

The  
WILL  
WISDOM  
& the WAY

Story of

**Daljit Kaur**

AN ADVOCATE  
&  
SOCIAL ACTIVIST





WILL, WISDOM and the WAY



*An advocate by profession & social activist by passion*

Story of Daljit Kaur

# Daljit Kaur

## Introduction – Her story

**D**aljit Kaur is a real and perfect example of adversity guiding a strong-willed person towards empowerment. She chose to do LL.B. after 10 years of her marriage when she found her in-laws family suffering in the hands of land grabbers and the entire system. The system which instead of becoming helpful was weaving a web, making the situation more perplexed and complicated and doing macabre on their head. It was the time when she and her family faced rough weathers, for not just the (more than a century old) ancestral property but also the grace of the family, their livelihood, future of the children, her own dignity means everything was on stake. She was facing tough situation but with the grace of Almighty and her own grit with coincidental set of values, she succeeded to come out of affronting series of



challenges and life threatening events and proved herself tougher than any challenge or situation.

When her in-law's old landlord family was on roads and trying to get justice by knocking every possible door but it was quite difficult despite putting all efforts along with financial savings due to lengthy, expensive and complicated legal system. Threat to life was major concern along with threat to property. She analyzed the situation and decided to take bridle in her own hands to win legal battles because at the time of marriage whatever was satisfactory in the house of in-laws in the eyes of her parents become a battlefield for her as she had to go through a marathon of various litigation, over sinister land grabbing efforts, extreme economic crisis, ending up



with 'an soft target, object attractive for any fellow, to exploit in many ways. Dozens of court cases became bone of contention. Land sharks were fully supported by powerful politicians, Local Police and administrative machinery whose influence was a china wall, to obstruct any head-way.

The family comprising, aging father-in-law, retired from Indian Revenue Services, husband-semiliterate, aspiring to give away valuable land for peanuts, but keen to enjoy silly life, and two siblings- daughter and son.

All the savings were spent on legal fights. No money was for fuel in four wheelers, then for two wheelers, education and brought up of children. She walked kilometers with minor children and bags of files everyday. Relatives taunted them that now you are not landlords but lords only because all the lands have gone.

Moreover her husband told her to leave the battle, on refusal he escaped from the scene by leaving her alone with minor children on

an isolated farm house, where nobody was in surroundings upto kilometers, with no resources to give fight to enemies and to save the life and liberty.

Her husband was not coming for weeks to home. Enemies were getting information that very soon everything be in their favor as father-in-law was unable to do anything due to criminal case and husband is involved in many vices. She used to put clothes of her husband outside in the yard of farm house to get dried after wash just to give eye wash to opposites that her husband is in house and enemies from roadside could get impression that his family is joint to give them fight in this male dominating society. Her husband declared that 'it is better to live on begging instead of leading such a life'. Further he told her that 'we do not have any interest in this land, from our side everything finished. Do anything if you are interested'.

As she strongly believes that 'it is better to die with dignity instead of living as graceless and loser'. The day he left she gathered all



her strength and remembered all the preachings of Gurus and Warriors –Shri Guru Gobind Singh ji :

“ਦੇਹ ਸਿਵਾ ਬਰੁ ਮੋਹਿ ਇਹੈ ਸੁਭ ਕਰਮਨ ਤੇ ਕਬਹੂੰ ਨ  
ਟਰੋਂ॥

ਨ ਡਰੋ ਅਰਿ ਸੋ ਜਬ ਜਾਇ ਲਰੋਂ ਨਿਸਚੈ ਕਰਿ ਅਪੁਨੀ  
ਜੀਤ ਕਰੋਂ॥

ਅਰੁ ਸਿਖ ਹੋ ਆਪਨੇ ਹੀ ਮਨ ਕੋ ਇਹ ਲਾਲਚ ਹਉ  
ਗੁਨ ਤਉ ਉਚਰੋਂ॥

ਜਬ ਆਵ ਕੀ ਅਉਧ ਨਿਦਾਨ ਬਨੈ ਅਤਿ ਹੀ ਰਨ ਮੈਂ  
ਜੂਝ ਮਰੋਂ॥ ੨੩੧॥”

Deh siva bar mohe eh-hey sub karman te  
kabhu na daro.

Na daro arr seo jab jaye laro nischey kar apni  
jitkaro.

Arr Sikh ho apne he mann ko, eh laalach hou  
gun tau ucharo.

Jab aav ki audh nidan bane att he rann me  
tabh joojh maro.

It is considered in Punjab that Great Maharaja Ranjit Singh, to whom ATAK (it's name symbolises -which never stop) River gave the pass by cooling down its flow due to his unshakeable and firm determination during a war and he stops foreign invaders to enter into India forever. Sr Hari Singh

Nalwa, whose name was recognized up to Afghanistan and other countries for his bravery. Lord Krishna, who is considered Incarnation of God, warrior and foresighted, who remained life time on the side of PANDAV's. Even then Pandavs were not able to live their life in comforts. They chose to fight and win the MAHABHARAT, which was the battle of grace because without grace life is like a body without life. Because they were bound to do KARMA's for their grace, dignity and rights.

On the one side husband was not supporting and on the other side her own lawyers were unsentimental towards her legal requirements, problems and solutions. One day in the Supreme Court of India when she visited her lawyer and asked to put certain important documents on the file but her lawyer told her very roughly and carelessly that your case has been dismissed since long way back. She was stunned and failed to understand how to act and how to come out of this situation. On that she came to know why legal process is called untiring struggle



for justice. She felt that they have lost their identity along with everything. That was the turning point of her saga. She decided to do LL.B. while coming back from Delhi to bring back her family in the mainstream. Instead of cribbing about the situation or giving up without a fight, she decided to seek justice through the legal route and opted to be a lawyer herself to win her cases. After few years She got her lands back. She not only won the cases but many hearts too. This victory shaped her entire life's focus and she decided to fight the legal battles for the under-privileged ones. She had realized how helpless a person feels without justice and so she invested her passion to empower those who have been betrayed by people or situation. It is the reason people call her advocate by profession and social activist by passion.

A gruesome experience of litigation, exposure to related practices, plight of justice and seeing lives and properties of many at stake, she felt impaled to jump into the role of crusader for awareness, fight for

fair deal and amelioration of lot litigants. Thus she decided to galvanize her Legal knowledge, skills and abilities to help others especially to farmers and women. She feels legal education is the big weapon to come out of many problems.





**WILL, WISDOM and the WAY**

## About Two decades of legal Victories

Advocate Daljit Kaur is one of the most-respected names in Punjab and Haryana High Court for more than 17 years having clients not just from India but also from the USA, UK, Canada, Spain, Italy, Germany, Australia, New Zealand, Fiji and many more countries. She is the pioneer in raising the voice and fighting for justice for NRI abandoned brides, their children and their families.

Thoroughly committed to the principles of dignity, equality and security for all, Daljit Kaur, as a legal practitioner and social activist has strived for gender sensitivity and parity as well as rights of the children and other sections of the society, who find it difficult to reach their voice to the justice delivery mechanisms. The highlight of her career for over one and a half decades has been to highlight a peculiar depravation that prevails where thousands of young brides were abandoned arbitrarily by their Non-resident Indian (NRI) husbands, shortly after marriage. Daljit Kaur has spearheaded numerous campaigns to seek justice for these young girls and



*Story of Daljit Kaur*



families, who have been stranded to face personal ignominy and social stigma. She has not only raised the issue of NRI abandoned brides in 2002 but worked continuously till now. She may be the only lawyer in India having specialization on this issue.

She envisions creating value for the nation, organizations, legal system to general public and litigants especially to rural areas by fully utilizing synergy of vision, leadership, strategy, planning, and managerial, administrative, financial, academic, legal and social experience.

#### Expertise & Experience

The key areas of her expertise and legal forte are cases of NRIs, NRI abandoned brides (comparison study of laws – Indian and Foreign laws), Family Laws(maintenance, alimony, custody of children, divorce etc), Land Laws, Revenue, Laws related women issues like Domestic Violence , Acid Attack, Dowry, Civil and Criminal Laws, cases related to cross border Illegal human trafficking, deported Indian citizens from various countries along with providing consultation,

mediation, legal opinion on different legal issues, drafting of agreements , contracts, petitions, writ petitions, public interest litigation, memoranda and other legal documents to corporate, Governmental, Non- Governmental Organizations and individual clients.

She is Managing partner of 'International Legal Junction' and legal adviser to Indian Importers Chambers of Commerce and Industry, an organization having sub-chapters and offices worldwide. She has also worked as a Legal advisor to 'Punjab Police Personnel Co-operative House Building Society Limited', Punjab.

She was also the Chairperson of World Human Rights Protection Council (Women Cell) for the state of Punjab. She is Chairperson of Blooming Smile Foundation, which wants to bring back the smile on the faces of victims when they are in the bad phases of their lives and struggle. As a legal adviser, she has vast experience in starting and supporting NGOs which are working in various fields like NRI issues, women and children related issues, Senior Citizens





problem, farmers, environment, education, sports and so on. She has started and supported more than dozen NGOs.

### Achievements & Recognition

Her major achievements include fighting for the legal rights of residents of area of Banur canal, in which residents of around 150 villages were involved and matter was resolved amicably. She has been successful in ensuring justice for thousands of women and their families, deserted by their NRI/PIO husbands and in-laws, who went away to other countries. She has represented the cases of NRI abandoned brides in various foreign courts in the USA, the UK, Canada, Italy, Germany, Australia, New Zealand etc.

She has been worked with global media including big names like BBC Asia, BBC World, BBC London, Calagery Hearld from Canada, The Province from Canada, Le Monde from France as well as with Indian media like IBN 7, Zee Punjabi, Doordarshan, NDTV, India TV, Star TV, Sony TV, Sky news, India Today, Glimpse, The Week , Sat Samundar Paar, Sanjha Punjab Radio Canada

, Rajya Sabha TV, Chardikala Time TV, PTC, MH One news, News 18 Pb, Jass TV, DD Punjabi and many more since 2002.

She has delivered lectures and keynote addresses on legal subjects/topics to Professors/researchers/ students of various prestigious organizations/ institutions and different departments especially on issues related to women, children and marginalized section of the society.

She has started a unique concept of 'Pre Wedding & Post Wedding Counseling'. She considers family to be the most important aspect of life because only a happy and fulfilled person with family's support can do wonders in the professional and other fields.

She insists for family settlements and amicably redressal of disputes without going to courts and police stations. In matrimonial cases she has settled hundreds and thousands cases at village level with minimum court cases. Has a strong Governmental and Non Governmental networking in India and abroad.



### Creating Awareness

Owing to her expertise in international human trafficking, domestic violence, acid attacks on women, family discord and settlement, dowry, deportation of Indians from other countries and various civil laws, Daljit Kaur has been actively associated with public advocacy campaigns in these fields and striving to empower the victims by making them aware of their rights.

She has been a frontrunner in creating awareness about equality and legal rights for

women, providing legal help and rehabilitation to old persons, orphans, single parents; extending legal help to farmers especially families of farmers, who did suicide due to various reasons and working for the cases of abandoned brides especially by NRIs, Foreigners, PIO's on national and international level alongwith a grassroots awareness campaign. She has been actively working to promote Indian players at International level encouraging them to aim for medal and glory.





## Laurels

- Chairperson : Blooming Smile Foundation (NGO)
- Managing Partner : International Legal Junction (Law Firm)
- President : Guru Teg Bahadur Khalsa Junior High School Agra, U.P.  
: Baljit Memorial Education and Charitable Trust, Punjab.
- Legal Advisor : Indian Importers Chamber of Commerce & Industry Delhi.  
: Punjab Police Personnel, Co-operative House Building  
Society Pvt. Ltd.  
: Gatka Association of Punjab.  
: Volleyball Association of Punjab.
- Member : Uddan  
: Sexual Harassment Committee of RIMT University,  
Gobindgarh.  
: SAARC (Chandigarh Chapter).  
: APJA
- Ex Member : Girls Education Committee by Minority Education  
Commission, Government of India.
- Honorary Life Member : All Ladies League (ALL).



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## Special Mission:

# NRI ABANDONED BRIDES

**CALGARY HERALD** SINCE 1881

www.calgaryherald.com INFO: 403-261-1111 EXT: 2222 MON, SEP 17, 2007

**Will Klein be cast as villain?**  
Liberals look for scapegoat as poll shows voter ire rising

**PART 2 OF A FIVE-PART INVESTIGATION PAGES A4-A7**

The shamed women of India are beginning to fight back against the men - many Canadian - who leave them stranded

## Cry for Justice

**Abandoned brides**  
CANADA'S SHAME INDIA'S SORROW



Abandoned brides in India are beginning to fight back against the men - many Canadian - who leave them stranded. The women are being abandoned by their husbands, who are often Canadian citizens. The women are left with no money and no family to support them. They are often left in a state of despair and are often forced to live in a state of poverty. The women are often left with no money and no family to support them. They are often left in a state of despair and are often forced to live in a state of poverty.

**ABANDONED BRIDES The crusaders**  
Part 3 of our series looks at the fight to help 'holiday wives' PAGES A10-11

**The Province**

MONDAY, SEPTEMBER 16, 2008 70C

**SPORTS FINAL**  
WEATHER: Mostly cloudy 6-11

**ABANDONED BRIDES - PART THREE**



**'Take steps to stem this social rot'**

The women are being abandoned by their husbands, who are often Canadian citizens. The women are left with no money and no family to support them. They are often left in a state of despair and are often forced to live in a state of poverty. The women are often left with no money and no family to support them. They are often left in a state of despair and are often forced to live in a state of poverty.





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NRI ABANDONED BRIDES NRI ABANDONED BRIDES NRI ABANDONED BRIDES NRI ABANDONED BRIDES

**WORLDWIDE  
CAMPAIGN** By **Blooming  
Smiles Foundation®**

**बेटी बचाओ बेटी पढ़ाओ**  
**NRI धोखेबाज दूल्हों से बचाओ**

Follow us on:  
  [NRIabandonedbrides](#)

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**Blooming  
Smiles Foundation**

**'NRI fraud Marriage**  
- An organised crime in which  
the whole family is involved'

Follow us on:  
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# WORLDWIDE AWARENESS CAMPAIGN

by



ON

NRI ABANDONED BRIDES ISSUES

*Beti bachao - Beti padhao*  
*Dhokhebaz NRI Dulho se bachao*



Follow us:  NRIabandonedbrides  abandonedbrides

Supported by: International Legal Junction





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## Unique Concept

# COUNSELING PRE WEDDING AND POST WEDDING

*D*aljit Kaur raised the issues of NRI abandoned brides in 2002 and till now continuously working on this. She is the only lawyer in India who is working continuously from last 17 years on this issue. Her unique concept of Pre-Wedding and Post Wedding counseling has given relief to thousands of families. She has solved thousands of cases of NRI abandoned brides through mediation and counseling. She is having clients more than 20 countries.

She considers family as a smallest unit of the society but which is the most important unit because if a person is leading good family life he/she can take wonders in any field of life not only for himself or herself but for society also.

She has started a unique concept of 'Pre-Wedding & Post Wedding Counseling'. She considers family to be the most important aspect of life because only a happy and fulfilled person with family's support can do wonders in the professional and other fields.



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# International Legal Junction

**(LAW FIRM)**

**Registered Office:**  
**Lawyer's Chamber No – 60,**  
**Punjab and Haryana High Court, Chandigarh-160001**  
**Email : [infoiljfirm@gmail.com](mailto:infoiljfirm@gmail.com),**  
**Website : [internationallegaljunction@gmail.com](mailto:internationallegaljunction@gmail.com)**



## What we do :

### INTRODUCTION- INTERNATIONAL LEGAL JUNCTION:

**D**aljit Kaur, Managing Partner set up 'International Legal Junction' in 2001 which is now a full fledged legal service provider Law Firm.

**ILJ** provides all kind of legal services related to Individuals, Companies and Organizations at one platform by our experienced professional lawyers. ILJ has various sections for our clients pertaining to company law, immigration law, family law, civil and criminal law, etc. ILJ provides legal and financial services at single window from incorporation of the company to execution, arbitration & litigation along with Management Consulting, accounting, finance, Secretarial, HR and Public Relations as on-site and off-site models.

**ILJ** is 2<sup>nd</sup> generation old law firm which serves international clients along with the domestic clients from last 17 years.

We serve our clients not only from India but from USA, UK, Canada, Germany, Italy, Spain, UAE, France, Australia, News Zealand, Fiji and many more countries. We provide legal guidance to our Investors and Clients for investment in other countries related

to various fields like hotels, transportation, agriculture, import-export etc.

**ILJ** serves in family Law, for which we have a separate division. ILJ have unique concept of pre-wedding and post-wedding counseling along with mediation in matrimonial disputes for peace and harmony of families.

**ILJ** is having experience of 17 years on NRI related issues, their legal and social requirements, Civil and Criminal Laws, Property Laws, Revenue Litigation, Matrimonial Disputes etc.

I have expertise of 17 years to deal in cases of cross-border marriages/international marriages and NRI abandoned brides.

#### **KEY FIELDS OF LEGAL EXPERTISE:**

- NRI issues
- International marriages related issues
- Family Law
- Matrimonial Law
- Real estate
- Civil and Criminal Litigation
- Revenue Litigation
- Drafting and Execution of Agreements
- Import & Export



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- Infrastructure and resources
- State planning, trusts and private clients
- White-collar crimes
- Hospitality
- Arbitration
- Dispute resolution
- Mediation
- Counseling
- Due Diligence
- Tax-advise, strategy, planning and compliance

#### **OUR LEGAL SERVICES:**

- Reviewing, Standardizing and drafting of:
- Routine Contracts and documents like Bank Guarantee, Invoices
- Commercial Contracts with regular suppliers, vendors and dealers
- Service Provider Contracts, Annual Maintenance Contracts,
- Employee Contracts, Agreements with key/ personnel/consultants.
- Non-Disclosure Agreements and Confidentiality Agreements
- Various Conveyance deeds, Lease Deeds, Leave and License Agreements.
- Agreements for Franchise, Joint Venture and Technical Collaboration.
- Will, General and Special Power of Attorney

#### **FAMILY LAW**

- Solemnization of marriages under Hindu Marriage Act, Special Marriage Act, Foreigners Marriage Act
- Registration of Marriages

- Divorce and judicial separation
- Adaption and termination of parental rights
- Child custody
- Domestic violence
- Maintenance
- Alimony

#### **Company Law:**

- Incorporation of Company
- Joint Venture
- Mergers and Acquisitions
- Employment and Labor laws
- Intellectual property Law, Immigration Law
- Students visa guidance
- Entrepreneur investment

#### **Integrated Management (IMOS)**

- Virtual CFO
- Finance and Accounts Management, Statutory Compliance
- Outsourced Payroll Management
- Strategic Consulting
- HR consulting and Outsourcing Projects: Project Finance, Shipping and Logistics

#### **Startup India Division**

- Startup Consulting and minoring of Women Entrepreneur Division
- FDI
- Due diligence
- FEMA- Compliance
- Joint Venture Setting Up Identifying partners and related consultation

**"Single Window for All your Legal and Financial Services"**



## MISSION OF INTERNATIONAL LEGAL JUNCTION

*T*eam ILJ has realized from their experience that rapid globalization has led to companies to intense competition for business. Now companies want to outsource their non-core activities (which are considered non-core but are also vital for their existence) like Finance & Accounts, Payroll and HR, Tax Advisory, Strategy & Planning and Tax Compliance, Public Relations along with Company Law and other Legal Services, which help them to focus on success of their business.

ILJ is equally focusing on Small and Medium Enterprises (SME), which constitute the majority of the business units in India and globally. ILJ is also concentrating on Women and Young Entrepreneurs especially in Tire II and Tire III cities under make-in India division by providing the holistic support and holding to survive and grow through crises in stages of development.

ILJ's family division considers family as smallest unit of the world, which is most important part of anybody's life. If a person or an individual is happy in his/her personal/family life, he/she is able to do wonders in his/her life.

**"Our Efficiency is your Trust"**



*WILL, WISDOM and the WAY*

# BLOOMING SMILES FOUNDATION (BSSF)



Let us work together for

# SMILES

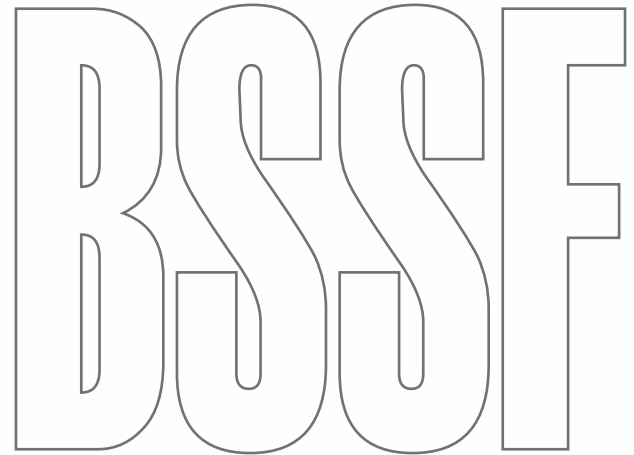






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## Who we are :



**IN THE SERVICE OF  
MANKIND**

*B*lossoming Smiles Foundation (BSSF), a registered NGO working since 2002, is devoted to bring smiles back on the faces, who are in their adverse phases of life and struggling to come out. We provide them legal, Emotional (grief counseling) and social help to get justice and to find the solutions for their problems. BSSF have contributed a lot and always ready to serve the society but still lot more to do. We raised the issue of NRI Abandoned Brides in 2002 and now our special worldwide campaign in favour of those helpless and hapless is in progress. Our main focus is on areas like NRI abandoned brides issue, farmers and farm workers, education, senior citizens, environment, women empowerment and sports. We organize awareness campaigns, legal camps related to various issues especially in rural areas.



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## What we do :



# BSSF

## EDUCATION

BRINGING SMILES  
ON CHILDREN

Team BSF helps the needy children for their education and preparation for entrance exams as well as for various competitive exams especially in rural areas. Team of BSSF is running Guru Teg Bahadur Khalsa Junior High School Agra, U.P. for deprived children of society. It is recognized by U.P. Board since 1968. We are providing books, stationary items and uniforms to needy children.



Story of Daljit Kaur



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## What we do :



# BSSF

AGRICULTURE & FARMER

BRINGING SMILES ON  
FARMERS/FARM WORKERS

Being farmer I decided to work for the betterment and upliftment of farmer community by providing them expert guidance and services. We provides help to get best and new techniques for progressive farming besides educating them about their consumer rights also. We are helping their children & families for getting access to better education and rehabilitation. We encourage farmers and farm workers to reach at amicable settlements of their small issues related to minor disputes.

I intervened and got it settled amicably to the satisfaction of farmers of 150 villages on the issue of Ghaggar river water dispute.





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## What we do :



# BSSF

ENVIRONMENT



*BSSF is planting trees and educating people on various environmental issues. I am greatly inspired by 'Padma Shri Baba Seechewal ji' for his work related to environment and we are extended our full co-operation, on legal, social and environmental issues.*





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## What we do :



# BSSF

## WOMEN EMPOWERMENT



BSSF empowers girls and women to shape their future and accelerate progress through quality education and vocational training for creating employment and professional career opportunities. In addition to this, the Foundation taking care of women related issues like NRI abandoned brides' issues, domestic violence, acid attack victims etc by providing legal awareness and list of do's and don'ts.



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What we do :



# BSSF

## SPORTS & GAMES

*Promoting sports like Volleyball and Gatka especially in rural areas. Organizing tournaments and other sports events to promote sports besides providing diet money to players.*







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# AWARENESS ON SOCIAL AND LEGAL ISSUES

*D*aljit Kaur delivered lectures and keynote addresses on legal subjects/ topics to Professors/ researchers/students of various prestigious organization/ institutions and different departments especially on issues related to women, children and marginalized section of the society.





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BBC  
NEWS

ਪੰਜਾਬੀ



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# MEDIA RECOGNITIONS

National and International media has well recognized her work on social and legal issues raised from time to time. She had been working with global media like BBC World, BBC London, Calagery Hearld, from Canada, the Province from Canada, Le Monde from France. Indian media like IBN 7, Zee Punjabi, Doordarshan, NDTV, India TV, Star TV,



**India TV**



**Zee TV**





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Sony TV, Sky news, India Today, Glimpse, The week, Sat samunderpaar, Sanjha Punjab Radio Canada, Rajya Sabha TV, Chardikala Time TV, PTC, MH One news, News 18 Pb, Jass TV, DD Punjabi, NRI achievement magazine and many more since 2002.





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**Rajya Sabha TV**



**Radio Tarana, New Zealand**



**FM Radios Noida**





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**Team of BBC London on shoot of documentary  
on NRI Abandoned Brides**



**Daljit Kaur with MLA Kanwar Sandhu  
at Studio of BBC Punjabi**



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New Zealand



# PUNJAB'S HOLIDAY WIVES

By Rahul Bedi

**C**HANDIGARH, JASWANT KAUR IS one of over 15,000 "holiday wives" spread across Punjab who, after years of abandonment still awaits her husband's return from Britain.

A fortnight after their lavish wedding in the border district of Gurdaspur, Karamjit Singh — considered a prize "catch" for most Punjabi parents wanting their daughters married as he was a Non-Resident Indian sented abroad — left for London. He promised his excited 21-year-old bride, who had never ever left her small town, that he would send her immigration papers within weeks to enable her to travel to England to join him and live out her wildest dreams. The groom and his family also carried away Rs 700,000 in dowry and gold ornaments, which the bride's agriculturist parents had raised by mortgaging their small plot of land and house.

Eleven years later, the abandoned and bitter Jaswant Kaur still waits for news from her husband, her wedding

"We now learn that Karamjit already had a wife and two children in London when we were married," Jaswant Kaur declared with vehemence. "For him I was nothing but a sexual dalliance during his brief stay in India and a source of gratification for his financial greed in the dowry he extracted."

pictures a cruel and mocking joke for this trusting Punjabi girl. His telephone number had proved non-existent long ago as did his work place and home addresses. Karamjit had simply disappeared.

"We now learn that he already had a

wife and two children in London when we were married," Kaur declared with vehemence, despite the passage of time. "For him I was nothing but a sexual dalliance during his brief stay in India and a source of gratification for his financial greed in the dowry he extracted for which my parents were still paying back the usurious interest on the loan they secured. Along with them I stand disgraced socially as an abandoned bride. I have no recourse to any redress whatsoever," she declared resignedly.

Jaswant, however, is one of the luckier ones as she escaped harassment and dire physical abuse at the hands of her in-laws. Similarly married Karamjit Kaur from nearby Jalandhar was not as fortunate. Her husband Ragbir Singh left her with his parents and returned to his job in Dubai in December 2002 after carrying away the mandatory dowry, promising to send for her once "visa formalities" were resolved. Three months later Karamjit's in-laws attempted to kill her by setting her alight when her parents declared their inability to

any additional dowry.

"They first burnt my head and then set my clothes on fire," she said, self-consciously sporting a scarf to cover grotesque burn marks.

"She was only 21 when they [her in-laws] did this to her, an age when life begins," Karanji's mother said. "Her husband all because her in-laws wanted a motorcycle for their son which we were unable to provide. She has no present, no future," she lamented.

Her parents lodged a police case, but were harassed in turn. "All the police were interested in was making money out of our misery. They are doing nothing to investigate Raghubir Singh and his parents," she declared.

"Lait, dowry and the lure of settling abroad are responsible for the plight of thousands of these holiday wives across Punjab," said Daljit Kaur, a lawyer and activist who has been working for years to empower Punjabi women and to bring justice to the State's forsaken wives.

All such victims between 20 and 35 years, she stated, had recourse neither to legal redress nor protective legislation to safeguard them from being so mercilessly duped and dumped by Punjabi grooms mostly from the West, particularly Britain, North America and the Gulf sheikhdoms. Some recidivist grooms even married three or four times, managing to flee safely each time, she complained, as in the majority of cases local police invariably favoured the boys' family. In many instances they took five to six years to even register a formal complaint.

Since 2002 only a small fraction of the 15,000-odd hapless female victims had managed to lodge cases and had too after bringing extreme pressure and influence to bear on the authorities. Bribes too had helped. But police officials in Chandigarh privately conceded that such cases were difficult, if not impossible, to investigate as once the offending groom had left the country, his extradition in the event of him being found guilty, was accorded little or no priority. There have also been several instances of overseas Punjabi grooms taking their wives back, routing them for large sums of mon-

ey and then bringing them back home only to have them murdered in order to claim the indemnity.

India's tortuously slow and corrupt legal and police investigation structure was insurance against them being caught, although since the mid-1990s a handful of convictions had occurred but under pressure from overseas authorities.



Daljit Kaur, a lawyer and activist, has been working for years to empower Punjabi women and to bring justice to Punjab's forsaken wives.

"Settling abroad is a major goal of most Punjabis," Dr Pramod Kumar of the Institute for Development and Communication in Chandigarh said. The next big thing, he declared was Punjabi parents marrying their daughters to NRIs at whatever expense as it raised their social status and provided a conduit for her extended family members to migrate abroad.

Galloping unemployment and shrinking land holdings in Punjab's predominantly agricultural economy had, over decades, triggered a flood of migration to the West. The overseas Punjabi diaspora, especially in Europe and North America followed the first wave of migrants, mainly enterprising

and industrious Sikhs after World War II, all of who flourished financially before sponsoring their relatives to join them. This appeal for the West accounted largely for parents' keenness to marry their daughters to non-resident Punjabis even though many were reportedly aware of the potential risk.

"They [parents] remain willing to chance it as the bride is considered an avenue to somehow get their sons overseas," Kaur said. And it's their sons that they really care about.

But the social stigma of a forsaken wife, exacerbated if she had a child — as some of them did — was unimaginably high in Punjab's highly traditionalist and male-dominated society. Punjab's intensely patriarchal social structure, has for many generations, supported a distinct gender bias against females, widely considered an economic liability as they need to be married off after payment of substantial dowries. As an indicator of this partiality, female foeticide was rampant in Punjab that had 793 girls for every 1,000 boys, compared to the national sex average of 927 females for every 1,000 males. But once these brides were abandoned they became even more of a drain on their families as societal norms foreclosed the chances of them ever remarrying.

"A woman who has been abandoned by her non-resident husband and returns home to her parents' home is not welcome," said Bahant Singh Ransowalia, former Union Social Welfare Minister and head of the People's Welfare Society working to redress the wrongs done to Punjabi girls. She is held responsible for the family's financial woes and has to cope with the stigma of being a deserted wife, he added.

The children from such unions face even greater opprobrium in the insensitive school system and grow up psychologically handicapped.

"Though social awareness programmes have been launched to educate people against this evil and the Government lobbied to adopt more stringent laws, progress has been incremental," Kaur said.

It needs to be taken up at a more substantial level to be eventually effective. ■



W

WILL, WISDOM and the WAY



Story of Daljit Kaur

## COVER STORY

DALJIT  
KAUR

An Advocate by profession, Daljit Kaur is the passionate women, who followed the path of her professional front to fight for the rights and justice for the women. Believing in herself and God's grace, this courageous lady made it through bringing a revolution in women related issues like NRI abandoned brides, helpless ladies burnt for dowry etc.

**W**ith the motive to be a rainbow in someone's cloud, and being a spark of hope in discouraged people's life, this feminist has dedicated herself to serve humanity and fight for the rights of the women, children and old people, especially in rural areas. Tell us a little bit about your own personal path of empowerment?

I was a student of MA final, when my parents arranged my marriage. My father-in-law was an officer in Indian Revenue Services. He was living at Bibi Farms, Zirakpur after retirement. In 1994 a group of land grabbers, grabbed all our ancestral lands and got my father-in-law implicated in a criminal case. Being the only child, my husband was the most pampered one and as a result, he was unable to cope up with the circumstances. When every single penny was spent and grace of the family was at stake, I decided to fight for the grace

of my family, land and livelihood of my children. I decided to do LL.D. after 10 years of my marriage and fought for my family and got our LAND BACK. That was the point when my journey towards empowerment began.

Share your journey of empowering women. After getting the land, I realised that there are many people in the same situation, who are unable to get justice due to different reasons. Being from a political background, I started helping people by fighting for their rights. I started many NGOs for different purposes. One day I was admitted in hospital, where I read about Mr Balwant Singh Ramoowalia. I talked to him on phone. After few days he asked me to be a part of delegation for representation to CM Punjab with respect to the issue of NRI abandoned brides in 2002. In a short time, this issue became an international issue.

Under his guidance around 18,000 cases were found in Punjab only and rest in other states. In his leadership we started helping victims very actively. Government of Punjab started a special cell in Punjab Police and issued circulars, guidelines to deal with such cases. NCW and other Ministries of India took this issue very seriously. We continuously co-ordinate with Police, different Ministries, Agencies and also organised awareness camps, peaceful demonstrations etc. on the issue related to women. This journey took many turns and got more and more important and I gave my level best to support the victims and got justice for them. During this period we got chance to work with international Media, welfare associations and courts of other countries.

When you close your eyes and imagine an empowered woman, what do you see? For me an empowered woman is a



# W

## WILL, WISDOM and the WAY

combination of strength and knowledge, duties and rights, glamour and traditions, home and work place- the woman who can keep balance in every field of her life with smiling face.

What advice or suggestions would you like to give to women walking on the path of empowerment?

It is not about being better than someone else, it is about being better than who you were yesterday. If you want to be strong, learn how to fight alone and avoid escapism, as happiness and empowerment is not the absence of obstacles, it is the ability to deal with them.

What inspires you?

I believe that CHALLENGES are what makes life INTERESTING, and OVERCOMING them is what makes life MEANINGFUL.

How do you take care of yourself everyday so that you stay balanced and centered?

I go to gym five days a week and eat a balanced diet to keep my body fit, I prefer being around positive people, to keep myself mentally healthy.

What kind of support do you receive from your family?

The way my parents had nurtured me since childhood has really motivated me from within. My son and daughter are my pillars of strength, who supported me throughout.

How do you overcome the obstacles you face?

I always believe in giving my 100% in every situation. I always stay strong and believe in myself and God's grace. I prioritise my duties first and rights over.

How do you support women to live empowered lives?

I believe that the disappointed and discouraged ones just need a spark of hope and guidance. I motivate women to respect their womanhood and decide to live with grace and dignity and set an example for others. I encourage them to believe in themselves as empowerment happens when you face profound responsibility for your life.

What kind of hardships do you face in empowering women?



on others and believe that others will build the world of their dreams. Sometimes they feel inferior about themselves. They keep sacrificing but reach nowhere. Initially it is difficult to make them understand that they need to take the lead of their own life and do justice to themselves, their family, society and the Nation.

What do you think is the best part of your work?

Though I joined this profession under compelled circumstances, but now I believe that legal profession is very respectful and creative profession. I am glad that I am able to provide help and support to discouraged, depressed and helpless women by fighting for their rights and being a ray of hope in their lives. ☺

### QUICK TAKES

**Expanding wings:** To create awareness on social issues and educate people about their duties and rights.

**Pillar of strength:** My son & daughter, and the challenging situations.

**Fitness Formula:** Gymming and following a balanced diet.

**Life Philosophy:** Work hard in silence, let your success be your noise.

**Empowerment Icon:** Guru Gobind Singh, Sahibzada, Lord Krishna and Bhagat Singh.

**Success Mantra:** Never give up in tough situations, believe in telling the situations how tough you are.

**Empowerment destination:** Ours.

BUSINESS  
CAR BUYERS

ANIL DAYAL

**Daljit Kaur** Chandigarh

When Daljit Kaur (right)—a farmer and lawyer in Chandigarh—began looking to replace her ageing Corsa, her first instinct was to go in for an SUV (Toyota Fortuner). "It's easier to drive than a sedan, is much safer for a single woman and can handle the rough roads of the semi-rural area where I live," she explains. Daljit is single and is bringing up her two teenage children at a 90-acre farm outside Chandigarh. When it came to her college-going daughter (left), she again went for an SUV, the Tata Safari. (*Chander Suta Dogra*)





## ABANDONED BRIDES

CANADA'S SHAME ♦ INDIA'S SORROW

### Today: The crusaders

Women fighting for their rights in India face an uphill battle in a culture that largely discriminates against them.

However, as more come forward with complaints about fraudulent marriages, politicians and police are being forced to

sit up and take notice. Today, we look at those in authority in India who are spearheading a campaign to bring to an end the scandal of the country's abandoned brides. They claim some success, but say more needs to be done.



Balwant Singh Ramoowalia (right) is an advocate for victims of marital fraud in the Punjab. On the left is lawyer and women's advocate Daljit Kaur and in the centre is Dr. Mewa Singh Sonar of the Lok Bhalla Party headed by Ramoowalia. The party campaigns on behalf of the disenfranchised in Punjab.

# Anger in India over 'holiday wives'

**WEDDING FRAUD:**  
Legislator says  
80 per cent of  
NRI marriages  
are doomed



Stories by **Mike Roberts**  
Photographs by **Ted Rhodes**

With files by **Valerie Fortney**

**I**n their fight for justice, India's abandoned brides are no longer alone. Politicians, police and lawyers are now championing their cause.

In Punjab, where some 15,000 victims of fraudulent marriages are believed to live, the most outspoken crusader on their behalf is Balwant Singh Ramoowalia.

Ramoowalia's Lok Bhalla Party, a state political party concerned with the social welfare of Punjab's disenfranchised, has taken more than 1,100 abandoned-bride cases to court, or found other paths to justice for the women and their families.

"The phenomenon has become so rampant that it is equivalent to orga-

nized crime," Ramoowalia says in an interview at his bustling headquarters in central Punjab.

Resplendent on a day bed in his cramped "bedroom office" in Ludhiana, the colourful legislator rattles off statistics relating to marriages contracted by NRIs — non-resident Indians, many from Canada.

"Eighty per cent of the marriages to NRI men in Punjab are doomed, with husbands never returning to take their brides," he says in a booming voice.

Ramoowalia, who took up the cause in 2002, speaks of "holiday

wives," young women whose Canadian husbands return each year to "live as man and wife" as they party in the Punjab.

"He is coming every year, enjoying life with her for two months," he says. "He never sends for her, never."

Ramoowalia says that such men must live up to their obligations, or suffer the consequences.

"[The women] have fulfilled all the 10, 15, 20 requirements demanded by you, and you are forfeiting your sacred promise with the girl," he thunders. "Her virginity is lost — everything is gone. The courts are so slow that a girl of 18 starts in the litigation, she will be old 35, 40, before anything happens."

Parents of the victims, he says, are more often than not complicit in the crime.

"There are no laws to catch those guys," he says. "But we have one option — to have forcible civil possession of the property owned by this man in India — and if the law provides the possible possession of the property of the boys' parents, that can act as a deterrent."

Ramoowalia, a former federal minister, has been known to send police to the homes of Indian families to impress upon them the nature of their Canadian kin's misdeeds.

"We have succeeded in many cases, to get five lakh (\$13,500), 10 lakh (\$27,000), 20 lakh (\$54,000) for the girls," he says.

Ramoowalia complains that no religious leader has spoken out on behalf of the abandoned brides, who are almost exclusively Sikhs, the faith that dominates in Punjab. And he bemoans the lack of secular will.

"No religious leader, no political leader," he says. "It's a very sad state of affairs."

There is no international law governing marriages, and both India and Canada tend to their own matters of civil law.

But Ramoowalia says fraudulent marriages amount to a crime, and bilateral agreements, including extradition, are necessary.

The party president says it saddens him that women become pariahs in their own villages and towns, where a woman who has lost her virginity

is considered damaged goods, not worthy of remarriage.

Rajiv Ahir, senior superintendent of police for Jalandhar police district in Punjab, says the issue of bride abandonment is rooted in land.

Acres lots in the region — each worth \$15,000 to \$20,000 — are passed down to male heirs or sold to finance daughters' weddings.

A typical family owning three to seven acres demands the birth of a girl. If the daughter's eventual wedding is an NRI scam, the family faces possible ruin.

Ahir says the abandoned brides are not just a criminal problem.

"Social respect, social status, mental suffering — these things cannot be measured by the criminal justice system," he says. "These things you cannot deal with within the walls of the criminal system."

He favours informal solutions and would prefer "handshake compensation" for victims rather than lengthy, expensive criminal proceedings.

Ahir says he deals with 15 to 20 abandoned-bride cases each month.

# ABANDONED

CANADA'S SHAME

**THE WIVES:** Shame, scorn and stigma. That's what faces India's abandoned brides when they step out of their parents' homes. But a growing number feel they have nothing more to lose and are taking the bold step of speaking out. Here are some of their stories. **Photos by Ted Rhodes, Calgary Herald**

Photos by Ted Rhodes, Calgary Herald



"My daughter doesn't know her father."

**YAMUNA KALER**

[illegible]

"He told me, 'I... will not take you as my wife.'"

**KULDIP KAUR**

THE 2007 POWER 100 list from *Fortune* magazine is long, and it's difficult to pick out the most interesting names. But one name stands out: **Jeff Bezos**, founder of Amazon.com. He's the only person on the list who's not a CEO. He's also the only person who's not a founder. He's the only person who's not a man. He's the only person who's not a white male. He's the only person who's not a member of the 1%. He's the only person who's not a member of the 99%. He's the only person who's not a member of the 1%.



"I was just his holiday wife."

**AMARJEET KAUR**

The 22-year-old recipient of Ontario's highest honor, the Order of Ontario, was named by Ontario's Lieutenant Governor, Michael P. Groves, on July 27, 2002. Awarding a year's salary, \$126,000, the award recognizes the 14,000th person for this awarding.

The 41-year-old "Toronto star" who has enjoyed success with his two novels, after this awarding, has been named the 14,000th person for this award.

"I am not the only person who is not a person," says Michael.



"I still want to get settled with the boy in Canada."

**KULJIT KAUR GILL**

The 24-year-old son of a member of Mexico's National Revolutionary Party (PNR) was born in 1969 in a small town in the state of Jalisco. He holds a master's degree in law from UNAM, and has worked in the area of labor, and in the area of human rights. He has been a member of the National Human Rights Commission (CNDH) since 1994. He has been a member of the National Human Rights Commission (CNDH) since 1994. He has been a member of the National Human Rights Commission (CNDH) since 1994.

"I still want to get married with it as long as I can," says Smith.

"Whenever I phoned him, his mother answered . . ."

**HARPRIT  
KAUR TEHSIL**

[illegible]

"I only wish from now on not be brought before a tribunal regarding official misconduct charges in Japan and the Chinese must either be weakened in their fight," says words in a letter to the Emperor.

"It is sufficient that one person can determine another without that person being aware."



"I don't want to destroy my parents' social standing."

**TAJWINDER  
KAUR**[illegible]

"What I think, however, I don't expect to discover that particular musical structure."





**"If our government doesn't speak up, then who will? This is a crime against mankind."**

## Runaway grooms face a backlash

I applaud you for exposing this disgusting practice of "runaway grooms."

While most of the perpetrators of these acts profess to be Sikh and wear the religious paraphernalia (i.e. turbans), it is important to note that the Sikh religion expressly forbids the practice of female infanticide — or considering the female gender to be a lesser being, in any form. These people are the scum of the Punjabi community and are facing a huge backlash from a small, but growing, portion of their own people.

I think it is important for your readers to realize that, though this practice is pervasive amongst our community, it is not condoned and is being combatted, albeit slowly and insufficiently at present.

*Paramdeep Singh, Toronto*

### A simple answer

As sad as this is, there really is a very simple answer, and that is to stop having arranged marriages.

Let these young people find their own partners and fall in love and this will all go away.

*Chris Langeman, Mississauga*

### My blood boils

It gets my blood boiling when I read and hear about these scams and the mad it throws on to our society.

*Sonia Parmer*

### Despicable fraud

My heart goes out to all of the women and children who have been abandoned. This should not be happening in our society today.

Canada needs to take a stand against this horrific abuse of women. The men and the families involved should be charged, deported

and stripped of their assets, just like drug dealers and other criminals. This is one of the most despicable, inhumane frauds around.

*Estelle Harriott, Cloverdale*

### Crime against mankind

I strongly believe that these men who have raped or abused or who have left these women for the sake of their money deserve punishment through our government. If our government doesn't speak up, then who will? This is a crime against mankind.

*Raman Dhadwal, Vancouver*

### Laudable series

Your series is shocking and your courage is laudable.

*Harbans Lal, PhD, D.Litt (hons) Professor Emeritus, Pharmacology and Neuroscience, U. North Texas Health Science Center*

### Deadbeat husbands

These deadbeat husbands are breaking the law and should be made to support their wives. The government of Canada should work with the government of India to make them responsible for their crimes, including paying back the dowries and even deportation to face any charges incurred in India.

*William Campbell, Abbotsford*

### Put blame where it belongs

Your report says it all — girl babies are aborted or killed, parents blame the daughters for the breakdown of these "marriages." This is all part of treating women like objects.

The men make illegal business deals with each other — the dad and the groom with the illegal dowry — and when it goes bad, they blame the girl.

*Karen Remusson, Vancouver*

Put the blame where it belongs — on the shoulders of the fathers who try to sell their daughters, and the dirty "grooms" who manage to take advantage of them.

*Nancy Bonde, Nanaimo*

### Source of embarrassment

Whether it's a husband shooting a woman's entire family for filing divorce papers, a father stabbing his daughter for daring outside their rice or young ones joining gangs to avoid an honest day's work, Indian men never cease to embarrass us.

When will our community do something about this?

*Peter Singh, Surrey*

### Change immigration laws

The foundation of the problem is simple — abuse of Canada's immigration laws.

These husbands that are unknown to their brides simply use Canadian immigration as the excuse to be dangled so they can collect their dowries. Until immigration laws change, this problem will continue.

*Darren Rogers, Honolulu, Hawaii*

### Helped by our laws

The fact that these cowards are Canadian citizens, commit their crimes abroad, return and take refuge here, is despicable. It saddens me that Canada's reputation is associated with this and that our laws are helping them.

*Karen Remusson, Vancouver*

### Canada's sorrow

I think you have the headline the wrong way round. It should read: "India's shame, Canada's sorrow."

*Mel Drope, Squamish*

### Feeling no shame

I refuse to feel shame as a Canadian for the acts of the few Non-Resident Indians who exploit these women. There are more important issues to feel ashamed to be a Canadian over. This is not one of them.

*Lorne Fortune, Hope*

### Forget about Ottawa

I fervently hope that those twits in Ottawa do not get involved in trying to fix the tragedy of the desecrated brides.

All too often, what Ottawa tries to fix ends up being a bigger can of worms. I think educating the folks in India would be the most effective way of dealing with it.

Perhaps the Indian government could do something to fix this. However, one needs to remember that, like any government, it is almost exclusively male.

I would guess the Indian government may not be all that eager to act in a decisive and effective manner.

*Robert W. Stirling, Maple Ridge*

### Our moral duty

I find it truly amazing that our federal government turns a blind eye to this.

Need I mention deportation for the men who fail to do their lawful duty under our laws?

Child support comes to mind as a bare minimum, but there's much, much more involved here.

We have laws already in place, but we should go much further.

These women are Canadians, therefore they should be brought back here so that they can be looked after like any other Canadian family whose husbands abandon them, leaving them penniless.

We have a moral duty to act here, as we would do for any Canadian, brother, sister, aunt or uncle.

*marklenwhite.blogspot.com*

### Enough on our plate

We have enough social issues to deal with in Canada without having to worry about "abandoned brides" in India who ignored the danger of marrying men they barely knew.

It boggles the mind that a teacher with three university degrees cannot stand on her own two feet, get the marriage annulled (10 days hardly makes a marriage) and resume her life.

Are her parents forcing her to hide and live in shame? They should be the ones living in shame for not protecting their daughter?

The parents should see that arrangements are made beforehand for the bride to go back with her new husband to his country of origin immediately after the wedding. If they are modern enough to browse the Internet, they should be well informed.

*Marie Allison, Langley*

### A laughingstock?

I believe that our government has long been well aware of this scandal.

I suggest that you will find that we are the laughingstock of the Punjab.

Which begs the question of why the only major opening of a new consulate office to expedite immigration applications in the last few years was in Pune rather than Chandigarh, capital of the Punjab.

*Randy Pawle, Vancouver*

### Part of the culture

I don't see an immediate solution for this social problem, because people have accepted it as a part of their culture.

It could only stop if the government of India takes some preventive measures before these marriages are being arranged.

There should be an immediate check on Canadian residents visiting India.

The Canadian government should also change its policies to make a check on these convenience marriages.

*Prashant Srivastava, Surrey*







*WILL, WISDOM and the WAY*



Journalist of 'Le-Monde', France



From Renowned Newspaper of France - Le Monde



*WILL, WISDOM and the WAY*

# Awards & Recognition



*WILL, WISDOM and the WAY*



*Story of Daljit Kaur*



WILL, WISDOM and the WAY







WILL, WISDOM and the WAY







WILL, WISDOM and the WAY



Story of Daljit Kaur







*WILL, WISDOM and the WAY*

**Professional  
And  
Social Participation  
at  
NATIONAL & INTERNATIONAL  
FUNCTIONS**



*WILL, WISDOM and the WAY*



With Hon'ble Dy. Foreign Minister, Panama



Daljit Kaur with Ms. Judith Collins,  
Ex- Police Minister, New Zealand



Daljit Kaur with Sr. K. S. Bakshi,  
Member Parliament, New Zealand



Daljit Kaur with Member Parliament and  
Opposition Leader, Mr. Simon Bridges,  
New Zealand





**WILL, WISDOM and the WAY**



With H.E. Dy. High Commissioner, Uganda



Daljit kaur with lord Ranbir Singh Suri,  
House of Lords, UK.



Daljit Kaur with H.E. Ambassador  
Eritrea



Daljit Kaur Advocate with  
Member Parliament of The  
Republic of Trinidad and  
Tobago country.



*WILL, WISDOM and the WAY*



Adv. Daljit Kaur and Gurkirat Kaur with  
H.E. Fleming Duarte, Ambassador,  
Paraguay, and Honorable  
Member Parliament, Minister India



Daljit Kaur with MP Ms. Paramjit Parmar,  
Member parliament, New Zealand



Daljit Kaur with Ms. Rubi Sahota, Member  
Parliament, Brampton, Canada



With Chairperson IICCI &  
Officer USA Embassy





**WILL, WISDOM and the WAY**



With Hon'ble Member Parliament,  
House of Common UK, who is  
always keen to help and guide  
people in United Kingdom as well  
as in India. Grateful for supporting  
us on NRI abandoned brides issue.  
— with Vigendra Sharma.



Adv. Daljit Kaur and Sahibjit Singh with Hon'ble  
Member of Parliament from Fiji and leader of  
National party Fiji



Daljit Kaur with Ms. Soohia  
Hosain, Independent Senator  
in Trinidad, she is an attorney  
at law and executive member  
of Rape Crisis Society, Tobago



Daljit Kaur with Mr Tram le item,  
counsellor Embassy of the  
Socialist republic of Vietnam



*WILL, WISDOM and the WAY*



Daljit Kaur Advocate discussing problems related to women issues with His Excellency Ambassador of Canada.



Daljit Kaur Advocate and Social Activist with H.E. Ambassador of Panama to India and Third Secretary, Deputy Head of Mission.



With H.E. High Commissioner of Sri Lanka. They are promoting Import/export and tourism with India.





*WILL, WISDOM and the WAY*



Daljit Kaur with Mr. Navdeep Singh  
The Sikh group of companies,  
Canada



Daljit Kaur with Mr. Scott P. Brown,  
US Ambassador to New Zealand  
and Samoa



Daljit Kaur with Hon'able Member Parliament,  
Mr. Ramesh Sangha, Canada



With Brain Mwale Saka, First Secretary  
(Economic & Trade, Republic of Zambia)



*WILL, WISDOM and the WAY*



Daljit Kaur with Hon'able Member of Parliament,  
Anju Dhillon, Canada



Daljit Kaur with Ms. Shahuag Husain, Indian  
Entrepreneur and Mr. Krishan suthamthiram  
President Kitsanlt energy, USA



Daljit Kaur with H. E. Ambassador of Peru



Daljit Kaur with Mr. cristian Davis  
Political and cultural affairs, of chile





**WILL, WISDOM and the WAY**



**With H R Acharya Lokesh Manji  
and Chairperson Kathak Kendra**



**With H.E. Ambassdor of  
South Africa**



**With Senior Police Officer  
at Auckland**



**With Mrs. H.E. Ambassdor of Canada  
in Canada House**





**WILL, WISDOM and the WAY**



With Hon'ble Minister of Canada  
SR Navdeep Singh Bains



With Ms. Shahnaz Husain  
MD The Shahnaz Husain Group



Daljit Kaur with Mr. Michael Wood, MP  
for Mt. Roskill, New Zealand



Daljit Kaur with Mr. Bhav Dhillon,  
Honorary Consul of India,  
New Zealand



**WILL, WISDOM and the WAY**



Daljit kaur Advocate with Dr. Hemant Morathe, Mayor  
of West Windsor, USA



With Respected Member Parliament  
Sh. Raj Grewal from Canada



Daljit Kaur with Member Parliament Shri K.S. Bakshi  
and Mr. Rakesh Naidoo Strategic Adviser Race Relations,  
NZ Human Right Commission



Daljit Kaur with Mrs. Vidya Gayadeena Gopeesingh,  
elected representative of Orapouke West



**WILL, WISDOM and the WAY**



**Contact Us :**

**Lawyer's Chamber No. 60, Punjab & Haryana High Court, Chandigarh-160001**

**Mobile : +91 9592156666, 9592773111, 8872216666,**

**E-mail : [advdaljitkaur@gmail.com](mailto:advdaljitkaur@gmail.com), [infoiljfirm@gmail.com](mailto:infoiljfirm@gmail.com), [bssfinfo@gmail.com](mailto:bssfinfo@gmail.com)**

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