

ARKALALAH ARTS/CRAFTS SHOW

Recreation Center
5th Ave. & B St.
Arkansas City, KS

October 25 & 26, 2024
Friday 10:00- 6:00
Saturday 9:00 -5:00

NO EARLY SET UP!

Arkalalah is a Fall Celebration held annually in Arkansas City, KS
Set up time Friday 7:00 am to 10:00 a.m. Electric \$5.00 per booth
Booths are approx. 8'x 10' \$75.00 Tables \$5.00 (limited)
New Gym 10' x 10' \$85.00 Tables must be draped to the floor on 3 sided.

October 1, 2024, will be a late fee of \$20.00 per booth.

REGISTRATION & BOOTH SPACE IS NOT VALID UNTIL ENTRY FEE IS PAID IN FULL. 5% processing charge will be added to booth fee if paying with credit card.

Same Space Guaranteed if paid in full by January 1, 2024.

Make your PAYMENTS to:

ARKALALAH ARTS AND CRAFTS

C/O ALTA BARTON & DANA WAGNER
519 N MICHIGAN AVE.
OXFORD, KANSAS 67119
620-455-2525 / 620-218-3113 after 6pm

For applications or for more information email us at craftyninny@yahoo.com or dbdwagner@yahoo.com. Place in subject line CRAFT SHOW: YOUR BUSINESS CANCELLED CHECK IS YOUR CONFIRMATION. Payment is due before October 1, 2024. After that date, an additional \$20.00 per booth for a late fee will be added. Payments made after October 1, 2024 must be made with a MONEY ORDER, CASHIERS CHECK, BANK DRAFT, CASH, or Credit Card

_____ Expires_mo/yr _____ CVV# _____ ZIP _____

NO PERSONAL CHECKS AFTER OCTOBER 1, 2024! NO EXCEPTIONS!

NAME _____ ADDRESS _____
CITY _____ STATE _____ ZIP _____
EMAIL _____
PHONE _____ KS STATE TAX # _____
NUMBER of BOOTHS _____ ELECTRICITY _____ TABLES _____
LIST ITEMS TO BE SOLD: _____

RELEASE & WAIVER OF CLAIM: I agree that the ARKALALAH ARTS & CRAFTS COMMITTEE, The Arkalalah Committee, The City of Arkansas City, Recreation Center, or anyone connected with organization of this show is no way responsible or Liable for any damage or loss of any kind to my property being exhibited during the show on October 25 -26, 2024. If the artist should cancel their appearance after October 1, 2024 the booth fee will 'NOT BE REFUNDED' for any reason.

SIGNATURE _____

COMMITTEE USE ONLY Paid \$ _____ Date _____
Booth\$ _____ Electric \$ _____ Table \$ _____ Credit Card \$ _____