

NOVEMBER 11, 18, 2021 DECEMBER 9, 2021 JANUARY 13, 20,27, 2022

@ 7 PM



MINDFULNESS ART





Hokusai Says by Roger Keyes

Hokusai says Look carefully.

He says pay attention, notice.

He says keep looking, stay curious.

He says there is no end to seeing.

He says Look Forward to getting old.
He says keep changing,
you just get more who you really are.
He says get stuck, accept it, repeat yourself
as long as it's interesting.

He says keep doing what you love. He says keep praying. He says every one of us is a child,



every one of us is ancient, every one of us has a body.

He says every one of us is frightened.

He says every one of us has to find a way to live with fear.

He says everything is alive – shells, buildings, people, fish, mountains, trees. Wood is alive.

Water is alive.

Everything has its own life.

Everything lives inside us.

He says live with the world inside you.



He says it doesn't matter if you draw, or write books. It doesn't matter if you saw wood, or catch fish.

It doesn't matter if you sit at home

and stare at the ants on your verandah or the shadows of the trees and grasses in your garden.

It matters that you care.
It matters that you feel.
It matters that you notice.
It matters that life lives through you.

Contentment is life living through you.

Joy is life living through you.

Satisfaction and strength

are life living through you.

Peace is life living through you.

He says don't be afraid.

Don't be afraid.

Look, feel, let life take you by the hand.

Let life live through you.







Thriving Relationships



The biggest gifts to another: Two wings of Mindfulness Presence & Compassion



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Presence with self and others



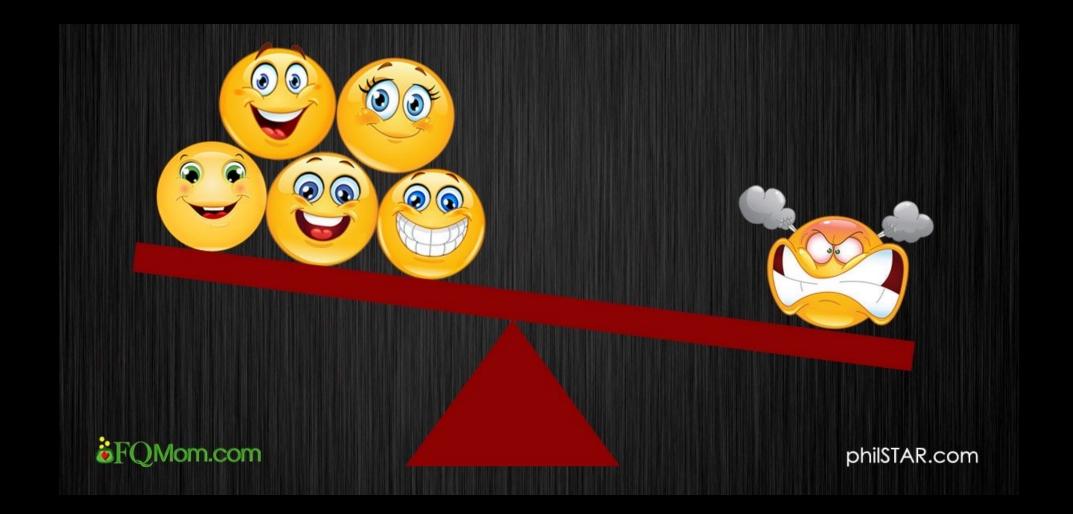
Impact of PRESENCE in Connections



- Better listening in all levels
- More adaptability/flexibility
- Less judgmental
- Less reacting more responding



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Absence: self & relationships





Impact of Absence in Connections

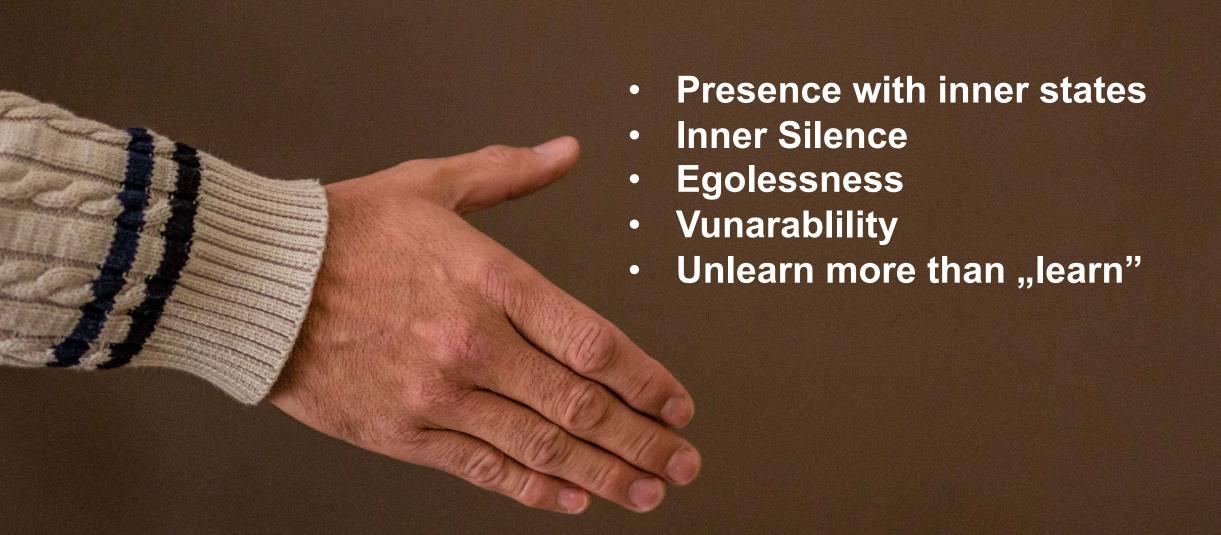
(Absence from ourselves and others)



- No depth connection
- Thoughts blocking connection
- Catastrophic Disconnection



Awarenss of Yourself













The egoic sense of self needs conflict because its sense of a <u>separate identity</u> gets strengthened in fighting against this or that, and in demonstrating that this is "me" and that is not "me."

Built into the very structure of the egoic self is a need to oppose, resist, and exclude to maintain the sense of separateness on which its continued survival depends. So there is "me" against the "other," "us" against "them."

The ego needs to be in conflict with something or someone. That explains why you are looking for peace and joy and love but cannot tolerate them for very long.



"Lovingkindness" Meditation

May you be safe,
May you be happy,
May you be healthy,
May you live with ease,
May you flourish

May I be safe,
May I be happy,
May I be healthy,
May I live with ease,
May I flourish

May you be safe,
May you be happy,
May you be healthy,
May you live with ease,
May you flourish

May you be safe,
May you be happy,
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May you flourish

The Secret to-Deep Liberation



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"If I am what I <u>have</u> and if I lose what I <u>have</u> who then am I?

- Erich Fromm

Being - Having



"I Am Not I"
I am not I.

I am this one. walking beside me whom I do not see, whom at times I manage to visit, and whom at other times I forget; who remains calm and silent while I talk, and forgives, gently, when I hate, who walks where I am not, who will remain standing when I die. BY JUAN RAMÓN JIMÉNEZ - TRANSLATED BY ROBERT BLY

"Even when the cloud is not there, it continues as snow or rain. It is impossible for the cloud to die. It can become rain or ice, but it cannot become nothing. The cloud does not need to have a soul in order to continue. There's no beginning and no end. I will never die. There will be a dissolution of this body, but that does not mean my death." — T HAHN

"I have a body, but I am not my body. I can see and feel my body, and what can be seen and felt is not the true Seer. My body may be tired or excited, sick or healthy, heavy or light, but that has nothing to do with my inward I.

I have a body, but I am not my body."

"I have desires, but I am not my desires. I can know my desires, and what can be known is not the true Knower. Desires come and go, floating through my awareness, but they do not affect my inward I. I have desires, but I am not desires."

"I have emotions, but I am not my emotions. I can feel and sense my emotions, and what can be felt and sensed is not the true Feeler. Emotions pass through me, but they do not affect my inward I. I have emotions, but I am not emotions."

"I have thoughts, but I am not my thoughts. I can know and intuit my thoughts, and what can be known is not the true Knower. Thoughts come to me and thoughts leave me, but they do not affect my inward I. I have thoughts, but I am not my thoughts."





Affectionate (Compassion)

Attention (awareness, presence)



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Awareness

Financial





Intellectual







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Emotional



Financial





Social







Eckhart Tolle:

The greatest obstacle to experiencing the reality of our connectedness is identification with your mind, which causes thought to become compulsive. This incessant mental noise prevents you from finding that realm of inner stilness that is inseparable from Being. It creates a false mind-made self that casts a shadow of fear and suffering.



Eckhart Tolle:

Identification with mind creates an opaque screen of concepts, labels, images, words, judgements, and definitions that blocks all true relationship. It comes between you and yourself, between you and your fellow man en woman, between you and and nature, between you and God. This is the screen of thought that creates the illusion of seperateness.



Eckhart Tolle:

This is the disease.

You belive you are your mind.

This is the delusion.

The instrument has taken you over



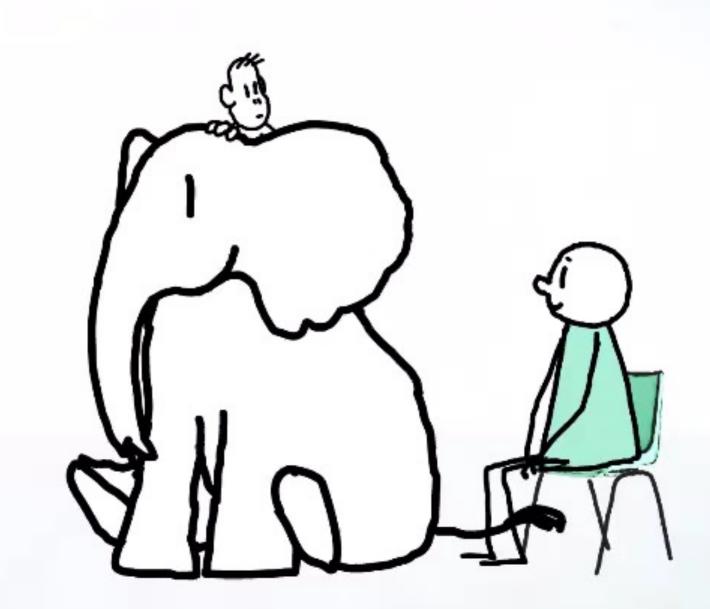
Fight Flight

Freeze

Numbing

New RELATIONSHIP (Decentering)





ACCEPTANCE - METAPHORS

- 1 Leaves on a Stream
- 2 Room
- 3 Child at the door
- 4 Ocean
- 5 "YES"



Formula for suffering

Pain X Resistance

= Suffering



Two Arrows

- 'If a person is struck by an arrow, is it painful? If the person is struck by a second arrow, is it even more painful?'
- 'In life, we can't always control the first arrow. However, the second arrow is our reaction to the first. This second arrow is optional.'

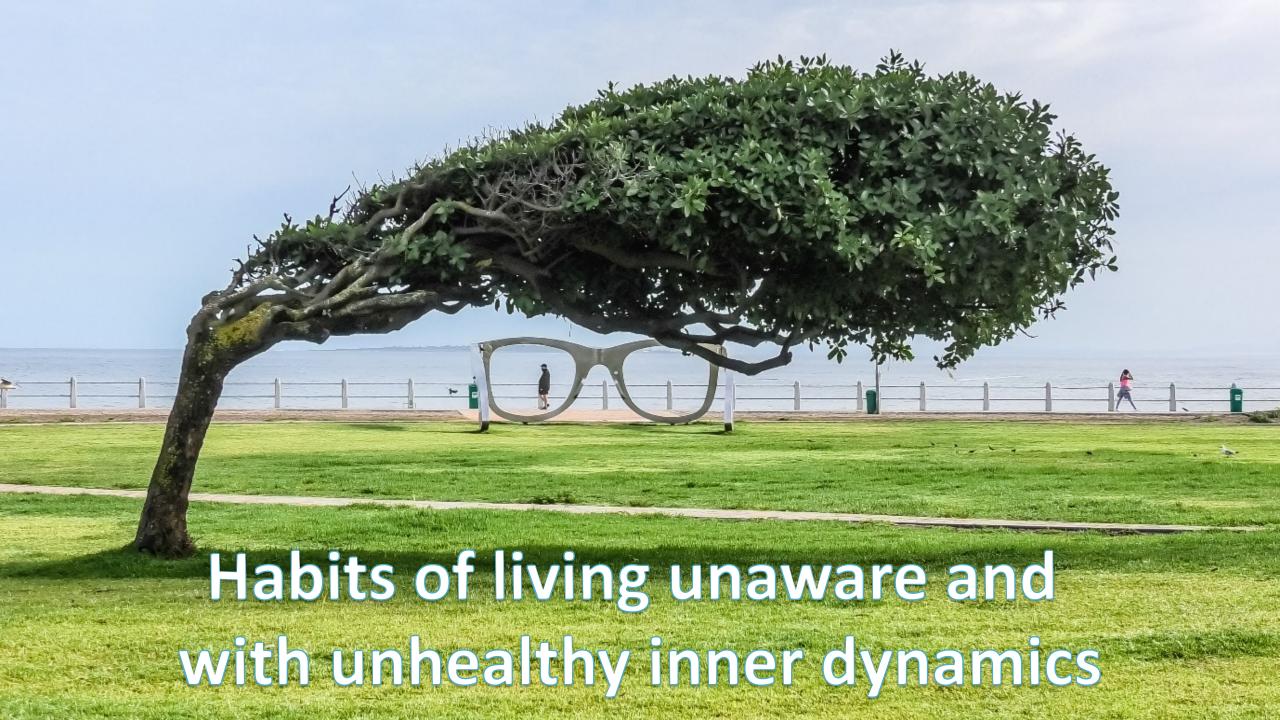
Ed Diener

What I HAVE

Happiness =

What I WANT





Building blocks of Mindfulness Meditation

FOUNDATION

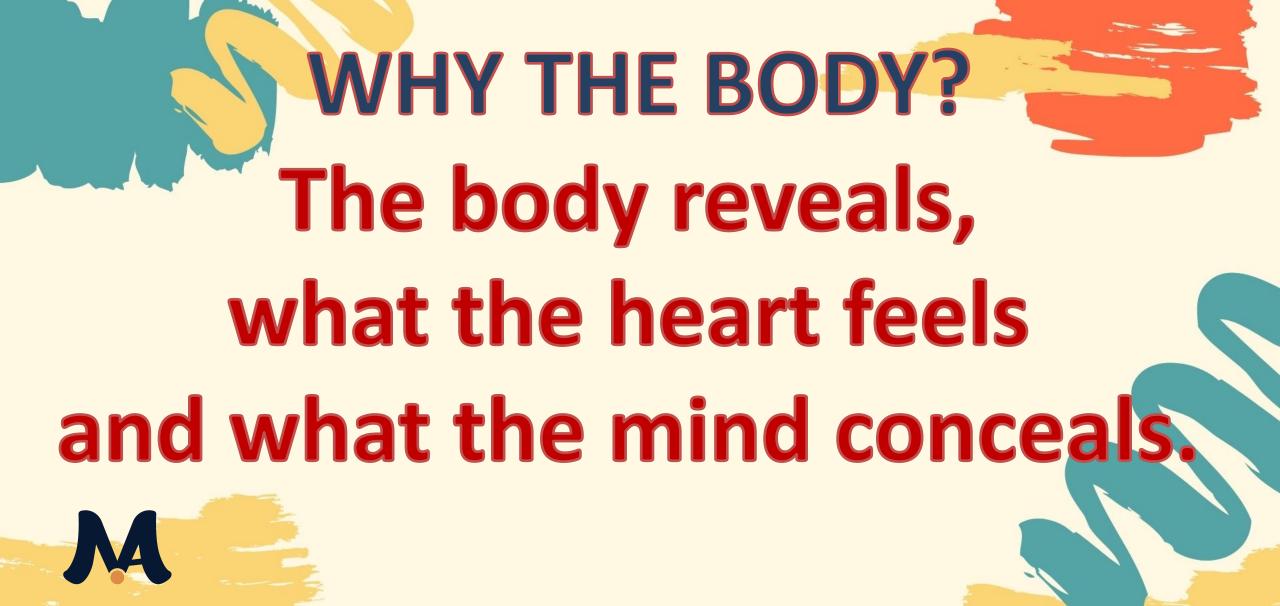
- Space and Silence (Time, Place & Alarm)
- Posture (Dignified, Awake, At Ease)
- Intention (Presence with Compassion, choose anchor/home base: breath, body, sound, movement, nature, word, open awareness ...)
- 3 X deep breaths (relax, soften)
- Groundedness (Feet, Chair > Connectedness)

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MEDITATION

- □ Move the focus of attention to anchor / home base
 □ Noticing that attention moved? (Non-Judging, curious, accept
 □ Physical or Emotional pain / Unease / Frustration / Bored / Mental noise
 RAIN: recognize, allow, investigate, non-identification
 □ Peace, joy of elation? (gratitude, interested, no grasping!, back to home base)
- ☐ At the end of meditation: intent to stay in attentive and awake.

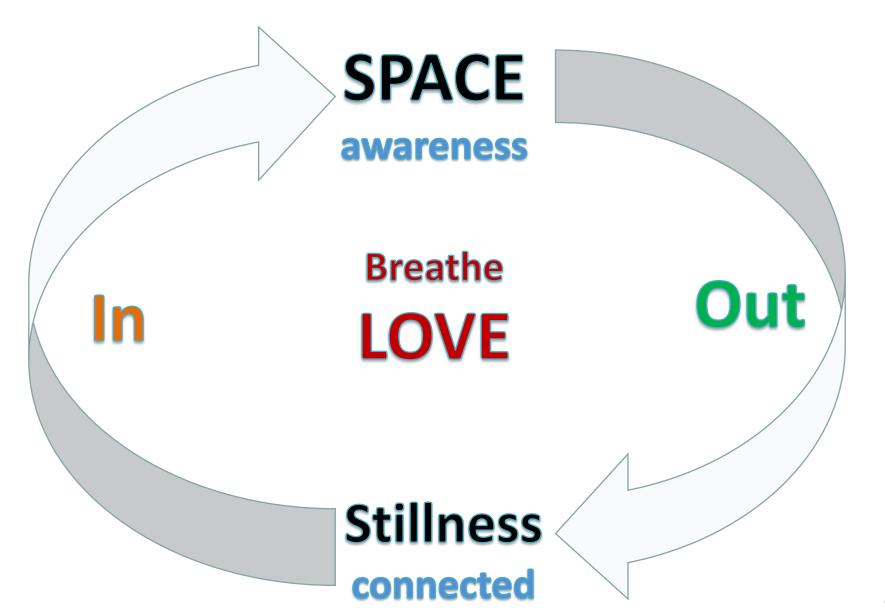




You can not wash off blood



with blood





Mindfulness Meditation

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Three Minute Breathing Space

Breath Meditation

Body Scan

Mindful Movement Meditation

Mindful Eating Meditation

Mountain, Lake and Tree Meditation

Lovingkindness Meditation

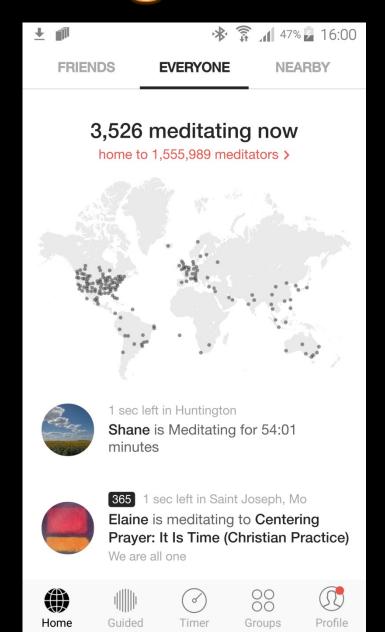
Sound Meditation

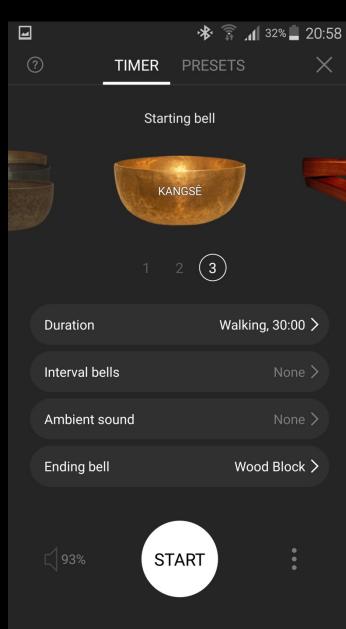
Open Awareness

Space-Silence Meditation

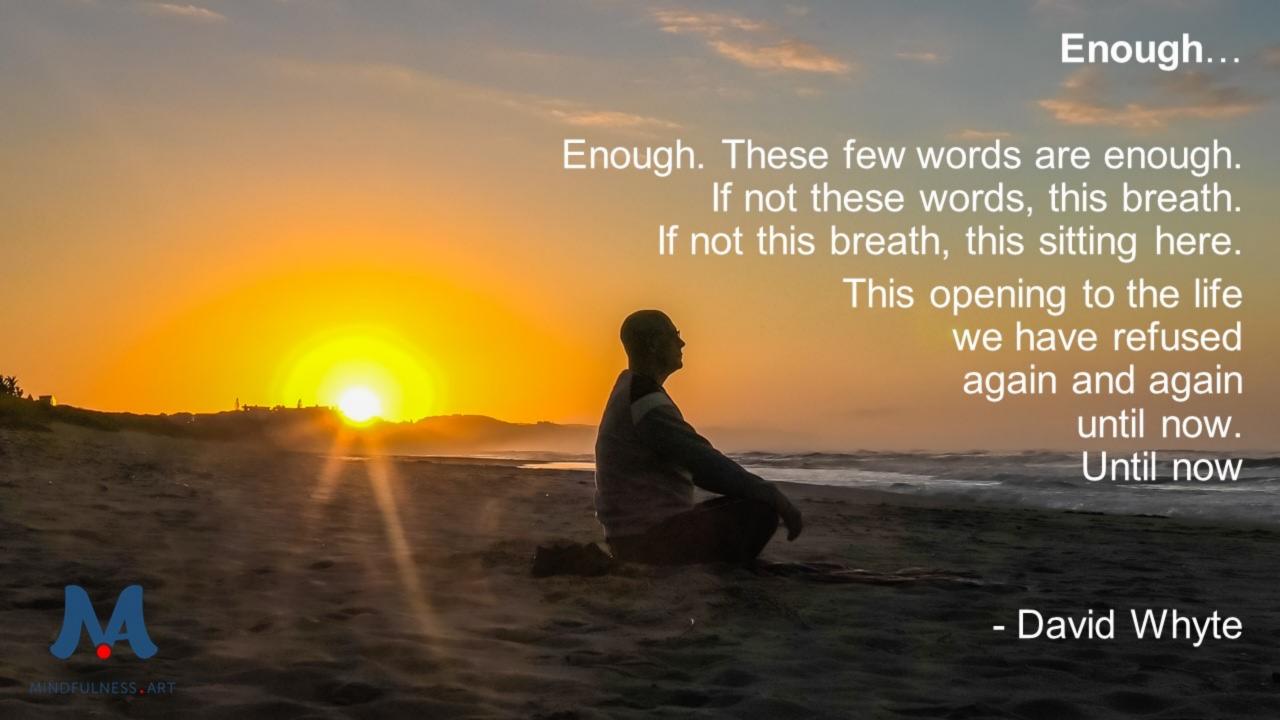


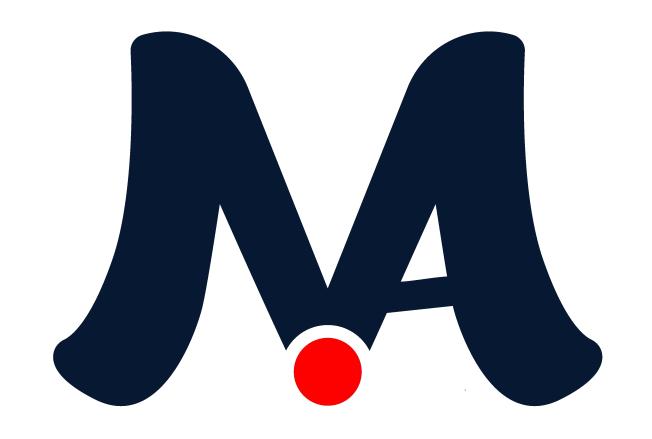
Insight Meditation timer





Donate?





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