | .00 | |
| Т | otal 06-461-78-00 Books, Magazine | s, AV, Software: | | | 644,59 | .00 | |
| | 85-10 Coffee Bar Express | II IN 2025 | monthly statement - Library | 06/19/2025 | 123.79 | .00 | |
| | Capital One Treasure Valley Coffee Co | JUN-2025 JUN-2025 LiB | Coffee shop supplies | 06/01/2025 | 19.89 | | |
| Т | otal 06-461-85-10 Coffee Bar Expre | ss: | | | 143.68 | .00 | |
| | 96-00 Grants Capital One | JUN-2025 | monthly statement - Library | 06/19/2025 | 398.00 | .00 | |
| Т | otal 06-461-96-00 Grants: | | | | 398.00 | 00 | |
| Т | otal LIBRARY: | | | | 5,912.64 | .00 | |
| Т | otal LIBRARY FUND: | | | | 5,912.64 | .00 | |
| URPOF | RT FUND | | | | | | |
| 7-437- | 33-00 Gas & Oil | | | 0710-10007 | 000.07 | 00 | |
| 9302 | Wex Bank | JUN-2025 | monthly statement: airport | 07/01/2025 | 236.27 | .00 | |
| Т | otal 07-437-33-00 Gas & Oil: | | | | 236.27 | .00 | |

| | | | Report dates: 6/25/2025-7/3/202 | 25 | | Jui | 03, 2025 113 |
|--------------|---------------------------------------|-----------------------|--|--------------------------|--------------------|-------------|--------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 7-437- | 34-00 Telephone/Internet | | | | | | |
| 1284 | Century Link | JUN-2025 | Monthly Statement (AirportDSL lin | 06/16/2025 | 108.01 | 108.01 | 06/25/2025 |
| 9609 | | JUN-2025 | monthly charges - airport | 07/01/2025 | 40.01 | .00 | |
| 1836 | Verizon Connect | 342000068868 | monthly statement - airport | 07/01/2025 | 17.98 | | |
| Т | otal 07-437-34-00 Telephone/Internet | 3 | | | 166.00 | 108.01 | |
| 437- | 40-00 Repairs & Maint - Bldgs & Gr | nd | | | | | |
| 37 | Affordable Plumbing | 0181658 | backflow certification | 06/24/2025 | 40.00 | .00 | |
| 866 | Jim's Lumber Co | JUN-2025 | Monthly Statement Airport | 07/01/2025 | .89 | .00 | |
| 1016 | Prestige Janitorial Co | JUL-2025 | cleaning services. airport | 07/01/2025 | 140.00 | | |
| 1430 | Standard Plumbing Supply Co | YMLM04 | pumice stick, wood pad | 05/01/2025 | 9 98- | | |
| Т | otal 07-437-40-00 Repairs & Maint - E | Bldgs & Grnd; | | | 170.91 | | |
| | 40-10 Airport Manager | | T | | | | |
| 1421 | Altitude Aviation Services, LLC | JUN-2025 | airport FBO contract services | 07/01/2025 | 4,000.00 | .00 | |
| T | otal 07-437-40-10 Airport Manager | | | | 4,000.00 | .00 | |
| Т | otal AIRPORT | | | | 4,573.18 | 108.01 | |
| T | otal AIRPORT FUND | | | | 4,573.18 | 108.01 | |
| OLF C | OURSE FUND | | | | | | |
| OLF C | COURSE | | | | | | |
| -439- | 32-00 Drug Testing | | | | | | |
| 1018 | Minert & Associates Inc | 341905 | NDOT drug test, pre employment | 06/04/2025 | 147 00 | .00 | |
| Т | otal 24-439-32-00 Drug Testing: | | | | 147.00 | | |
| 1-439- | 33-00 Gas & Oil | | | | | | |
| 692 | Hiler Bros. Co | 0014730CT | fuel stabilizer | 06/17/2025 | 8,24 | .00 | |
| | Hiler Bros. Co | 358374 | Bulk Off road red diesel | 06/16/2025 | 505.43 | 100 | |
| 692 | Hiler Bros. Co | 358657 | bulk non-ethanol, off road red dies | 06/26/2025 | 1,289 12 | :00 | |
| Ŧ | otal 24-439-33-00 Gas & Oil: | | | | 1,802 79 | .00 | |
| 4-439- | 34-00 Telephone/Internet | | | | | | |
| 1284 | Century Link | JUN-2025 | Monthly Statement (Golf Course) | 06/16/2025 | 30.54 | 30.54 | 06/25/2025 |
| 1989 | | 5003 | monthly statement - Golf Course | 07/01/2025 | 25.00 | | |
| 8636 9609 | Level 3 Communications Verizon | 740671811 JUN-2025 | monthly statement. Golf monthly charges - golf course | 06/17/2025 07/01/2025 | 14.00 130.24 | .00 | |
| | | | monthly charges - gon course | 0110112020 | | | |
| Т | otal 24-439-34-00 Telephone/Internet | : | | | 199.78 | 30.54 | |
| | 35-00 Utilitles Intermountain Gas Co | JUN-2025 | Monthly Statement (Golf Course) | 06/13/2025 | 244 24 | 244.24 | 06/25/2025 |
| | | | , | | 244.24 | 244.24 | |
| Г | otal 24-439-35-00 Utilities: | | | | | | |
| 4-439- | 36-00 Repairs & Maint - Equipment | | | 07/04/000 | 000 =0 | -00 | |
| 411 | | JUN-2025 | Monthly Statement-Golf Course | 07/01/2025 | 288.58 | | |
| | Mountain Home Auto Parts | JUN-2025 | Monthly Statement Golf | 07/01/2025 | 78.73 | | |
| 3268 | · · | 691350 | steering box assembly | 06/13/2025 | 241.00 27.15 | | |
| 1430 | * | YPYG33 | nuts, bolts, steel rods | 05/22/2025 | 950.70 | | |
| 1545 | | 767880-00 | steering box assembly | 06/17/2025 06/18/2025 | 1,280.36 | | |
| 1545 | Turf Equipment & Irrigation | 767902-00 | tire/wheel assembly, cable brake | 00/10/2023 | 1,200.30 | 30 | |
| | | | | | | | |

| City of Mountain Home | Payment Approval Report - Council | Page 17 |
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| | | | Report dates: 6/25/2025-7/3/202 | 25 | | Jul | 03 2025 11 |
|---------|---|-----------------|--------------------------------------|--------------|--------------------|-------------|------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| 1545 | Turf Equipment & Irrigation | 767902-01 | cable brake | 06/18/2025 | 198.35 | | |
| т | otal 24-439-36-00 Repairs & Maint | - Equipment: | | | 3,064.87 | .00 | |
| 24-439- | 38-05 Portable Service Contract | | | | | | |
| 8029 | United Site Services | INV-5428123 | portable restroom service - golf c | 06/30/2025 | 345.00 | 000 | |
| Т | otal 24-439-38-05 Portable Service | Contract: | | | 345.00 | ,00 | |
| 24-439- | 38-10 Repairs & Maint - Clubhous | se | | | | | |
| 11645 | ADT Security Services | JUN-2025 | security system | 07/01/2025 | 55.75 | ,00 | |
| 3893 | Automatic Ice Company | 2241585 | preventative maintenance agreem | 04/22/2025 | 290.70 | .00 | |
| 3265 | Cintas Corporation | 4234183050 | mat, soap refill, hand sanitizer, pa | 06/18/2025 | 250.36 | ,00 | |
| 1430 | Standard Plumbing Supply Co | YWH557 | wall plates | 06/27/2025 | 4.68 | .00 | |
| 3927 | Steamco Ventilation & | 263271 | steam clean kitchen exhaust syste | 05/01/2025 | 400.00 | .00 | |
| Т | otal 24-439-38-10 Repairs & Maint | - Clubhouse: | | | 1,001.49 | .00 | |
| 24-439- | 40-00 Repairs & Maint - Bldgs & (| Grnd | | | | | |
| 1386 | Simplot Turf & Horticulture | 216080914 | creeping bentgrass, greens king | 06/26/2025 | 4,749.00 | .00 | |
| Т | otal 24-439-40-00 Repairs & Maint | - Bldgs & Grnd: | | | 4,749.00 | .00 | |
| 24-439- | 40-20 Irrigation Maintenance | | | | | | |
| 11251 | Pacific Golf & Turf | P945992POR | solenoids, freight | 06/26/2025 | 864.38 | .00 | |
| 1386 | Simplot Turf & Horticulture | 208166361 | soil moisture meter | 06/24/2025 | 1,485.00 | .00 | |
| Т | otal 24-439-40-20 Irrigation Mainter | nance: | | | 2,349.38 | .00 | |
| | 52-10 Course Supplies Standard Plumbing Supply Co | YWDH61 | cherry oil finish, gorilla glue | 06/26/2025 | 49.38 | _00 | |
| | | | , | | | | |
| т | otal 24-439-52-10 Course Supplies | | | | 49.38 | .00 | |
| 24-439- | 70-00 Weed Killer & Fertilizer | | | | | | |
| 1386 | Simplot Turf & Horticulture | 216080492 | subdue maxx | 06/13/2025 | 3,738.00 | .00 | |
| 1386 | Simplot Turf & Horticulture | 216080493 | segway turf fungicide | 06/13/2025 | 860.00 | _00 | |
| 8296 | Superior Tech Products | 7198-R | propamcarb, azoxystrobin, freight | 06/20/2025 | 2,229.00 | .00 | |
| Т | otal 24-439-70-00 Weed Killer & Fe | ertilizer: | | | 6,827.00 | _00 | |
| 24-439- | 70-50 Course Sand & Materials | | | | | | |
| 8275 | Turf Solutions | 5967 | bulk sand | 06/25/2025 | 2,660.83 | | |
| τ | otal 24-439-70-50 Course Sand & I | Materials: | | | 2,660.83 | | |
| 24-439- | 72-00 Tools & Supplies | | | | | | |
| 1386 | Simplot Turf & Horticulture | 216080677 | pellet pro applicator gun | 06/19/2025 | 120.00 | _00 | |
| 1386 | Simplot Turf & Horticulture | 216080709 | TDR rods | 06/20/2025 | 155.00 | _00 | |
| 1430 | Standard Plumbing Supply Co | YMY785 | gorilla glue, nuts, bolts | 05/06/2025 | 16.23 | .00 | |
| 1430 | Standard Plumbing Supply Co | YRGM85 | snips | 06/03/2025 | 23.99 | .00 | |
| 1545 | * *** | 767912-00 | underhill featherweight | 06/18/2025 | 275.00 | .00 | |
| т | otal 24-439-72-00 Tools & Supplies | 3: | | | 590.22 | .00 | |
| т | otal GOLF COURSE: | | | | 24,030.98 | 274,78 | |
| | | | | | | 044 | |

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| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
|-------------------------|--|----------------------|--------------------------------------|--------------------------|--------------------|-------------|------------|
| Total G | OLF COURSE FUND: | | | | 24,030.98 | 274 78 | |
| WATER MAIN | TENANCE FUND | | | | | | |
| | Billing-Postage & Meter Expo | one | | | | | |
| | lient Finance USA, Inc | JUN-2025B | postage - water | 06/11/2025 | 369.15 | .00 | |
| Total 25 | -434-31-10 Bill ng-Postage & I | Meter Expens: | | | 369.15 | .00 | |
| 25-434-33-00 | Gas & Oil | | | | | | |
| 9302 Wex | Bank | JUN-2025 | monthly statement: water | 07/01/2025 | 2,050.83 | .00 | |
| Total 25 | -434-33-00 Gas & Oil: | | | | 2,050.83 | .00 | |
| 25-434-34-00 | Telephone/Internet | | | | | | |
| 11989 IRON | I | 5003 | monthly statement - Water | 07/01/2025 | 25.00 | .00 | |
| 8636 Leve | 3 Communications | 740671811 | monthly statement: water | 06/17/2025 | 21.00 | .00 | |
| 9609 Veriz | on | JUN-2025 | monthy charges - water | 07/01/2025 | 202 24 | .00 | |
| 11836 Veriz | on Connect | 342000068868 | monthly statement - water | 07/01/2025 | 105 23 | .00 | |
| Total 25 | -434-34-00 Telephone/Internet | t: | | | 353 47 | .00 | |
| 25-434-35-00 | Utilities | | | | | | |
| 819 Interr | nountain Gas Co | JUN-2025 | Monthly Statement (Water) | 06/13/2025 | 92.07 | 92.07 | 06/25/2025 |
| Total 25 | -434-35-00 Utilities | | | | 92.07 | 92.07 | |
| | Repairs & Maint - Equipment Office Equipment Inc | IN4881590 | monthly contract base rate | 06/30/2025 | 22.90 | .00 | |
| Total 25 | -434-36-00 Repairs & Maint - I | Equipment: | | | 22.90 | | |
| 25 424 25 40 | Canian & Deintar Lagra | | | | | | |
| 10610 CIT | Copier & Printer Lease | 47334479 | copier lease - water | 06/29/2025 | 168.57 | | |
| Total 25 | -434-36-10 Copier & Printer Le | ease: | | | 168.57 | 00 | |
| 25-434-37-00 | Repairs & Maint - Trucks | | | | | | |
| | mercial Tire Itain Home Auto Parts | 35-94468 JUN-2025 | TPMS sensor Monthly Statement Water | 06/23/2025 07/01/2025 | 89.99 147.72 | .00 | |
| Total 25 | -434-37-00 Repairs & Maint - 3 | Trucks: | · | | 237.71 | .00 | |
| | · | | | | | | |
| 25-434-40-00 411 D&E | Repairs & Maint-Bldgs & Grn 3 Supply | JUN-2025 | Monthly Statement-Water | 07/01/2025 | 54.99 | .00 | |
| Total 25 | -434-40-00 Repairs & Maint-Bl | ldgs & Grnd: | | | 54.99 | .00 | |
| 25-434-40-30 | Janitorial Service | | | | | | |
| 11016 Presi | ige Janitorial Co | JUL-2025 | cleaning services: water | 07/01/2025 | 125.00 | .00 | |
| Total 25 | -434-40-30 Janitorial Service: | | | | 125.00 | .00 | |
| | Computer Support | | | | | ** | |
| 285 Case | lie Inc | INV-08668 | monthly contract support | 07/01/2025 | 747.25 | .00 | |
| Total 25 | -434-43-20 Computer Support | 14 | | | 747.25 | .00 | |
| | | | | | | | |

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| | | | Report dates: 6/25/2025-7/3/20: | | | Jui | 03, 2025 11;56A |
|----------|--------------------------------------|----------------|--------------------------------------|--------------|--------------------|-------------|-----------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net invoice Amount | Amount Paid | Date Paid |
| 25-434- | 43-30 SCADA Monthly Support | | | | | | |
| 5974 | Advanced Control Systems, LLC | 40665 | Monthly Rapid Response program | 06/20/2025 | 900.33 | .00 | |
| т | otal 25-434-43-30 SCADA Monthly S | Support | | | 900.33 | :00 | |
| 25-434- | 43-35 SCADA Maint & Software | | | | | | |
| | T-Mobile | JUN-2025 | monthly charges | 07/01/2025 | 79.30 | ,00 | |
| Т | otal 25-434-43-35 SCADA Maint & S | oftware | | | 79.30 | +00 | |
| 25-434- | 52-00 Supplies | | | | | | |
| | Capital One | JUN-2025 | monthly statement - Water | 06/19/2025 | 53.77 | .00 | |
| | Core & Main | X145536 | upside down paint | 06/13/2025 | 303.60 | .00 | |
| 411 | | JUN-2025 | Monthly Statement-Water | 07/01/2025 | 39.99 | .00 | |
| 12595 | Dex Imaging | AR13388755 | printer head | 05/31/2025 | 94 50 | .00 | |
| т | otal 25-434-52-00 Supplies | | | | 491.86 | .00 | |
| 25-434- | 53-00 Uniform/Safety Clothing Item | 15 | | | | | |
| | D & B Supply | JUN-2025 | Monthly Statement-Water | 07/01/2025 | 282.42 | .00 | |
| Т | otal 25-434-53-00 Uniform/Safety Cli | othing Items: | | | 282.42 | ,00 | |
| 25-434- | 56-00 Meetings, Schools & Dues | | | | | | |
| | Alumbaugh, Randy | JUN-2025 | mileage: may & june | 06/21/2025 | 17.39 | .00 | |
| 781 | | 4066 | membership dues | 06/10/2025 | 685 00 | .00 | |
| | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Water) | 06/27/2025 | 106.00 | .00 | |
| т | otal 25-434-56-00 Meetings, Schools | & Dues: | | | 808.39 | .00 | |
| 25-434- | 72-00 Tools & Supplies | | | | | | |
| 411 | D & B Supply | JUN-2025 | Monthly Statement-Water | 07/01/2025 | 54.32 | ,00 | |
| 866 | Jim's Lumber Co | JUN-2025 | Monthly Statement Water | 07/01/2025 | 18 99 | .00 | |
| 1123 | Norco Inc | 0043659404 | carbon dioxide, delivery | 05/23/2025 | 576.53 | .00 | |
| 1123 | Norco Inc | 0043673694 | solid wire | 05/27/2025 | 28 16 | ,00 | |
| T | otal 25-434-72-00 Tools & Supplies | | | | 678.00 | .00 | |
| 25-434- | 75-00 Line Repair-Meters & Hardw | are | | | | | |
| | Core & Main | X124600 | setter | 06/13/2025 | 9,689.65 | .00 | |
| 9643 | Core & Main | X124671 | meter pits | 06/13/2025 | 2,889 14 | .00 | |
| T | otal 25-434-75-00 Line Repair-Meter | s & Hardware | | | 12,578.79 | .00 | |
| 25-434- | 75-25 Meter deposit refund | | | | | | |
| | Cold Steel Drilling | JUL-2025 | hydrant meter deposit refund | 06/13/2025 | 1,500.00 | .00 | |
| T | otal 25-434-75-25 Meter deposit refu | nd | | | 1,500.00 | .00 | |
| | 33-15 Idaho Bond Bank payment | | | | | | |
| 8822 | Zions Bank | 3872576B-11 | trustee, paying agent, registrar ser | 06/25/2025 | 450.00 | 00 | |
| T | otal 25-434-83-15 Idaho Bond Bank | payment | | | 450.00 | .00 | |
| 25-434-1 | 33-20 DEQ#4 Loan Payment | | | | | | |
| 4533 | Dept. of Enviromental Quality | JUN-2025 | DEQ Drinking Water Loan #DW11 | 06/15/2025 | 58,473.00 | 58,473.00 | 06/25/2025 |

| City of Mountain Home | Payment Approva |
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| | | Report dates: 6/25/2025-7/3/202 | 25 | | 201 | 03, 2023 |
|--|--------------------------|---|--------------------------|--------------------|-------------|------------|
| Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| Total 25-434-83-20 DEQ#4 | Loan Payment | | | 58,473.00 | 58,473.00 | |
| 25 424 04 00 Well Drawantative | Maintenana | | | | | |
| 25-434-91-00 Well Preventative I 12388 Power Equipment, LLC | Maintenance 1470 | semi-annual generator inspection | 06/20/2025 | 1,965 00 | .00 | |
| Total 25-434-91-00 Well Pr | eventative Maintenance: | | | 1,965 00 | 00 | |
| 25-434-92-00 Capital Reserve | | | | | | |
| 12594 Idaho Site Works, LLC | JUN-2025 | waterline & roadway improvement | 06/17/2025 | 240,346.61 | 240,346 61 | 06/25/2025 |
| Total 25-434-92-00 Capital | Reserve | | | 240,346.61 | 240,346 61 | |
| Total WATER DEPARTMEN | NT) | | | 322,775.64 | 298,911,68 | |
| Total WATER MAINTENAN | ICE FUND: | | | 322,775.64 | 298,911.68 | |
| WASTEWATER MAINT. FUND WASTEWATER DEPARTMENT | | | | 194 | | |
| 26-435-32-00 Drug Testing 1018 Minert & Associates Inc | 341905 | NDOT drug test, pre employment | 06/04/2025 | 49.00 | .00 | |
| Total 26-435-32-00 Drug Te | esting: | | | 49.00 | .00. | |
| 26-435-33-00 Gas & Oil | | | | | | |
| 9302 Wex Bank | JUN-2025 | monthly statement: waste water o | 07/01/2025 | 23.63 | .00 | |
| 9302 Wex Bank | JUN-2025 | monthly statement waste water | 07/01/2025 | 1,353.83 | .00 | |
| Total 26-435-33-00 Gas & 0 | OIL | | | 1,377 46 | .00 | |
| 26-435-34-00 Telephone/Internet | t | | | | | |
| 1284 Century Link | JUN-2025 | Monthly Statement (Waste Water) | 06/16/2025 | 35.54 | 35.54 | 06/25/2025 |
| 11989 IRON | 5003 | monthly statement - Wastewater | 07/01/2025 | 25.00 21.00 | .00 | |
| 8636 Level 3 Communications | | monthly statement: waste water monthly charges - wastewater | 06/17/2025 07/01/2025 | 226.61 | .00 | |
| 9609 Verizon 11836 Verizon Connect | JUN-2025 342000068868 | monthly statement - wastewater | 07/01/2025 | 140.13 | ,00 | |
| Total 26-435-34-00 Telepho | one/Internet: | | | 448.28 | 35 54 | |
| 26-435-35-00 Utilities | | | | | | |
| 819 Intermountain Gas Co | JUN-2025 | Monthly Statement (Wastewater) | 06/13/2025 | 32.03 | 32 03 | 06/25/2025 |
| Total 26-435-35-00 Utilities | | | | 32.03 | 32.03 | |
| 26-435-36-00 Repairs & Maint - I | Equipment | | | | | |
| 203 Boise Office Equipment I | Inc IN4881590 | monthly contract base rate | 06/30/2025 | 22.90 | 00 | |
| 257 Campbell Tractor | P44441 | oil filter, filter element, oil | 06/26/2025 | 135.59 | .00 | |
| 411 D & B Supply | JUN-2025 | Monthly Statement-Waste Water | 07/01/2025 | 145.44 | .00 | |
| 1036 Mountain Home Auto Par | rts JUN-2025 | Monthly Statement Waste Water | 07/01/2025 | 12.21 | .00 | |
| 12388 Power Equipment, LLC | 1469 | semi-annual generator inspection | 06/20/2025 | 491.25 | | |
| Total 26-435-36-00 Repairs | s & Maint - Equipment: | | | 807.39 | | |
| 26-435-36-10 Copier & Printer (L | _ease) | | | | | |
| | 47334479 | copier lease - wastewater | 06/29/2025 | 168.58 | .00 | |
| 10610 CIT | 47004470 | oopiei ioooo waaaanaa. | | | | |

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| | | | Report dates: 6/25/2025-7/3/20 | Jul 03, 202 | | | |
|---------|--------------------------------------|----------------|-------------------------------------|--------------|--------------------|-------------|-----------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Pald | Date Paid |
| 26-435- | 37-00 Repairs & Maint - Trucks | | | | | | |
| 1036 | Mountain Home Auto Parts | JUN-2025 | Monthly Statement Waste Water | 07/01/2025 | 9.89 | .00 | |
| 6353 | O'Reilly Auto Parts | 3014-483770 | hitch ball, car cleaner | 06/27/2025 | 33.98 | 00 | |
| T | otal 26-435-37-00 Repairs & Maint - | Trucks: | | | 43.87 | .00 | |
| 26-435- | 38-00 Repairs & maint. Stormwate | r | | | | | |
| 2599 | Agri-Lines Irrigation Inc | INV139000 | sprinkler parts | 06/18/2025 | 78.54 | .00 | |
| 2599 | Agri-Lines Imgation Inc | INV139496 | sprinkler parts | 06/25/2025 | 220.43 | .00 | |
| 334 | Cloverdale Nursery & Turf Farm | 332492 | sod, pallet deposit | 06/25/2025 | 480.00 | .00 | |
| 334 | Cloverdale Nursery & Turf Farm | 332512 | sod, pallet deposit | 06/25/2025 | 480.00 | .00 | |
| 9643 | Core & Main | X161280 | gasket cap | 06/19/2025 | 235.78 | .00 | |
| 1430 | Standard Plumbing Supply Co | YVDV19 | poly pipe | 06/18/2025 | 67.58 | 00 | |
| | Standard Plumbing Supply Co | YVZ947 | pvc cement | 06/25/2025 | 19 99 | .00 | |
| T | otal 26-435-38-00 Repairs & maint 5 | Stormwater | | | 1,582.32 | .00 | |
| 26-435- | 39-00 Repairs & Maint - Collection | | | | | | |
| | Ytuarte Concrete | 1940 | repair sidewalk | 07/02/2025 | 4,000.00 | .00 | |
| Te | otal 26-435-39-00 Repairs & Maint - | Collection | | | 4,000.00 | 00 | |
| 26-435- | 10-10 Repair & Maint - Farm | | | | | | |
| 6939 | JTS Farmstore | 209387 | labor, travel | 05/13/2025 | 115 00 | _00 | |
| 6939 | JTS Farmstore | 209388 | tape, labor, travel | 06/25/2025 | 206.54 | _00 | |
| 6939 | JTS Farmstore | 209390 | boom truck rental, labor, transport | 05/29/2025 | 629 00 | 00 | |
| T | otal 26-435-40-10 Repair & Maint - F | arm: | | | 950.54 | .00 | |
| 26-435- | 40-30 Janitorial Service | | | | | | |
| 11016 | Prest ge Jan torial Co | JUL-2025 | cleaning services: waste water | 07/01/2025 | 125 00 | 00 | |
| Т | otal 26-435-40-30 Janitorial Service | | | | 125 00 | | |
| 26-435- | 43-20 Computer Support | | | | | | |
| 285 | Caselle Inc | INV-08668 | monthly contract support | 07/01/2025 | 747 25 | .00 | |
| Т | otal 26-435-43-20 Computer Support | ti: | | | 747 25 | .00 | |
| 26-435- | 43-30 SCADA Monthly Support | | | | | | |
| 5974 | Advanced Control Systems, LLC | 40665 | Monthly Rapid Response program | 06/20/2025 | 432,67 | -00 | |
| T | otal 26-435-43-30 SCADA Monthly S | Support | | | 432.67 | :00 | |
| 26-435- | 43-35 SCADA Maint & Software | | | | | | |
| | Advanced Control Systems, LLC | 40726 | troubleshoot scada | 07/01/2025 | 1,046 25 | .00 | |
| | T-Mobile | JUN-2025 | monthly charges | 07/01/2025 | 79,30 | .00 | |
| т | otal 26-435-43-35 SCADA Maint & S | oftware | | | 1,125.55 | ,00 | |
| 26-435- | 47-00 Weed Control | | | | | | |
| | D & B Supply | JUN-2025 | Monthly Statement-Waste Water | 07/01/2025 | 430.41 | .00 | |
| Ŧ | otal 26-435-47-00 Weed Control | | | | 430.41 | .00 | |
| 26-435- | 52-00 Supplies | | | | | | |
| | Core & Main | X145536 | upside down paint | 06/13/2025 | 303.60 | .00 | |
| 12595 | Dex Imaging | AR13388755 | printer head | 05/31/2025 | 94.50 | _00 | |
| | | | | | | - | |

City of Mountain Home

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| | | | Report dates: 6/25/2025-7/3/20 | 25 | | | 03, 2025 11: |
|---------|-------------------------------------|----------------------|------------------------------------|--------------|--------------------|-------------|--------------|
| Vendor | Vendor Name | Invoice Number | Description | Invoice Date | Net Invoice Amount | Amount Paid | Date Paid |
| To | otal 26.425.52.00 Supplies | | | | 398.10 | .00 | |
| - 10 | otal 26-435-52-00 Supplies | | | | | | |
| | 53-00 Uniform/Safety Clothing Iten | | | | 000.00 | .00 | |
| | D & B Supply | JUN-2025 | Monthly Statement-Waste Water | 07/01/2025 | 228.90 | .00 | |
| 1123 | Norco Inc | 43075008274 | Gloves, facepiece_vapor replace | 06/27/2025 | 111.23 | .00 | |
| T | otal 26-435-53-00 Uniform/Safety Cl | othing Item | | | 340.13 | 00 | |
| 26-435- | 56-00 Meetings, Schools & Dues | | | | | | |
| | Alumbaugh, Randy | JUN-2025 | mileage may & june | 06/21/2025 | 17 38 | .00. | |
| 1610 | Wells Fargo Remittance Center | JUN-2025B | Monthly Statement (Waste Water) | 06/27/2025 | 500.00 | .00 | |
| T | otal 26-435-56-00 Meetings, Schools | s & Dues | | | 517.38 | .00 | |
| T | otal WASTEWATER DEPARTMENT | 1 | | | 13,575.96 | 67.57 | |
| Т | otal WASTEWATER MAINT, FUND | | | | 13,575,96 | 67.57 | |
| SANITA | TION FUND | | | | | | |
| | TION DEPARTMENT | | | | | | |
| | 43-00 Computer Maintenance/Soft | | monthly contract avance | 07/01/2025 | 747.25 | .00 | |
| 285 | Caselle Inc | INV-08668 | monthly contract support | 07/01/2025 | - 147.25 | +500 | |
| T | otal 27-433-43-00 Computer Mainter | nance/Software | | | 747.25 | | |
| Т | otal SANITATION DEPARTMENT | | | | 747.25 | .00 | |
| T | otal SANITATION FUND: | | | | 747.25 | .00 | |
| Fiber O | ptic Fund | | | | | | |
| | ptic Fund Construction | | | | | | |
| | 33-00 Gas & Oil | HUM 2026 | monthly statement fiber off road | 07/01/2025 | 11.08 | _00 | |
| | Wex Bank Wex Bank | JUN-2025 JUN-2025 | monthly statement fiber | 07/01/2025 | 558.20 | | |
| 9302 | Wex Dank | 3014-2020 | monthly distantine mon | 0110112020 | | | |
| Т | otal 50-434-33-00 Gas & Oil | | | | 569.28 | .00 | |
| 50-434- | 34-00 Telephone/Internet | | _ | | 007.00 | | |
| | Verizon | JUN-2025 | monthy charges - fiber | 07/01/2025 | 297,90 17,97 | | |
| 11836 | Verizon Connect | 342000068868 | monthly statement - Fiber | 07/01/2025 | 17,97 | | |
| T | otal 50-434-34-00 Telephone/Interne | et | | | 315.87 | .00 | |
| 50-434- | 35-25 SaaS-Monthly subscription | | | | | | |
| | Entry Point Networks | 1966 | Saas & NOC | 06/15/2025 | 1,950.50 | | |
| | IRON | 5004 | L2VPN-000 | 07/01/2025 | 750 00 405 31 | | |
| 11989 | IRON | 5005 | monthly overage | 07/01/2025 | 405.31 | - 00 | |
| J | otal 50-434-35-25 SaaS-Monthly sul | bscription | | | 3,105,81 | 00 | |
| 50-434- | 37-00 Repairs & Maint-Equipment | | | | | | |
| 9536 | Machine West | 3806 | troubleshoot fiber optic vac truck | 06/05/2025 | 2,939 76 | | |
| 12388 | 197 | 1469 | semi-annual generator inspection | 06/20/2025 | 982,50 | | |
| 10139 | | 07330960B | remaining balance after insurance | 07/01/2025 | 1,043.96 | | |
| 10139 | | 24110486 | late fees | 07/01/2025 | 106.42 | | |
| 10139 | Vermeer Mountain West, Inc | 24120459 | late fees | 07/01/2025 | 653,16 | .00 | |
| | | | | | | | |

City of Mountain Home

Paid and unpaid invoices included.

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| | Vendor Name | Invoice Number | Description | | Net Invoice Amount | | Date Paid |
|-----------|---------------------------------------|----------------|-------------------------|------------|--------------------|------------|-----------|
| То | otal 50-434-37-00 Repairs & Maint-Ec | quipment: | | | 5,725.80 | .00 | |
| 0-434-5 | 2-00 Supplies | | | | | | |
| | D & B Supply | JUN-2025 | Monthly Statement-Fiber | 07/01/2025 | 27,50 | .00 | |
| 6353 | O'Reilly Auto Parts | 3014-484469 | muffler clamp | 07/01/2025 | 7,63 | .00 | |
| 1430 | Standard Plumbing Supply Co | YWRB32 | conduit | 07/01/2025 | 44 95 | .00 | |
| 1430 | Standard Plumbing Supply Co | YWW924 | box cover, box | 07/02/2025 | 14.78 | .00 | |
| 1430 | Standard Plumbing Supply Co | YWW931 | velcro square | 07/02/2025 | 4.79 | .00 | |
| То | otal 50-434-52-00 Supplies | | | | 99.65 | .00 | |
| | 3-00 Uniforms/Safety clothing iten | 18 JUN-2025 | Monthly Statement-Fiber | 07/01/2025 | 60.96 | .00 | |
| | D & B Supply | | Monthly Statement-Fiber | 0770112025 | | | |
| То | otal 50-434-53-00 Uniforms/Safety clo | othing items: | | | 60.96 | | |
| | 6-25 LID#1 | 500570 | hand and does food IDA | 07/09/2025 | 4,250.50 | .00 | |
| 10420 | Hawley Troxell Ennis & Hawley LL | 532570 | legal services for LID1 | 07/02/2025 | 4,250.50 | | |
| То | otal 50-434-86-25 LID#1 | | | | 4,250.50 | .00 | |
| То | otal Fiber Optic Fund Construction: | | | | 14,127.87 | .00 | |
| То | otal Fiber Optic Fund | | | | 14,127.87 | | |
| Gr | and Totals | | | | 712,367.74 | 300,217.00 | |
| | | | | | | | |
| | Dated: | | | | | | |
| 1 | Mayor: | | | | | | |
| City (| Council: | | | | | | |
| City | Clerk: | | | | | | |
| City Trea | asurer: | | | | | | |
| | | | | | | | |

OLD BUSINESS

Cooperative Agreement Between Elmore County and the City of Mountain Home for Dispatch Services

This cooperative agreement between Elmore County and the City of Mountain Home for Dispatch Services (the Agreement) is made and entered into the XXth day of April, 2025, by and between Elmore County (the County), a political subdivision of the State of Idaho, and the City of Mountain Home (the City), an Idaho municipal corporation.

Recitals:

- A. The City and County have found it to be in the best interest of both parties to cooperate in the provision of Law Enforcement support services, including but not limited to the provision of the communication and dispatch of Police Department (MHPD) Officers for the City (Dispatch Services); and
- B. The County is best suited to provide such Dispatch Services; and
- C. The City desires to contract with the County for the performance of Dispatch Services; and
- D. The County is agreeable to providing such Dispatch Services on the terms and conditions hereinafter set forth.

Agreements:

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained, it is mutually agreed as follows:

- 1. Commencing on the effective date, the County agrees to provide Dispatch Services to the City which shall include, but not be limited to, Law Enforcement dispatch communications support services for the MHPD to the extent and in the manner set forth in this Agreement. Said services shall encompass duties and functions of the type directly related to, or incidental to, those duties and functions customarily rendered by the Elmore County Sheriff's Office (ECSO) Communications Division. The Dispatch Services shall include those related to, and incidental to, the field of public safety communications in the form of telephone, radio, and event history reports in data format.
- 2. The ECSO will provide the MHPD with ILETS inquiry services 24 hours a day/seven (7) days a week and will also provide ILETS entry services after normal MHPD business

hours or any time their ILETS staff is unavailable. All printed documentation designated for MHPD will be put in a designated place for pick-up by MHPD staff, at which time the ECSO will no longer be responsible. The number of queries ran by MHPD through the CAD will be used to calculate a percentage of the total ILETS transactions for the prior calendar year. This percentage will then be applied to the ILETS usage fee and added to the calculations in section 12 below.

- 3. The ECSO will provide Dispatch Services for the City on a 24 hour per day/seven (7) days a week basis during the term of this Agreement. Emergency Communications Officers (ECO) will receive calls for service and will dispatch City Officers at the time the call is received, or in a timely manner if all Officers are already on calls and cannot be disturbed. If an on-duty Officer cannot be reached the ECO will notify the Chief of Police or their designee, If an Officer is sent on a mutual aid call (agency assist) outside of city limits the Chief or their designee will also be notified as soon as practical. All calls for service will be entered into the Computer Aided Dispatch (CAD) software in use by the Communications Center. A copy of the event and/or recording of the corresponding phone call may be requested by the City. Digital copies will be provided whenever possible, otherwise a hard copy, paper, and CD respectively, will be provided by the County.
- 4. Access to reports and information shall remain open. Personnel needing information will contact the appropriate person in the agency for the required data. Each agency is solely responsible for the custody of its own records.
- 5. Motorola Flex Server This section is in regard to MHPD's Records Management System (RMS), Evidence Management System (Evidence), and all other MHPD records and modules purchased directly by MHPD through Motorola that are stored on the Motorola Flex server housed at ECSO. This is to ensure that MHPD has constant and uninterrupted access to their data and records and pertains to issues that are not the responsibility or fault of Motorola.
 - a. Backup Agent Installation MHPD requires the installation and operation of a backup agent on the Motorola Flex server hosted by ECSO. The backup agent installed will be communicated to the Elmore County IT department, and any change of agent will require notification to both parties.
 - b. Network Connectivity ECSO shall provide and maintain a stable and secure network connection to the server, ensuring that the backup agent can reliably transmit data to MHPD's designated backup destination. The network connection must support the bandwidth and security requirements for MHPD's backup agent, RMS, Evidence, and all other modules to function correctly.
 - c. Service Availability ECSO guarantees a minimum service availability to the Motorola Flex server of 99.9% per calendar month, excluding scheduled or emergency maintenance periods. Service availability is defined as the total

number of minutes in a month minus the total number of minutes of unscheduled downtime, divided by the total number of minutes in a month.

- i. Availability will be in relation to ECSO's network only. Any lack of connectivity as a result of external networks or connections outside the control and/or scope of the Elmore County IT Department are not to be considered when applying this definition.
- d. Response Time ECSO agrees to respond to and begin addressing any Critical Issue within one hour of notification by MHPD. Non-Critical Issues shall be responded to within four hours of notification.
 - i. Critical Issue: An issue that severely impacts MHPD's operations, such as complete service outage or significant degradation affecting more than 50% of MHPD users or the RMS and/or Evidence programs.
 - ii. Non-Critical Issue: An issue that causes inconvenience but does not significantly impact MHPD operations.
- e. Resolution Time ECSO shall resolve Critical Issues within four hours and Non-Critical Issues within 24 hours, so long as it does not disrupt the reporting services to any prosecutorial entity. If additional time is required, ECSO must notify MHPD with an estimated resolution of time.
- f. Motorola Flex Maintenance Agreements Each agency will maintain and pay their own maintenance agreement plans with Motorola.
- g. Support ECSO shall offer reasonable and timely technical support to address any connectivity or other issues related RMS, Evidence, and/or the backup agent installation and operation.
- 6. The ECSO Communications Center will receive and record facsimiles that come into the Communications Center. Any which are addressed to City personnel will be placed in the City inbox to be picked up by a City representative.
- 7. The ECSO will continue to monitor and assist the City's Citizens On Patrol (COP) volunteer program as it relates to Dispatch Services.
- 8. Non-emergency Dispatch Services include, but are not limited to, the following: inperson complaints at the ECSO or MHPD; concerns received via telephone by either agency; routine and emergency Police radio traffic; responses to requests for warrants, registration, driver's license checks, criminal backgrounds and other history (NCIC/IHOT/ILETS); keeping a record of routine traffic stops; recording Officers on/off-duty times; recording Officers actions and locations throughout their shift.
- 9. When the Communications Center gets busy the on-duty ECO may request Officers use their MDT for initiating traffic stops as well as performing their own driver's license checks, registration checks, and the like.

- 10. MHPD will be able to utilize the Primary, Secondary, Event, and Car-to-Car radio channels for communication. The City and County will share these channels with other emergency response agencies as necessary. If an Officer desires to switch to a channel other than Primary, they will first check with the on-duty ECO to ensure staffing and workload can support the change. Any equipment purchased by either agency for use in conjunction with communications on these channels will remain the sole property of the agency which originally purchased the items regardless of its use by other agencies on the shared channel.
- 11. The incident and manner of such services, standards of performance, and discipline of ECSO Communications Center personnel, as well as other matters incidental to the performance of such services, and control of personnel so employed by the ECSO, shall remain with the County.
- 12. The City shall provide two-way radio communications equipment and maintain that equipment such to allow the County ECOs to access the City's or the County's radio network. This will allow Communications Center personnel to communicate directly with law enforcement, fire, and emergency medical personnel, and response vehicles.
- 13. In consideration of the County providing Dispatch Services for the City, the City shall pay the County the sum of sixty-eight thousand four hundred five dollars and 88/100s dollars (\$68,405.88) (labor and other costs) and an additional ten thousand forty-nine dollars and 67/100s dollars (\$10,049.67) (ILETS percentage from Section 2) for a total of seventy-eight thousand four hundred fifty-five dollars and 55/100 dollars (\$78,455.55) (the Fee). The Fee will be payment for Dispatch Services rendered for the time period from October 1, 2024, to September 30, 2025. Payment shall be made in one single payment in the amount of the Fee which shall be due on, or before, November 1, 2024. In the event of a mutual agreement to terminate this Agreement the Fee shall be pro-rated.

In consideration of the County providing Dispatch Services for the City, the City shall pay the County the sum of ninety thousand dollars and 00/100s (\$90,000.00) (labor and other costs) and an additional ten thousand dollars and 00/100s (\$10,000.00) (ILETS percentage from Section 2), for a total of one hundred thousand dollars (\$100,000.00) (the Fee). This Fee will cover Dispatch Services rendered for the period from October 1, 2025, to September 30, 2026 (and continuing through September 30, 2030).

The Fee shall be paid annually in a single payment of \$100,000.00, payment shall be made within 60 days of receipt of the invoice and each subsequent year for the duration of the agreement. Elmore County shall issue an invoice the City of Mountain Home for the Fee, and in the event of a mutual agreement to terminate this Agreement, the Fee shall be pro-rated accordingly.

In addition, each February, the ILETS percentage fee from Section 2 shall be recalculated based on the prior year's data by ECSO. If the recalculated fee results in an additional

amount exceeding ten thousand dollars and 00/100s (\$10,000), that fee shall be added to the following year's agreement in addition to the Fee of one hundred thousand dollars (\$100,000.00). In the event of a mutual agreement to terminate this Agreement, a separate invoice for any excess ILETS percentage fees shall be issued by Elmore County with payment due within 60 days. (TMB and ALP edits after meeting on 1/31/2025 & 4/14/2025)

- 14. The ECSO and MHPD also agree to the following, with reference to their employees:
 - a. Any problems which may arise involving Officers or ECOs in their duties will be handled through the Sheriff and Chief of Police, or their designee, respectively.
 - b. It shall be the responsibility of the Sheriff or Chief of Police to discipline their own employees and correct existing problems.
- 15. The parties agree to meet on a regular basis for the purpose of maintaining communication regarding the Communications Center, the Center's workload, computer system compatibility, and other related issues. The parties agree to meet on a regular basis, including hosting meetings quarterly, to foster improved communication and collaboration. These meetings will address the Communications Center, the Center's workload, computer system compatibility, and other related issues, with the goal of enhancing efficiency, resolving challenges, and ensuring that all parties are aligned in their efforts to better serve the citizens. (TMB edits after meeting on 1/31/2025)
- 16. The City shall save, indemnify, defend, and hold harmless the County and all its Officers, Agents, and employees from all claims whatsoever that might arise against the County, its Officers, Agents, or employees, by reasons of any acts or failures to act undertaken by the City, its Officers, Agents, or employees pursuant to the terms of this Agreement. The County shall save, indemnify, defend, and hold harmless the City and all its Officers, Agents, and employees from all claims whatsoever that might arise against the City, its Officers, Agents, or employees, by reasons of any acts or failures to act undertaken by the County, its Officers, Agents, or employees pursuant to the terms of this Agreement.
- 17. In the event either party hereto desires to terminate this Agreement prior to the expiration date with or without cause, such party may do so by giving two years written notice to the other party to allow the other party to appropriately equip and budget for such changes to public safety services. Within one year of the expiration of this agreement, the party shall express its intention to renew for additional terms.
- 18. Should any provision, clause, sentence, or paragraph of this Agreement be held to be invalid, such invalidity shall not affect the other provisions or the application of the remaining provisions of this Agreement which can be given effect without the invalid portions and within the intent of the parties.

- 19. This Agreement shall become effective on the Effective Date and shall end on, and including, September 30, 2030. The Agreement is intended to be renewed for an additional year at the end of its Effective Date upon a mutually executed written and signed agreement by the parties, and may or may not be executed, depending on timing, if one of the parties has opted to exercise their rights in section 17 above.
- 20. This Agreement shall not be assigned, enlarged, modified, amended, or altered except in writing, signed by both of the parties hereto.
- 21. This Agreement contains the entire Agreement between the parties with respect to the subject matter hereof and supersedes all prior or contemporaneous oral and written agreements and understandings.
- 22. In the event any action is filed in relation to this Agreement the successful party in the action shall pay the unsuccessful party, in addition to all the sums that either party may be called on to pay, a reasonable sum for the successful party's costs, expenses, and attorney's fees.

The Agreement was executed as the of the Effective Date.

County:

| By: |
|---|
| Franklin L. Corbus, Chairperson |
| |
| By: |
| By: Crystal Rodgers, Commissioner |
| |
| By: |
| Albert Hofer, Commissioner |
| ATTEST: |
| |
| Challery Fool Electors Country Clark |
| Shelley Essl, Elmore County Clerk |
| |
| Elmore County Sheriff's Office |
| |
| Mike Hollinshead, Elmore County Sheriff |

| City: |
|---------------------------------|
| The City of Mountain Home |
| By: |
| ATTEST: |
| 7111251. |
| Tiffany Belt, City Clerk |
| Mountain Home Police Department |
| NAME, Police Chief |

NEW BUSINESS



Subject: Women's Golf League

Request for Refund regarding the Donation of Season Pass

Council Members.

The city has received a request for a refund from a member of the Women's Golf League. While the League did not formally request a donation of a season pass, one was included as a raffle prize as part of their fundraising efforts. This action, including the pro-rated refund to the member who originally purchased the pass, was previously approved by the Golf Professional.

It is important to note that, historically, both the donation of a season pass, and any associated refunds have required formal approval by the City Council due to their impact on golf course revenue.

Although we remain fully supportive of the Women's Golf League and acknowledge the value they contribute to the community, we believe this matter should be formally presented to the Council for consideration and approval prior to proceeding.

Should the Council approve the donation and refund, we will request the Women's Golf League provides the name of the recipient and, if available, proof of purchase to ensure accurate processing.

We appreciate the ongoing contributions of the Women's Golf League and respectfully request Council's guidance on how to proceed with this matter.

Respectfully, Paula

Ordinance

MEMORANDUMS FROM STAFF