



FORKS OF THE WABASH PIONEER FESTIVAL MOTORCARS REGISTRATION FOR EXHIBITORS

DATES OF THE FESTIVAL: September 27, 2025 and September 28, 2025

FESTIVAL TIMES: Saturday, 10:00 A.M. - 6:00 P.M. Sunday, 10:00 A.M. - 5:00 P.M.

PLACE: Huntington County Fairgrounds, 631 East Taylor Street, Huntington, Indiana 46750

PLEASE COMPLETE THIS REGISTRATION FORM AND SUBMIT BY MAIL (Forks of the Wabash Pioneer Festival, Attn: Mark Boyd, 4468 W 800 N, Huntington, IN 46750), OR EMAIL mkboyd4468@outlook.com

I WILL PARTICIPATE IN THE FESTIVAL THIS YEAR: YES _____ NO _____

I WILL NOT PARTICIPATE IN THE FESTIVAL THIS YEAR, BUT PLEASE CONTACT ME NEXT YEAR:
YES _____ NO _____

NAME OF INDIVIDUAL: _____

WHAT YOU ARE BRINGING, MODEL, YEAR, ETC: _____

CONTACT PERSON FOR EXHIBIT

NAME: _____

ADDRESS: _____

HOME PHONE: _____ **CELL PHONE:** _____

EMAIL: _____

NUMBER OF YEARS YOU HAVE PARTICIPATED IN THE FESTIVAL: _____

NUMBER OF EXHIBITOR PASSES NEEDED: _____

Please request only enough tickets for those who will be working at your exhibit on a full-time basis.

PARKING PASS FOR SWINDLER LOT: YES _____ NO _____ (passes are limited to one (1) pass per exhibitor)
Your passes will be given to you when you arrive at the festival on Friday night or Saturday morning.

I HAVE READ THE **FESTIVAL REQUIREMENTS AND RULES** (BOTH LISTED BELOW) FOR PARTICIPATION AND AGREE TO ABIDE BY THE POLICIES AS STATED. I AGREE THAT I AM LIABLE FOR LOSS, DAMAGE OR INJURY TO MYSELF OR MY PROPERTY DURING THE COURSE OF THE FESTIVAL.

Signature: _____ **Date:** _____

(Revised 2024)

FORKS OF THE WABASH PIONEER FESTIVAL

Motorcars Rules

FESTIVAL TIMES: Saturday, **10:00 A.M. - 6:00 P.M.**

Sunday, **10:00 A.M. - 5:00 P.M.**

PLACE: Huntington County Fairgrounds, 631 East Taylor Street, Huntington, Indiana 46750

WORSHIP SERVICE - 9:00 AM

SETUP:

You can set up your exhibit on Friday afternoon, or you can begin at 7:00 a.m. Saturday. No tear downs can begin before closing time on Sunday. Exhibits will be open from 10:00 a.m. to 6:00 p.m. on Saturday and Sunday from 10:00 a.m. till 5:00 p.m. All vehicles are to be out of the area by 9:45 a.m. each day of the festival. No vehicles will be allowed back into the park until 15 minutes **after** the festival closes each day to allow visitors to leave the festival. You are encouraged to park in the Swindler lot behind the cattle barns or in the lot on the corner of Evergreen and Taylor Streets.

PARKING:

Parking is available in any festival parking area. A limited number of passes are available for vendors to park in the Swindler lot area off Evergreen Road by the cattle barns and in vendor lot on the corner of Evergreen and Taylor Street. Please indicate interest for this pass on your registration form (only one vendor parking pass will be given out to each participant).

ADMISSION:

Four (4) exhibitor tickets will be included with your confirmation letter. These tickets will be your admission tickets to the festival and must be turned in at the gates as you enter the fairgrounds each day. Give the gate workers your pass **EACH day** and they will stamp your hand, which allows you to leave the park and return all day. On your application form, please indicate how many you will need, keeping in mind that the passes are valid for one day only.

Sunday morning worship service will begin at 9:00 a.m.

INSURANCE:

Every participant **MUST** have proof of Liability Insurance when you arrive at the festival before setting up.

If you have any questions, please feel free to call Mark Boyd at (260) 355-8150, email mkboyd4468@outlook.com or Brenda Rittenhouse at (260) 519-0752, email brendarittenhouse6@gmail.com. The Motorcars registration DEADLINE will be September 15th. We appreciate your cooperation, and we are pleased that you will be participating in helping to make our Pioneer Festival one of the finest in the State of Indiana. We hope it will be fun, yet knowledgeable to all age groups. As always, we hope that the weather will be cooperative this year.

SEE YOU IN SEPTEMBER.

Forks of the Wabash Pioneer Festival Motorcar Chairmen's
Brenda Rittenhouse and Mark Boyd

Please keep for future references

Festival Requirements for Participants

TIMES: All booths must be open between 10:00 a.m. & 6:00 p.m. on Saturday, and 10:00 a.m. & 5:00 p.m. on Sunday.

BOOTH SET UP & TEAR DOWN: Booth set up may begin Thursday evening, Friday after 7:00 a.m. and on Saturday morning and must be completed with vehicles out of the park by 9:30 a.m. Any booth tear down may not begin before 5:00 p.m. Sunday. Vehicles will **not** be permitted back into the park until 6:15 p.m. on Saturday and 5:15 p.m. Sunday to allow visitors to leave the park.

BOOTH APPEARANCE: The booth display and quality requirements are consistent throughout the festival. We are striving to maintain an “old fashioned” décor. The time period is 1800-early 1900’s. Trailers will not be permitted unless approved by the festival committee. All modern supplies must be screened from public view and tables must be skirted to the ground with appropriate materials. The Pioneer Festival reserves the right to require vendors to remove any items not appropriate to the festival.

DELIVERIES: All deliveries after 9:30 a.m. on Saturday and 9:00 a.m. on Sunday will have to be made on foot since no vehicles are allowed in the park after that time.

TARP – TENT POLICY: No poly tarps can be visible! Poly may be used if masked appropriately with burlap or other pre-1900 materials. Tents should be khaki, tan, brown, gray, or white. Aluminum tent poles must be disguised.

COVERINGS: drop clothes, oilcloth, burlap sacks, quilts or blankets may be used to cover unacceptable items.

COOLERS: All coolers cannot be visible to the public; they can be stored under covered tables or have a covering over them (see COVERINGS for details).

TABLES: Tables must be covered to the ground on all four sides. Suggested fabrics include broadcloth, calico, gingham, burlap, muslin, canvas, chambray or quilts.

FIRES: All fires must be contained and roped off to keep the public from harm and supervised at all times. NO OPEN FLAMES are allowed under a tent of any kind. All fires must burn wood, coal, or charcoal only. Smoking shall not be permitted in any tent, canopy, or temporary membrane structure or in any adjacent areas where hay, straw, sawdust, or any other combustible materials are stored or used. All booths must have an approved fire extinguisher. Fire pits are to be filled and re-sod after the festival. All remaining ashes, coal, partially burned wood or briquettes must be removed from the festival grounds. DO NOT dispose of these materials in dumpsters or trash barrels.

STRAW BALES: Individual and group participants are responsible for straw clean-up if the bales are broken. Bales placed at our stage and storytelling areas ARE NOT FOR YOUR USE. They are for the visitors to use as seating. The removal of these bales for use in your booth could cause for a fine in the amount of double the rate currently being offered by our straw vendor, and ejection from the festival or not being invited to return.

SIGNS: Signs should be made of wood, tin brass or other period materials. Cardboard is not acceptable. Signs may be placed on your countertop or nailed to a pole you bring for your set-up. No signs of any type are to be nailed to trees or tent piles or attached to a campground post. These will be promptly removed by the festival committee.

CRAFT ITEMS: Exhibited items must be handmade by the person or person participating. Mass produced items are not acceptable, including books, tapes, and compact discs.

ANIMALS: Please leave pets at home.

CLEAN UP: Each vendor is responsible for leaving his/her booth area as it was found upon arrival. The areas should be cleared of all trash, corn stalks and any straw. If you cook with grease, you are required to remove the grease from the grounds. All cardboard boxes must be broken down flat and taken to the dumpsters along with your trash.

LIABILITY INSURANCE: Our insurance carrier requires that all food vendors, motorcars, engines & tractor and various other activities must provide us with a Certificate of Insurance. Vendor agrees to hold harmless and indemnify the Forks of the Wabash Pioneer Festival from any claim made or liability made as a result of merchandise or products sold at the festival.

TAXES: All State and Federal taxes are the responsibility of the vendors.

PARKING: There will be a designated parking lot for “vendors only” located behind the cattle barns (off Evergreen Road) and on the corner of Taylor and Evergreen. Please refer to the map to locate. Each vendor will receive only one vendor parking pass that allows one vehicle to park in the lot.

FIRST AID: First aid service will be located at the information booth.

COSTUMES: Pioneer style clothing is required of ALL BOOTH WORKERS including children at all times. This includes those who will be working in booths even for only short periods of time. No tank tops, shirts with writing, shorts, t-shirts, or capri's will be allowed.

Fabrics commonly used by pioneers include:

Flannel (even red), Muslin (bleached/unbleached), Wool, Calico, Gingham checked, Denim, Cotton, Linsey-woolsey, Lines, Tow cloth or burlap, Fustian (50% cotton/50% linen)

RAIN POLICY: In the event of rain, goods may be protected by plastic or similar material. Rain gear is acceptable. Under wet conditions, it is acceptable to spread straw in your area (but must be cleaned up on Sunday at the end of the day). Plastic tarps are to be removed when the rain ends or at the request of your area representative or festival official. In the event of rain, there are no gate (admission to festival) refunds or booth rental refunds.

MUSIC: No personal modern music will be allowed in the booths/areas at any time during the festival hours.

FENCING: **At no time is any vendor to cut the fencing.** There are ample entrance gates to the park for vendors to enter with their supplies. If you cut the fence, you will be required to pay a fine of \$100.00 for each occurrence.

SOLICITING: There will be no one on festival grounds handing out propaganda, fliers, religious materials, or any political materials at any time to anyone. If you are on festival grounds soliciting, you will be asked to remove any items you have and if you refuse to do so you will be asked to leave the festival grounds.

All the above policies are to protect the quality of the festival. Please read the requirements carefully. Your signature on the application confirms your acceptance of the requirements, and it is understood that failure to comply with said policies may result in termination of your opportunity to participate in future festivals.