



June 20, 2019

6:30 P.M.

**THE PRESERVE AT MAYFIELD RANCH  
BOARD OF DIRECTORS MEETING  
AGENDA**

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- 1. Call to Order**
- 2. Approval of Agenda**
- 3. Communications from Owners**

*Any owner who wishes to speak on a matter of general interest may do so at this time. Please complete an index card with printed name, unit number, and a brief description of the question/concern. The amount of time available to each speaker and the number of speakers may be limited. Items presented are suggestions and will not be considered at this meeting for vote or consensus opinions.*

- 4. Approval of Minutes from Previous Meeting**
- 5. Old Business**
  - a. Community Safety**
  - b. Condominium Termination**
  - c. Other**
- 6. New Business**
  - a. Resignation of Board Member**
  - b. Community Infrastructure**
  - c. Other**
- 7. Announcements and Comments**
- 8. Executive Session (If Necessary)**
- 9. Adjournment**