

ARKALALAH ARTS/CRAFTS SHOW

Recreation Center
5th Ave. & B St.
Arkansas City, KS

October 24 & 25, 2025
Friday 10:00- 6:00
Saturday 9:00 –5:00

NO EARLY SET UP!

Arkalah is a Fall Celebration held annually in Arkansas City, KS

Set up time Friday 7:00 am to 10:00 a.m.

Electric \$5.00/booth

Booths are approx. 8'x 10' \$75.00

Tables \$5.00 (limited)

New Gym 10' x 10' \$85.00

Tables must be draped to the floor on 3 sides.

October 1, 2025, will be a late fee of **\$20.00 per booth.**

REGISTRATION & BOOTH SPACE IS NOT VALID UNTIL **ENTRY FEE IS PAID IN FULL. 5% processing charge will be added to booth fee if paying with credit card.**

Same Space Guaranteed if paid in full by January 1, 2025.

Make your PAYMENTS to:

ARKALALAH ARTS AND CRAFTS

C/O ALTA BARTON & DANA WAGNER

519 N MICHIGAN AVE.

OXFORD, KANSAS 67119

620-455-2525 / 620-218-3113 after 6pm

For applications or for more information email us at craftyninny@yahoo.com or dbdwagner@yahoo.com. Place in subject line CRAFT SHOW: YOUR BUSINESS CANCELLED CHECK IS YOUR CONFIRMATION. Payment is due before October 1, 2025. After that date, an additional \$20.00 per booth for a late fee will be added. Payments made after October 1, 2025 must be made with a MONEY ORDER, CASHIERS CHECK, BANK DRAFT, CASH, or Credit Card # _____ Expires _mo/yr_____

CVV# _____ ZIP _____

NO PERSONAL CHECKS AFTER OCTOBER 1, 2025! NO EXCEPTIONS!

NAME _____ ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL _____

PHONE _____ KS STATE TAX # _____

NUMBER of BOOTHS _____ ELECTRICITY _____ TABLES _____

LIST ITEMS TO BE SOLD: _____

RELEASE & WAIVER OF CLAIM: I agree that the ARKALALAH ARTS & CRAFTS COMMITTEE, The Arkalah Committee, The City of Arkansas City, Recreation Center, or anyone connected with organization of this show is no way responsible, Liable for any damage, loss of any kind to property being exhibited during the show on October 24 -25, 2025. If the artist should cancel their appearance after October 1, 2025 the booth fee will **'NOT BE REFUNDED'** for any reason.

SIGNATURE _____

COMMITTEE USE ONLY Paid \$ _____ Date _____

Booth\$ _____ Electric\$ _____ Table\$ _____ CCS\$ _____ Check # _____