Ashworth College

In recognition of the completion of the prescribed program of study
Azzociate of Applied Science in
Haralegal Studies
Unm Lande

This Degree is hereby awarded to

Jeffery Nichols

In testimony whereof, this Diploma has been conferred in Atlanta, Georgia. Whereupon the undersigned have affixed their names on this Ninth day of April, Iwo Thousand Eighteen.

Rob Klapper President



Christine Jax, Ph.D. Chief Academic Officer



 $Student: Jeffery\ Nichols \#392381$

Student ID: AC1503799 Issue Date: Apr₄09, 2018 Graduation: Apr 09, 2018

COURSE	GPA	DATE ENROLLED	DATE COMPLETED	GRADE	CREDITS/UNITS
Introduction to Business		06/04/2015	09/01/2015	В	3
Business English		08/18/2015	11/25/2015	В	3
Business Law		11/12/2015	01/22/2016	A	3
Introduction to Paralegalism I		01/08/2016	02/25/2016	A	3
Introduction to Paralegalism II		02/22/2016	05/26/2016	A	3
Personal Finance		06/03/2016	10/17/2016	В	3
Business Communication		06/03/2016	08/02/2016	A	3
American Government		06/14/2016	10/13/2016	A	3
Torts		06/14/2016	08/12/2016	A	3
Civil Litigation		06/14/2016	08/22/2016	A	3
Introduction to Psychology		12/01/2016	02/02/2017	В	3
Criminal Law and Procedures		12/01/2016	01/05/2017	A	3
Real Estate Law		01/04/2017	02/03/2017	A	3
College Mathematics		01/04/2017	03/09/2017	A	3
Law Office Management		01/04/2017	04/12/2017	Α	3
Introduction to Computers	11	04/12/2017	07/13/2017	В	3
Family Law		04/12/2017	02/21/2018	A	3
Legal Research and Writing		03/30/2017	05/11/2017	A	3
Wills, Trusts, and Estates		03/30/2017	04/20/2017	A	3
Income Tax Fundamentals		04/12/2017	09/14/2017	C	3



"THE MARK OF DISTINCTION"

June 2018

Jeffrey Scott Nichols Ashworth College Alpha of Georgia Chapter 6625 The Corners Parkway, Suite 500 Norcross, GA 30092

Dear Jeffrey,

Congratulations! The fact that you have been elected to Membership in the Delta Epsilon Tau International Honor Society immediately distinguishes you from other students. It proves that you understand the meaning of hard work and are willing to go the "extra distance" necessary to achieve academic excellence.

des accountelly ment will lessuic you so exects

The emblem, the Gold Key, should be worn with pride. It bears the Greek letters D.E.T., our Flaming Torch which represents the continuous I ght of learning and two of the finest words in any language — Integrity and Excellence. Your Certificate is the official record of your accomplishment and should be proudly displayed for all to see.

By words and example, the Members of the Delta Eps Ion Tau International Honor Society reflect the concern, scholarship, friendly spirit and good nature that characterize the qualities found in true leaders.

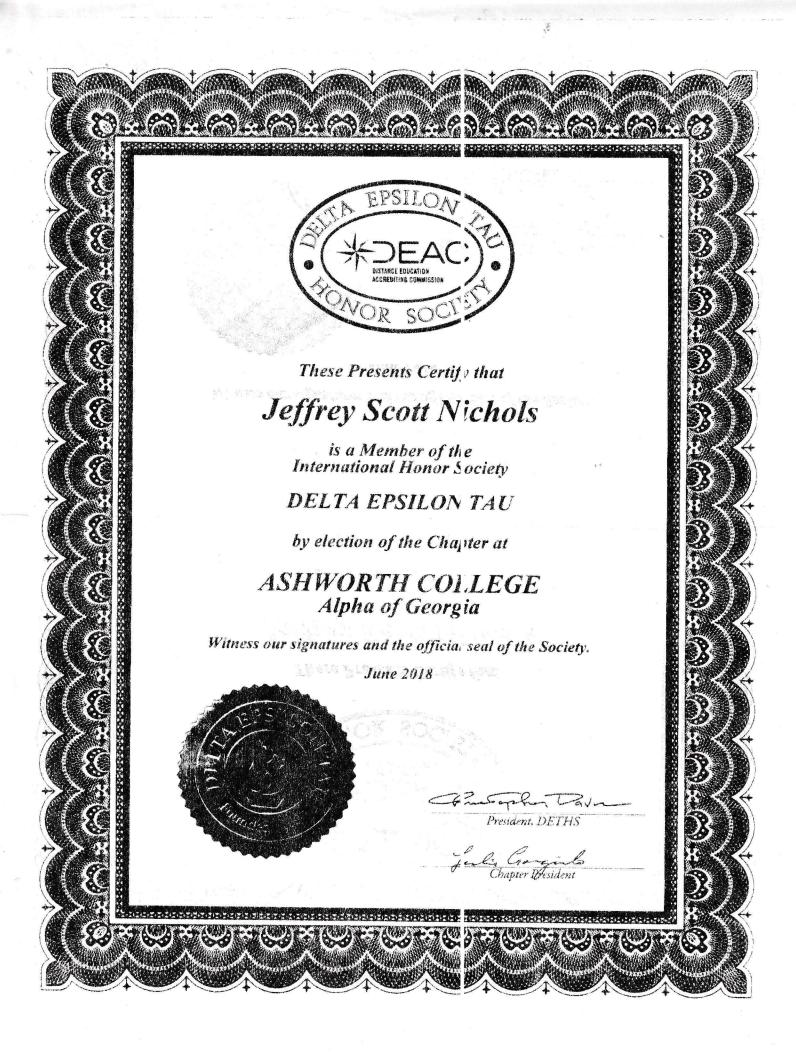
You are to be commended; and hopefully, this accoraplishment will inspire you to reach new levels of achievement in your life, both personally and professionally.

Sincerely,

Christopher Davis, President

Delta Epsilon Tau Honor Society

Enclosures: Honor Recognition





Confers this Diploma of Legal Assistant/Paralegal with Distinction upon

Jeffrey S. Nichols

who has fulfilled all the requirements prescribed by the School and is entitled to all of the honors, rights and privileges thereunto appertaining.

In Testimony Whereof this recognition of achievement is

Given this 12th day of January 2010

President

Valerie S. Behrle B.S., M. Ed

Director of Education

BI01MFM BCCX DRAPGA01

TENNESSEE DEPARTMENT OF CORRECTION

REGISTER PLACEMENT NOTICE

TO: NICHOLS, JEFFREY S. TOMIS ID: 00392381

INSTITUTION NAME: BLEDSOE COUNTY CORRECTIONAL COMPLEX

UNIT ID: U15 CELL ID: 14 BED LOCATION: B

FROM: ______, JOB COORDINATOR BLEDSOE COUNTY CORRECTIONAL COMPLEX

YOUR NAME HAS BEEN PLACED ON THE REGISTER FOR:

JOB: LAW LIBRARY AIDE REQUEST DATE: 11/18/2012 APPROVAL DATE: 11/18/2012

COMMENTS:	 	4		4.5	
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26					
	 3		- Company and		

TENNESSEE STATE BOARD OF EDUCATION

This is to certify that Jeffrey Nichols	has completed
	under provisions
of the State Board of Education.	
Conducted by Southeastern Education De	partment ,
located at <u>Pikeville</u> , Tennessee, from <u>04/14/09</u>	to 07/01/09.



In testimony of this fact we have hereunto affixed our signatures this the <u>22</u> day of <u>Sept</u>, 20 <u>10</u>.

Assistant Commissioner
Vocational-Technical Education

Commissioner of Education

TENNESSEE STATE BOARD OF EDUCATION

'This is to certify that	Jeffrey Nichols	has completed
504_hours of instructi	on in <u>Culinary Arts</u>	<u>1</u> under provisions
of the State Board of Edi		1
Fig. 1. The state of the state	utheastern Education	-
located at <u>Pikeville</u> ,	Tennessee, from <u>07/02</u>	/09 to11/23/09 .



In testimony of this fact we have hereunto affixed our signatures this the <u>22</u> day of <u>Sept</u>, 20 <u>10</u>.

Assistant Commissioner
Vocational-Technical Education

Senithy K. hebt Commissioner of Education

TENNESSEE STATE BOARD OF EDUCATION

This is to certify that_	Jeffrey Nic	hols	_has completed
_509.5 hours of instru	ction in <u>Culinary</u>	Arts 2	under provisions
of the State Board of T			
Conducted by	Southeastern Educ	ation Dep	artment
located at <u>Pikeville</u>	, Tennessee, from	11/24/09	to 06/22/10.



In testimony of this fact we have hereunto affixed our signatures this the <u>22</u> day of <u>Sept</u>, 20 <u>10</u>.

Ralph Barnett
Assistant Commissioner

Vocational-Technical Education

Commissioner of Education

Certificate of License

THIS IS TO CERTIFY

JEFF Nichols

who has given evidence that God has called him into

THE GOSPEL MINISTRY

was Licensed to preach the Gospel as he may have opportunity, and to exercise his gifts in the work of the Ministry

by Hyde's Chapel at CONYERS G	Baptist Pearal A	Church
on the FIEVENTh day of		, 19 <i>82</i>
William Dow Ledford Clerk	Gw Hoy Ham	mone Pastor

TENNESSEE STATE BOARD OF EDUCATION

This is to certify that Jeffrey Nichols	has completed
600 hours of instruction in Culinary Arts 3	under provisions
of the State Board of Education.	
Conducted by Southeastern Education Department	,
located at Pikeville, Tennessee, from 06/24/10	to 01/12/11



In testimony of this fact we have hereunto affixed our signatures this the 13th day of January 20 11.

Assistant Commissioner

Vocational-Technical Education

Fatrick Smith Commissioner of Education



BLACKSTONE CAREER INSTITUTE

1011 BROOKSIDE ROME SUITE 300 P.O. BOX 3717 ACCESSIONS, PA 18406 3717

Student Transcript

31 Lesson Legal Assistant/Paralegal Diploma Program

915 Clock Hours

Student:

- Property and the

Jeffrey S Nichols 392381

Address:

S.T.S.R.C.F.

1045 Horsehead Rd Pikeville TN 37367 Student Number: 01018345

Enrollment Date: 10/28/2008

Completion Date: 01/12/2010

Manager 1.	Date			Date	
Text/Subject	Completed C	irade	Text/Subject	Completed	Grade
Volume: 1			Volume: 3	5 N S	3
• Introduction To Law	12/15/2008	90	Law of Private Corporations	11/02/2009	100
Contracts - Part I	12/15/2008	100	• Law of Pa tnerships - Part I	11/03/2009	95
Contracts - Part II	01/06/2009	100	• Law of Pa therships - Part II	11/03/2009	90
Contracts - Part III	01/06/2009	100	Volume:)		
Volume: 2			Constitutional Law - Part I	11/12/2009	100
• Law of Torts - Part I	01/22/2009	95	Constitute nal Law - Part II	11/12/2009	90
• Law of Torts - Part II	01/22/2009	95	Volume: 0		
• Law of Torts - Part III	02/13/2009	100	Constitute nal Law - Part III	12/07/2009	. 95
• Law of Torts - Part IV	02/13/2009	100	Volume: 1		
Volume: 3			• Legal Res arch - Part I	12/07/2009	95
Criminal Law - Part I	04/06/2009	100	Volume: 2		
• Criminal Law - Part II	04/06/2009	100	• Legal Research - Part II	12/21/2009	80
Volume: 4			Volume: 3		
Real Property - Part 1	05/04/2009	95	Employab lity Skills	12/21/2009	85
Real Property - Part II	05/15/2009	95	Volume: 4		
Volume: 5			• Ethics For Paralegals	01/05/2010	95
Real Property - Part III	06/09/2009	100	- Elines For Farmegars	V 1. V 2. W 2 1. V	
• Real Property - Part IV	06/09/2009	95			
Volume: 6					
 Pleadings in Civil Action - Part I 	07/23/2009	95			
 Pleadings in Civil Action - Part II 	07/23/2009	95			
• Practice in Civil Actions	08/24/2009	100			
Criminal Procedure	08/24/2009	90			
Volume: 7					
• Wills - Part 1	09/14/2009	95			
• Wills - Part II	09/14/2009	95			
* Trusts	11/02/2009	90			

Student Average: 95.16%

** FINAL **

This Document Issued: 01/12/2010

Blackstone Career Institute

ule B.S. M. Ed.



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