# PREPARTICIPATION PHYSICAL EVALUATION

# HISTORY FORM

Note: Complete and sign this form (with your parents i		
Name:		Date of birth:
Date of examination:	Sport(:	t(s):
Sex assigned at birth (r, M, or intersex):	How d	do you identify your genders (F, M, or other):
List past and current medical conditions.		
Have you ever had surgery? If yes, list all past surgica	l procedures	
Medicines and supplements: List all current prescription	ons, over-the-c	-counter medicines, and supplements (herbal and nutritional).
Do you have any allergies? If yes, please list all your	allergies (ie, r	medicines, pollens, food, stinging insects).
Feeling nervous, anxious, or on edge Not being able to stop or control worrying Little interest or pleasure in doing things Feeling down, depressed, or hopeless	Not at all   0   0   0   0	of the following problems? (check box next to appropriate number)    Several days
	posedie [doesii	
	fes No	HEART HEALTH QUESTIONS ABOUT YOU (CONTINUED)  9. Do you get light-headed or feel shorter of breath
Do you have any concerns that you would like to discuss with your provider?		than your friends during exercise?
Has a provider ever denied or restricted your participation in sports for any reason?		10. Have you ever had a seizure?  HEART HEALTH QUESTIONS ABOUT YOUR FAMILY Yes No
3. Do you have any ongoing medical issues or recent illness?  HEART HEALTH QUESTIONS ABOUT YOU  4. Have you ever passed out or nearly passed out during or after exercise?	es No	11. Has any family member or relative died of heart problems or had an unexpected or unexplained sudden death before age 35 years (including drowning or unexplained car crash)?
5. Have you ever had discomfort, pain, tightness, or pressure in your chest during exercise?  6. Does your heart ever race, flutter in your chest,		12. Does anyone in your family have a genetic heart problem such as hypertrophic cardiomyopathy (HCM), Marfan syndrome, arrhythmogenic right
or skip beats (irregular beats) during exercise?  7. Has a doctor ever told you that you have any heart problems?		ventricular cardiomyopathy (ARVC), long QT syndrome (LQTS), short QT syndrome (SQTS), Brugada syndrome, or catecholaminergic poly- morphic ventricular tachycardia (CPVT)?
Has a doctor ever requested a test for your heart? For example, electrocardiography (ECG) or echocardiography.		13. Has anyone in your family had a pacemaker or an implanted defibrillator before age 35?

SEATS TO MONTH OF THE STATE OF	7 <b>.</b> 6	Yes:	Νo	ME	)(दर्भाः(स्पाद्याः(	NS!(CONTINUE)	)		es	No
14. Have you ever had a str		Ī	-			about your weig	······································	_  _		
to a bone, muscle, ligar caused you to miss a pr	nent, joint, or tendon that actice or game?			26.		g to or has anyor or lose weight?	ne recommended	<u> </u>		
15. Do you have a bone, m injury that bothers you?				27.		special diet or do of foods or food				
MEDICAL QUESTIONS	Control Control Control	Yes	No	28.	Have you eve	er had an eating o	lisorder?			
16. Do you cough, wheeze, breathing during or afte				99, H948, 200	MIESONIY	er had a menstruc	l period?		æ;	1(6)
17. Are you missing a kidne (males), your spleen, or	any other organ?					e you when you h				L
18. Do you have groin or te bulge or hernia in the g				i		our most recent m				
19. Do you have any recurr rashes that come and g methicillin-resistant Star (MRSA)?	ing skin rashes or o, including herpes or			· L	months?	eriods have you h	ad in the past 1	2		
20. Have you had a concus caused confusion, a promemory problems?										
21. Have you ever had num weakness in your arms to move your arms or le falling?	or legs, or been unable									
22. Have you ever become heat?	ill while exercising in the							- E		1 .
23. Do you or does someon sickle cell trait or diseas										
24. Have you ever had or of lems with your eyes or with your eyes						<u> </u>	<u> </u>			
I hereby state that, to and correct.	$\mathcal{F}_{i} = \{ e^{i \cdot t} \mid e^{i \cdot t} \mid t = 1 \}$	wled	ge, m	y answe	ers to the q	uestions on t	his form ar	e cor	nple	∍te
Signature of athlete:			····	<del></del>					•	
Signature of parent or guardia	n:						<del></del>			
Dafe:					the state of					

<sup>© 2019</sup> American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine. Permission is granted to reprint for noncommercial, educational purposes with acknowledgment.

# PREPARTICIPATION PHYSICAL EVALUATION PHYSICAL EXAMINATION FORM

Name:			_ Date of bi	rth:		
PHYSICIAN REMINDERS						•
<ol> <li>Consider additional questions on mor</li> <li>Do you feel stressed out or under</li> <li>Do you ever feel sad, hopeless, de</li> <li>Do you feel safe at your home or</li> <li>Have you ever tried cigarettes, e-c</li> </ol>	a lot of pressure? epressed, or anxious? residence? cigarettes, chewing tobacco, s					
<ul> <li>During the past 30 days, did you</li> <li>Do you drink alcohol or use any o</li> <li>Have you ever taken anabolic ster</li> <li>Have you ever taken any supplem</li> <li>Do you wear a seat belt, use a hel</li> <li>Consider reviewing questions on card</li> </ul>	other drugs? Toids or used any other perfor ents to help you gain or lose v Imet, and use condoms?	mance-enhancing supp weight or improve your				
EXAMINATION Height: Weight:			e Bi	1.2		
BP: / ( / ) Pulse:	· · · · · · · · · · · · · · · · · · ·	20/ L 20/	Correc		,	
MEDICAL:	Vision: R 2	.0/ L <u>2</u> 0/	Correc	NORM	Y LIN	ORMAL FINDINGS
Appearance  Marfan stigmata (kyphoscoliosis, high myopia, mitral valve prolapse [MVP],		utum, arachnodactyly, h	nyperlaxity,		AL ALIN	ORMAL FINDINGS
Eyes, ears, nose, and throat					<u> </u>	
Pupils equal	•					
Hearing						
Lymph nodes						
Heart <sup>a</sup> • Murmurs (auscultation standing, auscu	ultation supine, and ± Valsalva	a maneuver)				
Lungs			······································			
Abdomen						
Skin						
<ul> <li>Herpes simplex virus (HSV), lesions sue tinea corporis</li> </ul>	ggestive of methicillin-resistan	t Staphylöcoccus aureu	us (MRSA), or			
Neurological						
MUSCULOSKELETAL		Control of the Control	32) (10)	NORM	AL ABN	ORMAL FINDINGS
Neck						
Back						
Shoulder and arm						
Elbow and forearm .						
Wrist, hand, and fingers						
Hip and thigh						
Knee						
Leg and ankle						
Foot and toes						
Functional  • Double-leg squat test, single-leg squat	test, and box drop or step dr	op test				
Consider electrocardiography (ECG), ech nation of those.			al cardiac histo	ory or exc	mination f	indings, or a combi-
Name of health care professional (print or	tvne).				Date:	
Address:	77~1.			none:	Dale	
Signature of health care professional:	• .			.0110		, MD, DO, NP, or PA

© 2019 American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine. Permission is granted to reprint for noncommercial, educational purposes with acknowledgment.

#### **國 。PREPARTICIPATION PHYSICAL EVALUATION**

MEDICAL ELIGIBILITY FORM

# Date of birth: Name: Medically eligible for all sports without restriction Medically eligible for all sports without restriction with recommendations for further evaluation or treatment of Medically eligible for certain sports Not medically eligible pending further evaluation ☐ Not medically eligible for any sports Recommendations: \_\_\_ I have examined the student named on this form and completed the preparticipation physical evaluation. The athlete does not have apparent clinical contraindications to practice and can participate in the sport(s) as outlined on this form. A copy of the physical examination findings are on record in my office and can be made available to the school at the request of the parents. If conditions arise after the athlete has been cleared for participation, the physician may rescind the medical eligibility until the problem is resolved and the potential consequences are completely explained to the athlete (and parents or guardians). Signature of health care professional: SHARED EMERGENCY INFORMATION Allergies: \_\_\_ Medications: \_\_\_\_ Other information: Emergency contacts:

© 2019 American Academy of Family Physicians, American Academy of Pediatrics, American College of Sports Medicine, American Medical Society for Sports Medicine, American Orthopaedic Society for Sports Medicine, and American Osteopathic Academy of Sports Medicine. Permission is granted to reprint for noncommercial, educational purposes with acknowledgment.

		,	A 104MAN F 107				
LAST	(Student's FIRST		MIDDL	E	SCHOO	L YEAR	_
	EMERG	ENCY MEDI	CAL TREATMI	ENT INFO	RMATION		
STU	JDENT'S NAME:		DATE OF B	IRTH:		AGE:	: :
			·				
PARENT	Γ/GUARDIAN NAM	ſE:	HOME PHON	VE NO:	PARENT/GU	ARDIAN WOR	K NO
			1.				
FAM	IILY PHYSICIAN:		•	PHY	SICIAN NUMB	ER:	
SPECIAL MI	EDICAL CONDITIONSTUDENT:	NS OF		STUDE	NTS IS ALLERO	FIC TO:	
			·		·	i.	
The local emillness/injury tl	the school personnel nergency facilities hat occurs while part	my/our perm in case have my/our icipating in sa	of any medica permission to aid activity wher	my/our be l emergence treat ever condu	chalf in securing by while particip	ating in said act	tivity.
are totally resp	onsible for any costs	incurred for I	nedical attention	· .			
I/We further ve	erify that		is covere	ed under th	e following insur	ance policy:	
Name of Insura	ance Company:				<u>.                                    </u>		
Policy Number	::						
Named Insured	1:						
Persons Covere			:				
Policy Expirati	on Date:						

PARENT(S)/GUARDIAN(S)SIGNATURE:

#### EXTRACURRICULAR AUTHORIZATION FORM

I/We desiring that
the affidavit referenced in Board Policy JGA
DARWING VOLLARDIANIO SIGNIATIDE.
PARENT(S)/GUARDIAN(S )SIGNATURE:(MUST BE SIGNED IN FRONT OF A NOTARY)
Sworn to and subscribed before me
this day of, 2019.
Notary Public
My Commission Expires:
INJURY AWARENESS FORM
(Check one only)
I have viewed the Injury Awareness Film regarding the possibility of injury in extra-curricular
activities for the student named above.
I have viewed the Injury Awareness Film regarding the possibility of injury in extra-curricular activities for another son/daughter at a previous time.
STUDENT'S NAME GRADE
I/We hereby acknowledge that I/We have read, understand and completed this document with full and complete understanding of its terms and that the information contained herein is true and correct. I/We give permission for my/our student to accompany any school team of which the student is a member on any of its local or out of town trips.
This day of, 20
PARENT(S)/GUARDIAN(S) SIGNATURE:

# East Coweta Athletic Paperwork is Digital with **DRAGONFLY**

Coweta County require all athletes to have a full physical packet on file with the school before they condition, tryout, practice, or compete with a sports team. A "FULL" physical packet consists of many forms, not just the Physical and Emergency Medical Form. To help make this easier for parents and coaches, East Coweta is utilizing DragonFly MAX to help ensure our athletes are healthy and ready to participate in athletic competition.

Follow the steps below to get started using DragonFly MAX.

Parents new to ECHS Athletic Paperwork/Dragonfly – A –.

Parents needing to update ECHS Athletic Paperwork for the new school year – B –.

### ---A---

#### Parents New to ECHS Athletic Paperwork and Dragonfly

- 1. Download the DragonFly MAX app from the App Store or Google Play.
  - To do this on your computer, visit <a href="www.dragonflymax.com">www.dragonflymax.com</a> .





- 2. Tap "Get Started" and "Sign Up for Free" then follow the prompts to create your **Parent Account** with **your** email address or phone number.
  - NOTE: Please <u>do not</u> create an account with your child's name or contact information you will get the chance to add your child soon!
- 3. Verify your account with the verification ID sent to your email address.
- 4. Tap "Connect to your school" to select "Parent" as your role and search for the school.by school name or by entering the ECHS School Code 75JGJN.
- 5. Tap "Join" to request access. An administrator from the athletic department will approve your request.
- 6. Click "Set up your children" and follow the prompts to create your child's profile.
- 7. Complete his/her participation forms electronically and upload the complete physical and both sides of the notarized CCSS Authorization Form.
  - Bring your Complete Physicals and CCSS Authorization Forms to the Athletic Office or Front Office and the Athletic Department will upload them for you.
  - DO NOT GIVE YOUR PHYSICAL OR AUTHORIZATION FORM TO THE COACH!
- 8. When you are finished, you will see a Green "Ready" Bar or a Red "Not Ready -%" Bar. If your paperwork is "Not Ready", tap on the bar to finish.



9. After completing your child's forms, you can review his/her profile OR add another child.

#### Parents needing to update ECHS Athletic Paperwork for the new school year.

1. Log into your DragonFly account on the DragonFly MAX app



- a. To do this on your computer, visit www.dragonflymax.com.
- 2. Click "View Details"
- 3. Tap "Get Started" in the Prep for 2021-22 box.
- 4. If your mailing address, insurance information, or Emergency Contact has changed. Please update that information by clicking on the Update Medical & Demographic info for 2021-2022.
- 5. Upload both sides of a new CCSS Authorization Form signed after April 1, 2020.
  - a. Bring your Complete CCSS Authorization Forms to the Athletic Office or Front Office and the Athletic Department will upload it for you.

#### b. DO NOT GIVE YOUR AUTHORIZATION FORM TO THE COACH!

- 6. Complete his/her participation forms electronically.
- 7. Upload updated physical if you have one.
  - a. Bring your Complete Physicals to the Athletic Office or Front Office and the Athletic Department will upload them for you.
  - b. DO NOT GIVE YOUR PHYSICAL TO THE COACH!
- 8. When you are finished, you will see a Green "Ready" Bar or a Red "Not Ready -%" Bar. If your paperwork is "Not Ready", tap on the bar to finish.



## If you have any questions, please call the school at

770-254-2850 or email

melissa.watson@cowetaschools.net allison.ingram@cowetaschools.net







Welcome to the EC Wrestling Family! We are glad that you have chosen to be a part of our tradition of excellence. Please review the wrestler/parent expectations so that we are all on the same page.

#### PRACTICE TIMES/EXPECTATIONS:

Be prepared for and on time to all practices. This includes all practice gear and proper attire. We will run practices in two groups this season. Group ONE will consist of all first year wrestlers. Time will be 3:45–5:30. Returning wrestlers from last season will practice from 5:30–7:15. Siblings in two different groups are allowed to stay here, but will not practice with the other group. Unless previously cleared with the coaching staff, do not miss practice. Three unexcused practices will result in removal from the team. Do not plan to leave early unless previously cleared with coaching staff. NO CELL PHONES WILL BE ALLOWED AT/DURING PRACTICE. They need to be secured in your locker/bag.

#### **DISCIPLINE: ISS Policy:**

Wrestler spends four (4) blocks in ISS= 1 PRACTICE MISSED; unexcused Wrestler spends eight (8) blocks in ISS= 2 PRACTICES MISSED; unexcused Wrestler spends twelve (12) blocks in ISS= 1 MATCH SUSPENSION Wrestler spends sixteen (16) blocks in ISS= REMOVAL FROM TEAM\*\*.

#### **DISCIPLINE: OSS Policy:**

Wrestler is suspended OSS first offense: TWO (2) MATCH SUSPENSION. Wrestler is suspended OSS second offense: REMOVAL FROM TEAM\*\*.

#### **SOCIAL MEDIA POLICY:**

FIRST confirmed case of taunting, unsporting conduct/inappropriate posts, tweets, or other media posts, or behavior unbecoming of an athlete at ECHS will result in a ONE (1) MATCH SUSPENSION.

SECOND confirmed case = REMOVAL FROM TEAM\*\*.

<u>INCARCERATION:</u> On or off campus = REMOVAL FROM TEAM.

#### <u>OTHER:</u>

Match/Tournament Ejection: See GHSA guidelines.

Alcohol/Tobacco/Vapes/Drugs: 1st Offense: 2 match suspension. 2nd offense Removal from team \*\*If a wrestler is removed from the team in any instance, team fees WILL NOT BE REFUNDED.

#### PARTICIPATION FEES:

Team dues for the 20-21 school year are \$350.00. This fee will help to cover the cost of travel expenses, entry fees, officials, other supplies, awards, and clothing for each athlete. There will be a payment schedule that must be followed in order for the athlete to remain in good standing. Fundraising opportunities will be available for each wrestler to earn money towards reduction of dues owed. \*\*Any wrestler who pays their dues IN FULL by the first payment due date will receive \$25.00 off the cost of their dues. Siblings on the team will receive a \$100.00 discount per wrestler (not eligible



for the additional early payment discount). See the payment schedule worksheet that is attached for more info.

#### **ACADEMICS:**

Current grades will be checked as of 10/25/21. Any wrestler with failing grade(s) as of the first date of competition will be placed on Academic Probation. 1 failing grade = WEEKLY CONTRACT PLAN. The contract will be filled out each week for that teacher and will be returned on Friday in order for the wrestler to compete. Two or more failing grades = COMPETITIVE PROBATION-NO COMPETITION. A wrestler on competition probation will be required to be at practice each day, but will spend one hour under direct supervision of the wrestling staff working on missing classwork. Grades will be rechecked weekly for progress, but it will be the wrestler's responsibility to meet with teachers in question to set up Unit Recovery, if applicable. They will be responsible for bringing evidence of a passing grade from their teacher to the coaching staff in order to be removed from Academic Probation. Any tutoring that needs to take place needs to be set up for the beginning of the week, preferably on Mondays.

#### **EOUIPMENT:**

Any equipment issued is your child's responsibility. Please wash singlets on COLD and tumble dry on LOW or hang dry. If the wrestler has braces, he will need a mouthpiece that covers the braces fully. (i.e. top, bottom, both). You will be responsible for securing an acceptable headgear and wrestling shoes. Suggested headgear: Cliff Keen Signature Headgear. Suggested shoes: Asics Aggressor.

#### **LOCKERS/EQUIPMENT STORAGE:**

Lockers will be assigned to seniors and team captains (if applicable). There are 50 storage cubbies in the wrestling room as well for the wrestlers to place their bags/stuff each day. We will lock the room down in the am, so each wrestler can store their stuff in the room during the day. Valuables should still be kept on their person during the day to keep theft to a minimum. <u>ANY WRESTLER CAUGHT</u> STEALING FROM THE WRESTLING ROOM WILL BE IMMEDIATELY DISMISSED FROM THE TEAM.

#### TRANSPORTATION:

Transportation will be provided for all trips via Coweta County School bus. Wrestlers must be on time to ECHS for weekend dismissal or risk being left behind. If this occurs, the wrestler will need to ride to the given tournament WITH THEIR PARENTS or should stay home. NO WRESTLER SHOULD BE DRIVING TO ANY AWAY EVENT.

#### **COMMUNICATION:**

The easiest way for us to maintain communication is through email. PLEASE check your email each day, as this is my main way of sending information to you. See the communication sheet that is attached for email addresses, phone numbers, remind instructions, and other media information. Do not hesitate to contact us by any method, but please do not call after 9:00 pm unless it is an emergency.



#### **OVERNIGHT TRAVEL:**

When staying overnight, no one shall leave their room once the door check has been completed. Wrestlers will not leave the tournament venue or the hotel without consent of the coaching staff. Only East Coweta team members will be allowed in team rooms and no one will be allowed in another team's room(s). Disciplinary action for doing so can include removal from the tournament and dismissal from the trip. IT WILL BE THE PARENTS RESPONSIBILITY TO PROVIDE TRANSPORTATION BACK FROM ANY TRIP IF DISCIPLINARY ACTION IS TAKEN. Notification of prior rooming arrangements that are not with the team need to be communicated BEFORE we leave on any given trip. One meal per day will be paid for by ECHS wrestling. All other meals are the responsibility of the wrestler. We will take drinks/snacks for tournaments as supplies last.

#### **LETTERING POLICY:**

To receive a varsity letter for wrestling at East Coweta, a wrestler needs to compete on the varsity level for a minimum of 75% of the season. They must also display a strong work ethic at practices and show good sportsmanship throughout the season. Varsity letter candidates must also work with the youth team a minimum of 5 times throughout the youth season. Finally, coaches discretion will be used for individuals that go above and beyond to help the team but may not qualify for lettering otherwise. State qualifiers earn instant letter status. Any wrestling team member who remains in good standing on the team for a minimum of 3 years will also letter, regardless of varsity match competition. ALL TEAM DUES WILL BE PAID IN FULL in order for a letter to be given.

We really appreciate your understanding and desire to be a part of the tradition at East Coweta. Hopefully, by working together, we can make this the best year of wrestling and competition as well as set a standard to always work towards.

Yours in Wrestling,

Matt Ferrari, Ben Casado, Drew Gabriel, Buck Roetman, Derek Roetman, and Jake Madison



#### **COMMUNICATION:**

- Remind- We use remind to get quick messages out to all parents and wrestlers. Please see the instructions below to sign up
  - IF YOU ARE A WRESTLER:
    - text the message @ecwrestler
    - To the number 81010
  - IF YOU CAN'T TEXT BUT CAN EMAIL
    - Email ecwrestler@mail.remind.com
  - **IF YOU ARE A PARENT**:
    - Text the message @ecwparents
    - To the number 81010
  - o IF YOU CAN'T TEXT BUT CAN EMAIL
    - Email ecwparents@mail.remind.com

#### **PAYMENT METHODS:**

- CASH
- CHECK Payable to ECHS Takedown Club
- CASH APP- code is \$ECWrestling
- CREDIT CARD: See Coach Ferrari; he can run your card via the Clover Square or online directly



I have read and understand the preceding rules and regulations as they relate to my child and the ECHS wrestling team and agree to abide by them, as presented to me at the parent meeting on 9/12/21, or days thereafter.

Wrestler Name (printed)	
Wrestler Signature	Date
Parent Signature	Date



# Wrestler Clothing Order Form 21-22

Form is due today; first payment of \$150.00 is due by no later than 9/17

Wrestler Name					
Long Sleeve Tee Shirt Size:	AS	AM	AL	AXL	AXXL
Jogger pants Size:	AS	AM	AL	AXL	AXXL
Pullover Size:	AS	AM	AL	AXL	AXXL
Training Hoodie Size	AS	AM	AL	AXL	AXXL
Singlet Size	AS	AM	AL	AXL	AXXL
Adidas Bag (additional cost)	: \$40.00	yes or no			
TOTAL AMOUNT OWED:					
Paying by: (circle) Cash	(	Check (ECHS T	akedown C	llub)	
CashApp: \$ECWrestling	(	Credit Card: (S	ee Coach F	errari)	





#### Payment Schedule 21-22

Each wrestler will have a payment log tab in the master spreadsheet for funds raised/paid. If you ever are in need of knowing what your balance is, please don't hesitate to ask. Remember, dues are \$350.00 per wrestler. If you have more than one wrestler on the team, dues are reduced by \$100.00 for each wrestler. \*\*Any wrestler who pays their dues IN FULL by 10/1 will receive \$25.00 off the cost of their dues (siblings not eligible for additional early discount)

#### Fundraising opportunities:

Sponsorship: 100% of sponsorship money is credited towards the wrestler's dues.

Meat Sales: \$80.00 from each full box, and \$40.00 from each half box of meat is credited towards the wrestler's dues.

Extra Opportunities: Coach Ferrari and Coach Roetman can offer extra opportunities to any wrestler that is in need of work to pay for dues. This is on an as-needed basis and must be communicated <u>before the 10/1 deadline for the installment.</u>

Payment Schedule: Please follow this payment schedule if you cannot pay in full.

Payment #1: \$150.00 Due by September 17th

Payment #2: \$50.00 due by October 1st

Payment #2: \$100.00 by November 1st

Payment #3: \$50.00 by December 1st

# EAST COWETA WRESTLING

# ONE CASE FOR JUST \$198

1/2 CASE STEAK VARIETY OR 1/2 CASE ANGUS STRIPS OR 1/2 CASE FILET MIGNON ONLY

### CERTIFIED ANGUS BEEF STEAK VARIETY CASE



- 4 12 oz New York Strip Steaks
- 4 12 oz Rib Eye Steaks
- 2 Slabs of Ribs 7 lbs
- 8 8 oz Burgers

Total Weight 17 lbs - Individually Criovaced

# **SEAFOOD VARIETY CASE**



Cooked Shrimp Shell-On Raw Shrimp Salmon Filets Cod Filets Coconut Shrimp Snapper Filets

**Total Weight 14 lbs** 

### CHICKEN VARIETY CASE



- 10-12 Honey Breast
- 10-12 Italian
- 10-12 Lemon Pepper
- 10-12 Southwest
- 10-12 Plain
- 18-20 Tenderloins (real breast strips)

All breast filets

individually

criovaced!

Total Weight 18 lbs All Boneless/Skinless Breast Meat

# **PORK VARIETY CASE**



- 2 Teriyaki Chops
- Super Thick Chops
- 4 6-Piece Ribs
  - Bacon-Wrapped Tenderloins
- 2 Lemon Garlic Roasts
- 8 Center-Cut Chops

Total Weight 18 lbs - All Individually Criovaced

## USDA CERTIFIED BLACK ANGUS STRIPS



16 of the USDA's Top 8% Grade Steaks

(12 lbs - each individually criovaced)

# USDA CERTIFIED ANGUS FILET MIGNON



24 Aged Filet Medallions

(4 ounces each, 2 per vacpac) Total Weight 6 lbs

SELECTION AND QUANTITIES MAY VARY

Customer	Name	 
Phone		 
	lame	

To pay by credit card, call Brad "The Butcher" at

770-356-4009

or order by credit card 24/7 at the **butcherschoice.com** fundraiser page.

3712 ( 4500)	VISA

	FULL CASE	HALF CASI
<b>Certified Angus Variety Case</b>		
Certified Angus Strips		
<b>Certified Angus Filet Mignons</b>	<b>.</b>	
Seafood Variety Case		
Chicken Variety Case		
Pork Variety Case		

Quality packages by Butcher's Choice of Atlanta, Inc.
Proud A+ Rated member of The Better Business Bureau!

www.butcherschoice.com

# **Butcher's Choice of Atlanta, Inc.**



1241 Dayspring Trace Lawrenceville, GA 30045

Open 7 Days a Week 9 AM to 8 PM By Appointment Only

www.butcherschoice.com





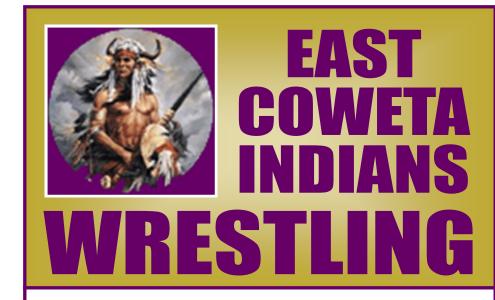








All beef, chicken, and pork sold by Butcher's Choice of Atlanta, Inc. is Inspected and approved by the USDA first. The Georgia Department of Agriculture inspects the product for a second time along with inspections of our vehicles and our main distribution center, ensuring nothing less than the highest quality product will be passed on to our customers.



# YOU CAN BE A FACTOR IN OUR SUCCESS THIS YEAR,

by shopping with us now instead of the grocery store, you will enable our young wrestlers to focus on training, conditioning and academics instead of sales.

Please help make a difference and eat well (and save money) at the same time!!

Thank you so much from all the athletes, parents, and coaches for your support and happy grilling!!

To order your Fundraiser Meats, contact any athlete or coach.



#### Sponsorship 2021-2022 Season

The East Coweta Wrestling Team invites you to participate as a 2021–2022 season sponsor. Your support will help the EC Takedown Club fund purchases of team uniforms, equipment, building improvements to the wrestling room, and team expenses associated with tournament and camp participation. Remember, your sponsorship to EC Wrestling is 100% tax deductible. See our tax exemption information on the back of this form. Please circle one of the choices below.



Patron Level: \$50.00-Name on team banner



Purple Level: \$100.00-Name on Team Banner+Name on website+Name on Team



Gold Level: \$250.00-Name on website+Name on team T-shirt+Name on banner+Receive Personalized Team Plaque



Corporate Level: \$500.00-Name on team banner+Name on website+Name on team tee shirt+A HALF Case of Meat from Butcher's Choice of Atlanta (Steak Variety Case, Angus Strips, or Filet Mignon)

(Indicate Case Choice)

VARIETY

STRIPS

**FILET** 

Please fill in the info below and provide us with a business card if possible.

Name of Business:

Contact Info: (Phone # & Email):

Social Media (Website, Facebook, Twitter, etc)

Please make checks payable to ECHS TAKEDOWN CLUB

You may submit sponsorship form and donation to any ECHS wrestler or parent or mail it to

East Coweta High School

% Matt Ferrari

400 Sharpsburg-McCollum Rd

Sharpsburg, GA 30277

matthew.ferrari@cowetaschools.net

Name of Sponsored V	Vrestler
---------------------	----------

Confirming Parent Booster USA's tax-exempt status.

Parent Booster USA's federal tax-exempt status and group exemption letter may be confirmed on the IRS website as follows:

1. Go to www.irs.gov or visit apps.irs.gov/app/eos and skip to step 5 2. At the top the page under Search, or under Menu on mobile, click Charities & Non-profits 3. Click the link for the

Tax Exempt Organization Search
4. Down the page, click the blue button for the
Tax Exempt Organization Search

5. Enter Parent Booster USA's EIN: 30-0281785 6. Click Search

Under Deductibility Status, it says GROUP. If you click on GROUP, an explanation regarding the group letter ruling that exempts PBUSA's subordinates appears.

East Coweta Takedown Club EIN: 83-2188193



Date:	Day(s):	Event/Venue:	Level:
11/13	Sat	Trojan Invitational @ Lassiter High	V
11/13	Sat	War Eagle JV Scramble @ Chestatee High	JV
11/19	Fri	Last Man Standing @ Ola High	JV
11/20	Sat	Girls Spartan Invitational @ Campbell High	G
11/20	Sat	Last Man Standing @ Ola High	V
11/22	Mon	JV Tomahawk Tussle @ ECHS	JV
11/23	Tues	Varsity Tomahawk Tussle @ ECHS*Senior Morning*	V
11/27	Sat	Locust Grove Scramble @ LGHS	V/JV/G
12/3-4	Fri/Sat	Santa Slam at South Forsyth High	V
12/4	Sat	Warrior Classic @ North Atlanta High	JV/G
12/10-11	Fri/Sat	South Metro Invitational @ Eagle's Landing High	V/JV/G
12/17-18	Fri/Sat	Perry Scramble @ Perry High	V
12/18	Sat	Eric Hill JV Scramble @ Loganville High	JV/G
12/22-23	Weds/Thurs	Dariel Daniel Grind Duals @ Troup County High	V
12/29	Weds	Rockmart Invitational @ Rockmart High	V
12/30	Thurs	Walt Hennebaul Invitational @ Mountain View High	JV
1/7	Fri	Region 2 AAAAAAA Duals @ Newnan High	V
1/12	Weds	Paulding County Tri @ Paulding Co High	V/JV
1/15	Sat	Sectional Duals @ TBA	V
1/22	Sat	AAAAAA State Duals @ Lambert High	V
1/17	Mon	Archer JV Invitational @ Archer High	JV
1/17	Mon	Blue Devil Brawl @ Marietta High	V
1/29	Sat	Region 2 AAAAAAA Traditional @ McEachern High	V
2/4-2/5	Fri/Sat	Sectional Traditional @ Discovery High	V
2/10-2/12	Thurs-Sat	AAAAAA State Traditional Tournament @ Macon Centreplex	V