



**Hancock County  
Elementary School  
5th Grade Supply List**

- \_\_\_ 1 Binder (3 ring, 3-inch)
- \_\_\_ 2 packs loose leaf filler paper
- \_\_\_ 2 1-subject spiral notebooks
- \_\_\_ 1 pack coloring pencils
- \_\_\_ 1 pack pencils (NOT mechanical)
- \_\_\_ 1 pack of cap erasers
- \_\_\_ 1 pencil pouch  
(zippered for 3-ring binder)
- \_\_\_ 1 pack black EXPO markers
- \_\_\_ 1 pack highlighters
- \_\_\_ 2 packs disinfectant wipes
- \_\_\_ 2 boxes tissues
- \_\_\_ 1 bottle of hand sanitizer