



**For 2025**

**Huntington County Health Department  
1330 S. Jefferson Street  
Huntington, IN 46750  
Office (260) 358-4833 Fax (260) 358-4899**

***\*PLEASE CIRCLE THE APPROPRIATE OPTION and COMPLETE ALL SECTIONS INCLUDING THE BACK OF THIS PAGE\****

- A) **Annual Food Establishment/Seasonal Food Permit/Retail** \$100.00 \* After January 15<sup>th</sup> an additional \$100 will be required (Late Fee + Permit Fee)  
*\*\*Seasonal Permit holders are exempt from late fee\*\**
- B) **NEW Food Establishments** open after August 1<sup>st</sup> \$50.00
- C) **Annual Food Establishment** with a Mobile Food Truck (1) \$150.00 limit 1 Mobile Unit
- D) **Temporary Retail Food Permit (Establishments)** \$20.00 per event/ \$100 Unlimited set up-no more than 14 consecutive days (**DOES NOT INCLUDE MOBILE FOOD TRUCKS, TRAILERS or PUSH CARTS**)
- E) **Annual Mobile Retail Food Truck, Trailer or Push Cart** \$150.00
- F) **Temporary Mobile Retail Food Truck, Trailer or Push Cart** \$75.00 PER EVENT (please keep in mind-2 temporary Events does **not** qualify for an annual permit)
- G) **Bed and Breakfast Establishment Permit**-\$125.00 \*After January 15<sup>th</sup> \$100 ADDITIONAL (LATE FEE+ Permit fee)

***PLEASE NOTE: AN APPROVED FOOD PERMIT MUST BE RECEIVED PRIOR TO OPENING ANY TYPE OF FOOD SERVICE. Permits are Nontransferable and must be displayed in accordance to the Huntington County Retail Food Ordinance 2023-16. NO REFUNDS***

**ESTABLISHMENT INFORMATION-PLEASE CIRCLE THE TYPE OF ESTABLISHMENT:**

*Full-Service Cafeteria/Fast Food/Tavern/School/Supermarket/Convenience/Deli/Other*

Name of Establishment \_\_\_\_\_  
Establishment Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
Mailing Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
E-Mail Address \_\_\_\_\_ Establishment Phone# \_\_\_\_\_  
Name of Owner \_\_\_\_\_ Phone# \_\_\_\_\_

Please see other side

Owner Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**\*Name of Certified Food Manager \_\_\_\_\_ Expiration \_\_\_\_\_**

**\*\* A copy of the SERVSafe Certification is required and needs to be up to date\*\***

*I/We agree to abide by all provisions set forth in the Huntington County Food Ordinance 2023-16 and the Retail Establishment Sanitation Requirements 410 IAC 7-24. If the Food Establishment demonstrates non-compliance, the Huntington County Health Department can revoke the permit.*

Signature of Owner/Manager \_\_\_\_\_ Date \_\_\_\_\_

Please Print Clearly \_\_\_\_\_

\*Water Supply: \_\_\_\_\_ Public \_\_\_\_\_ Private (Well) \*Sewage: \_\_\_\_\_ Public \_\_\_\_\_ Private (Septic)

**MOBILE UNITS: It is your responsibility to keep the Health Department informed of all Events**

\*EVENT: \_\_\_\_\_ DATES: \_\_\_\_\_

\*HOURS OF OPERATION: \_\_\_\_\_ MENU: \_\_\_\_\_

**Commissary:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Phone number of Commissary:** \_\_\_\_\_

LICENSE PLATE NUMBER FOR MOBILE RETAIL FOOD TRUCK, TRAILER OR PUSH CART:

\_\_\_\_\_