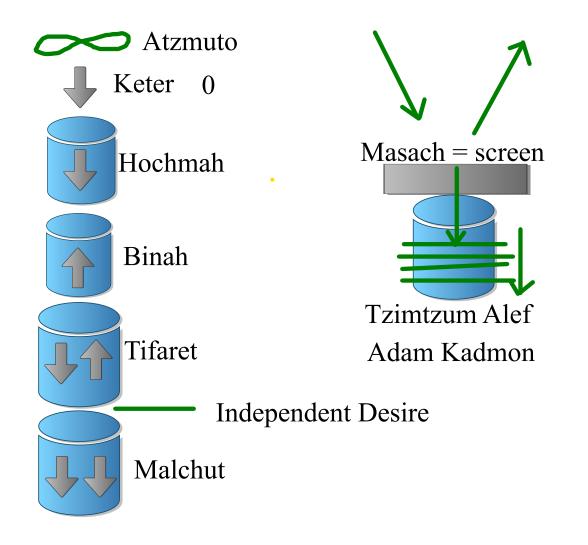
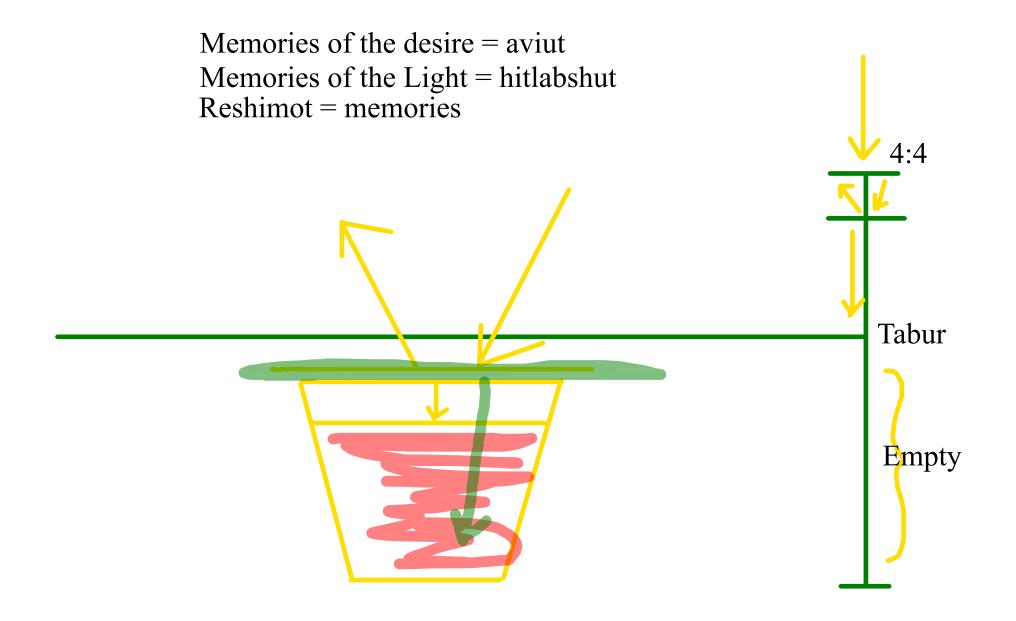
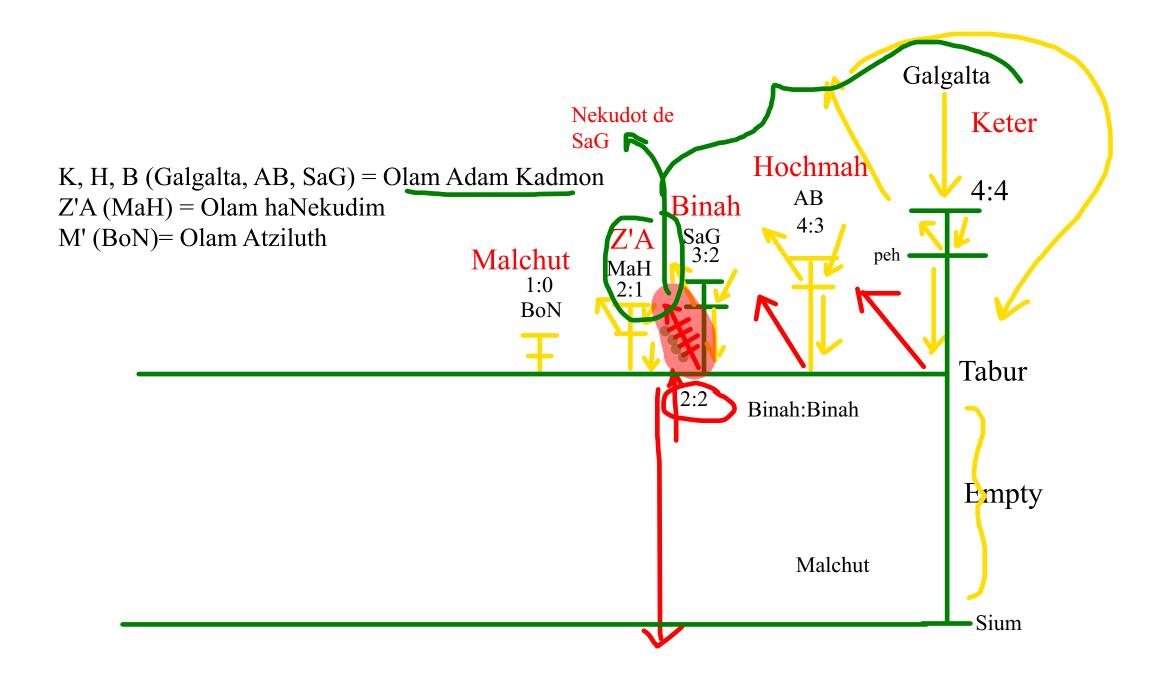
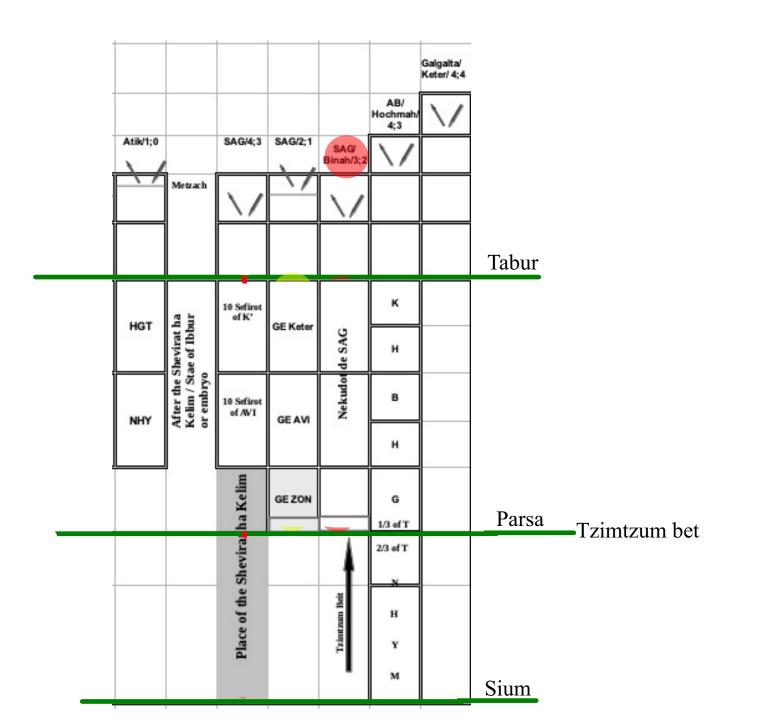
As I study, I keep in my mind that the true purpose of my attainment of wisdom and knowledge, is to learn that the Creator is Good that only does Good. Anything I see negative in my life is an illusion created by my own limited perception.



Desire to give & the Desire to Receive







Rosh = H	ead of the partzu	f
Keter	Cal aglata / forehead	GE
Hochmah	Enayim / eyes	(vessels of
GAR de Binah	<u>Nikvey Enayim</u> / pupils	bestowal)
ZAT de Binah	<u>Awsen</u> /ear	AHaP
Z'A Malchut	Hotem / nose Peh / mouth	(vessesl of reception)

			к	GE	Olam	n Atzi	luth	- Tabur
		AVI	GE	AHaP	GE	BYA		
ZON	G	E		AHaP	/ <u> </u>		Hum E	an Souls
				AHaP				— Parsa
								Sium

	Gadlut before the	Nekudim Cadht (4:2)			
	Shevirah (4;3)	Gadlut (4;3)			
		2	iitlabshut , Aviut 1 2;1)	Tabur	
4 stages of development in AVI	10 s	efirot of K' GE AHaP	к		
and YESHUT = 8 Melachim. 2 zivugim; one in AVI 8 Melachim X 4 = 32 on 4;3 and one in 32 X 10 = 320 = Total sum of kelim. The first 9 sefirot = 288 (320 –	10 sefir	ot of AVI GE AHaP	AV		Nekudim Kadnut
32). The remaining 32 are the stony heart, only to be corrected in G'mar Tikkun.	1	GE	zo	10-10-2	Only the GE is used.
2 partzufim with 2 zivugim. AVI and YESHUT are regarded as one partzuf they are know as Yisrael Sabah v'Tevunah or lower part of Binah.	10 s ZOI	4 52 61	these can't be		

	8 Me	lachim Å		
Rosh of Daat	YISUT Gadlut	AVI Nekudim Gadlut	Nekudim in Kadnut	Tabur
			Keter	
			AVI	
			ZON	Parsa
				Sium

