

Signature \_\_\_\_\_

Vendor Spaces for this show will fill the street in the 100 block of North Summit. Vendors are responsible for providing their own tables, chairs, linens, etc. Please bring weights if your display requires a tent in case of wind. This is a rain or shine event.

## Halfalalah Summit Street Craft Show Saturday May 8, 2021

10:30am – 5pm

## Setup begins at 9am & must be complete by 10am

(Vendor vehicles may be driven inside barricades to unload but must be removed from vendor area by 9:30am. Display setups should be worked on only after your vehicle is removed.)

## 100 Block of N. Summit Arkansas City, KS. 67005 *UP TO A 10 X 10 SPACE - \$50*

All Vendors must fill out an application and return with vendor fee by Friday April 30th, 2021.

Please include/attach a minimum of **two** photos to showcase what you sell.

Contact Name:

Business Name:

Business Tax ID #:

If you do not have one, we will provide an event tax number for you.

Contact Phone #:

Email:

Mailing Address:

Social Media Sites (Facebook/Website/Instagram/Blog):

A brief overall description of your products:

Application and payment deadline is April 30th, 2021. Up to 10 X 10 space, \$50. Double spaces may be available.

Spaces limited and only secured once application has been approved and payment received. Refunds granted only IF Vendor provides a 14 day CANCELATION NOTICE to Event Coordinators prior to event date in writing or by email.

## Contact info: Email <a href="mailto:ProjectReviveArkCity@Gmail.com">ProjectReviveArkCity@Gmail.com</a> or call the Ark City Chamber of Commerce at 620-442-0230

AGREEMENT:
I have read, understand, and agree to abide by Arkalalah Committee General Rules & Regulations.
I am self-protected with product liability and personal injury insurance and understand Project Revive Ark City, Arkalalah Committee and Halfalalah event coordinators and their affiliates do not accept responsibility for vendors' merchandise or any item/service that might cause injury to a customer.
I understand that I am solely responsible for collecting sales tax and the filing of my individual sales tax for the state of Kansas.
WAIVER OF LIABILITY:
In consideration of accepting this entry, I the undersigned, intending to be legally bound hereby, for myself, my heirs, beneficiaries, legal representatives, executors, and administrators, waive and release all rights and claims for damages I may have against Project Revive Ark City, Arkalalah Committee, Halfalalah Event Coordinators and/or City of Arkansas City, its coordinators, managers, or directors for all injuries suffered by me in any of the above mentioned group sponsored events.
Further, I hereby grant full permission Project Revive Ark City and Arkalalah Committee to use my photographs, videotapes, recordings, or any other media format of this event for any legitimate purpose.
I understand and agree that it is my equal responsibility to advertise each market, my business, and products/services in addition to advertising that may be done for me by event coordinators.
I understand that I am expected to provide photos, social media posts on my business page and or contribute to online event discussion to boost my own success and that event coordinators are happy to share my photos for advertising, if I provide them the material.
Vendors must read all guidelines, complete registration form, and submit forms/fees at least 2 weeks prior to market. Refunds available if cancellation is made at least 2 weeks PRIOR to market event date.
* Set-up for Event will be 9-10 am on the day of the event. All vehicles driven inside barricades to unload will be allowed to do so beginning at 9 am and must me removed from vendor area by 9:30am and prior to display setup
SET UP TIMES WILL BE STRICKLY ENFORCED
Please sign and return with \$50 space fee to:
"Project Revive Ark City"
ATTN: Chamber of Commerce 106 S Summit Street, Arkansas City KS. 67005
Online and by phone booth fee payments can be made per vendor request
Questions ? Contact : ProjectReviveArkCity@gmail.com or call the Ark City Chamber of Commerce at 620-442-0230
Signature