

Hancock County Schools Food Distribution



Dates: Friday- 5/31

Thursdays- 6/6, 6/13, 6/20, 6/27, 7/11, 7/18

Time: 10:00 a. m.- 2 p.m.

Locations: Hancock County Elementary School & Hancock County Middle/High School

<i>Weekly Menu</i>
7 breakfast entrees
7 lunch entrees
7 Fruit Juice Boxes
Fresh Fruits
Fresh Vegetables
Gallon Milk

Facts about food distribution:

- *Drive thru style. (Pickup at the back of the school)
- *Child does not have to be present to get food.
- *Any child under the age of 18 can receive food.
- *Child does not have to be enrolled in our school system.
- *No Sign-up required.
- *Rain or shine.

USDA NONDISCRIMINATION STATEMENT

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: USDA Program Discrimination Complaint Form from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue,
SW Washington, D.C. 20250-9410; or
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2. Fax: (202) 690-7442; or

3. Email: program.intake@usda.gov.

This institution is an equal opportunity provider.