

**GRASSY RUN HOMEOWNERS ASSOCIATION/COMMUNITY SERVICES DISTRICT  
(GRHA/CSD)**

**ROAD PERMIT NO. \_\_\_\_\_  
NON-COMMERCIAL USE**

This PERMIT is issued to the below-named Applicant-Permittee, on the basis of the APPLICATION of, and representation of facts by, the below-named person(s) and/or entity(ies). It authorizes Applicant-Permittee and his/its authorized agent(s) or employee(s) to operate one or more vehicles within the boundaries of the Grassy Run Homeowners Association and of the Grassy Run/Community Services District ("GRHA/CSD"), in accordance with the terms and conditions hereinafter set forth. Applicant swears and represents, under penalty of perjury, that all of the statements and representations made and set forth in this APPLICATION are true and correct, and acknowledges, in accepting this PERMIT, (i) that GRHA/CSD by issuing this PERMIT has relied upon the truth and correctness of those statements and representations, (ii) that this APPLICATION will become a PERMIT **ONLY** after issuance by the GRHA/CSD, and (iii) that he/it is aware of the following terms and conditions of the PERMIT:

1. That no vehicle may be operated on any road(s) within the boundaries of the GRHA/CSD at any speed in excess of 15 miles-per-hour;
2. That no vehicle may pass any other moving vehicle on any road(s) within the boundaries of the GRHA/CSD;
3. That except as otherwise expressly and specifically authorized by this PERMIT, no vehicle with a gross weight in excess of 12,000 pounds may be operated on any road(s) within the boundaries of the GRHA/CSD;
4. That except as otherwise expressly and specifically authorized by this PERMIT, no vehicle may be operated on any road(s) within the boundaries of the GRHA/CSD for commercial purposes;
5. That except as otherwise expressly and specifically authorized by this PERMIT, Permitted vehicle(s) may only operate on road(s) within the boundaries of the GRHA/CSD between 9:00am and 2:30pm, Monday through Friday.
6. That except as otherwise expressly and specifically authorized by this PERMIT, no vehicle which exceeds 60 (sixty) feet in length and /or 12 (twelve) feet in width may be operated on any road(s) within the boundaries of the GRHA/CSD;
7. That any non-compliance with the foregoing terms and conditions may constitute a violation of an Order of the United States District Court, Eastern District of California, punishable by contempt of court proceedings.

Applicant also acknowledges that he/it is aware that the roads within the boundaries of the GRHA/CSD are not constructed to state or county requirements or standards, and that the bridge on Reservation Road to the north of the Shingle Springs Rancheria is not certified for any specific weight.

GRHA/CSD reserves the right to inspect its roads prior to the permitted date(s) of use for which this PERMIT is issued, and to reinspect its roads after such use. By acceptance of this PERMIT, Applicant-Permittee assumes all liability and responsibility, and agrees to pay, for any and all injuries and damages to persons, animals, equipment, structures and other property, public or private, located within the GRHA/CSD, including but not limited to damage or injury to roads which has occurred between the above-referenced inspections. If any such damage or injury to said roads is found to have occurred between those two inspections, Applicant-Permittee shall have the burden of proving that any such damage or injury was not the result of his/its use of the roads.

This PERMIT No. \_\_\_\_\_ is issued to the following person or entity, for the following described vehicle(s), for the following period(s) only:

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| 1. NAME and ADDRESS of Applicant-Permittee:<br><br>_____<br>Print or Type Name<br><br>_____<br>Print or Type Address<br><br>_____<br>Signature of Applicant-Permittee       | 5. TOTAL GROSS VEHICULAR WEIGHT (including load):<br><br>_____ pounds  |
| 2. NUMBER of Vehicles: _____  | 6. DATE(S) for which the PERMIT is valid:<br><br>_____ Through _____   |
| 3. DESCRIPTION of Vehicle(s):<br><br>_____<br><br>_____   | 7. ADDRESS or other Description of Location(s) to which Permitted Vehicle(s) will be driven:<br><br>_____<br><br>_____ |
| 4. NAME and ADDRESS of Owner of Vehicle(s):<br><br>_____<br>Print or Type Name<br><br>_____<br>Print or Type Address<br><br>_____<br>Signature of Authorized Representative | For the Boards of Directors of the GRHA/CSD:<br><br>_____  |