



# COUNTY LOSS CONTROL COORDINATORS ASSOCIATION OF OHIO

President	Katie Bayness, Belmont County	(740) 232-1742	kbayness@belmontcountyohio.org
Vice-President	Ginger Yonak, Union County	(937) 645-4008	gyonak@unioncountyohio.gov
Secretary/Treasurer	Cathy Jones, Mahoning County	(330) 740-2130	cjones@mahoningcountyoh.gov
Past President	Michelle Crombie, Portage County	(330) 297-3370	mcrombie@portageco.com

## 2024 District Directors

### Northwest District Director

VACANT

### Northeast District Director

Dennis Harris  
 Ashland County  
 (419) 282-4222  
[dharris@ashlandcounty.org](mailto:dharris@ashlandcounty.org)

### Southeast District Director

Courtney Lower  
 Knox County  
 (740) 830-6919  
[courtneylower@co.knox.oh.us](mailto:courtneylower@co.knox.oh.us)

### Southwest District Director

Rob Slane  
 Madison County  
 (740) 845-1620  
[rslane@co.madison.oh.us](mailto:rslane@co.madison.oh.us)

## CLCCA Summer Meeting Friday, June 28, 2024

Please join us for the 2024 CLCCA Summer Meeting to be held at the:

**Champaign County OSU Extension Office**  
**1512 S Highway 68**  
**Urbana OH 43078**

CLCCA Professional, Associate members, one (1) Business or Sponsoring member or designee, may attend free of charge. Additional guests from each CLCCA member county/sponsor will be charged \$25.00 per person. Breakfast offerings to be determined. Lunch will be provided. The agenda is as follows:

**9:30 - 10:00 am ..... Registration**

**10:00 am - 12:00 pm ..... “Employee Stress Levels – Signs, Symptoms, & Interventions”**  
 Dr. Adam Sorensen, DHA, LPCC-S  
 Executive Director, Mental Health-DAS of Logan and Champaign Counties

**12:00 - 1:00 pm..... Lunch Buffet and Executive Board Meeting**

**1:00 - 3:00 pm ..... Proper Building Inspections**  
 Chris Jones, Fire Marshal - City of Urbana  
**Scaling Up for Emergencies (*responding properly to incidents*)**  
 Dean Ortlieb, Fire Chief – City of Urbana



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## 2024 CLCCA Summer Meeting Registration Form Friday, June 28, 2024

County or Business/Sponsor: \_\_\_\_\_

The following people will attend the CLCCA Summer Meeting:

Name	Job Title	Lunch (yes/no)
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Total number attending: \_\_\_\_\_ Amount due: \_\_\_\_\_

CLCCA Professional, Associate, one (1) Business/Sponsoring member (or a designee) attend free of charge. The non-member or additional attendee fee for the day is \$25.00.

To register, please e-mail, fax, or mail the attached registration (second page) to Cathy Jones, Secretary-Treasurer. ***PLEASE CONFIRM NO LATER THAN THURSDAY, June 20, 2024.***

**Email:** [cjones@mahoningcountyoh.gov](mailto:cjones@mahoningcountyoh.gov)  
**Fax:** (330) 740-2667  
**Mail:** Cathy Jones, c/o Mahoning County  
 21 W. Boardman St.  
 Youngstown, OH 44503