**AC&ABC Success Story Template**

**Agri-preneurs Profile**

|  |  |
| --- | --- |
| **Passport Size Photo of Agripreneur** | *Please paste the photo here* |

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No.** | **Particulars** |  | **Details** |
| 1. | Name  | : |  |
| 2. | Student ID | : |  |
| 3. | Age | : |  |
| 4. | Qualification | : |  |
| 5. | Gender | : |  |
| 6. | Category (GEN/OBC/SC/ST) | : |  |
| 7. | Mobile | : |  |
| 8. | Email ID | : |  |

**Agri-venture Profile**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.****No.** | **Particulars** |  | **Details** |
| 1. | Nodal Training Institute | : |  |
| 2. | Name of the agri-venture | : |  |
| 3. | Address of the agri-venture | : |  |
| 4. | Year of Inception of agri-venture | : |  |
| 5. | Initial source of finance | : |  |
| 6. | Nature of service | : |  |

**Detailed Story of Agripreneur** *(The story should be documented in paragraph form)*

**Paragraph 1**

|  |  |
| --- | --- |
| **Early Start** *(Mention in detail how the Agripreneur got the idea about the agri-venture, how he got funding and how he setup the venture)* |  |

**Paragraph 2**

|  |  |
| --- | --- |
| **Core Activity***(Mention in detail the core activity of the agri-venture which should include all the services and products provided by the agri venture)* |  |

**Paragraph 3**

|  |  |
| --- | --- |
| **Growth of the venture***(Mention in detail the various factors that led to the growth of the venture)* |  |

**Paragraph 4**

|  |  |
| --- | --- |
| **Challenges Faced***(Mention in detail the challenges faced by the Agripreneur in setting up the venture, in its maintenance and other major challenges faced till date)* |  |

**Current Status**

|  |  |  |
| --- | --- | --- |
| No. of farmers covered | : |  |
| No. of villages/districts covered | : |  |
| Annual Turnover | : |  |
| No. of employees | : |  |

**Agri Venture Registration Document (such as Udyam Certificate, Trade Licence, Certificate of Incorporation, etc)**

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| --- |
|  |

**Agri-venture Photographs (**Paste 5 good quality photos of field activity and venture)

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| --- |
| Photograph 1  |
| Photograph 2 |
| Photograph 3 |
| Photograph 4 |
| Photograph 5 |