

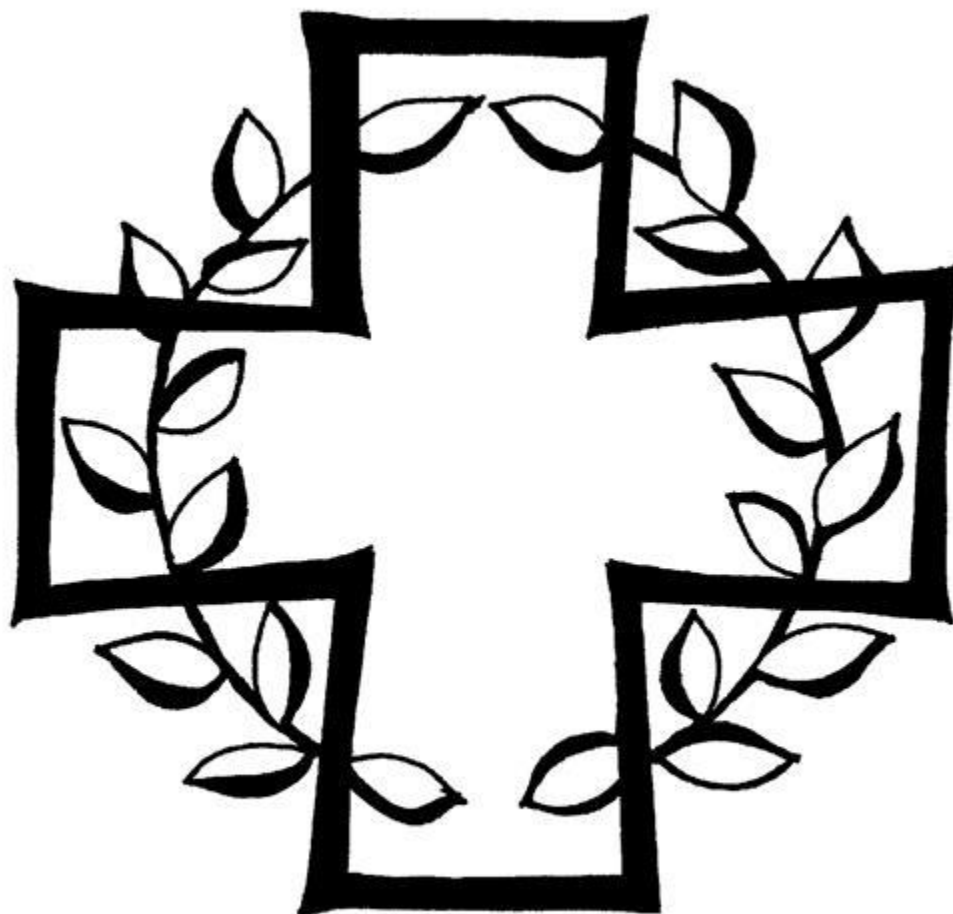
# *Sharing the Bread of Life*

St. Timothy's Lutheran Church

September 15<sup>th</sup>, 2024

Seventeenth Sunday after Pentecost

10:30 AM



## *Worship Leaders for Today:*

Presiding Minister: Rev. Hannah Hawkinson

Cantor: Paul Rupprecht

Assisting Minister: Betty Johnson

Technical Specialist: Michael Lindahl

Acolyte: Richard Beck

## Introduction to the Day

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

**Old Testament:** Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

**Psalm:** Psalm 116:1-9

I will walk in the presence of the LORD. (Ps. 116:9)

**Epistle:** James 3:1-12

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

**Gospel:** Mark 8:27-38

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

## FRIENDS IN CHRIST, PAST AND PRESENT

**Monday, September 16, 2024**

**Cyprian, Bishop of Carthage, martyr, died around 258**

Cyprian served as a bishop during a time of great persecution of Christians. He insisted on receiving back those who had left the faith under duress. He also provided medical care during a severe epidemic.

**Tuesday, September 17, 2024**

**Hildegard, Abbess of Bingen, died 1179**

A mystic who was widely influential within the church, Hildegard advised and reproofed kings and popes, wrote poems and hymns, and produced treatises in medicine, theology, and natural history. She was also a musician and artist.

**Wednesday, September 18, 2024**

**Dag Hammarskjöld, renewer of society, died 1961**

A Swedish diplomat, Hammarskjöld served as the second Secretary General of the United Nations until his death in a plane crash while trying to negotiate peace in present-day Zambia. His journal, published as *Markings*, revealed the depth of his Christian faith.

**Friday, September 20, 2024**

**Nelson Wesley Trout, bishop, died 1996 (TFF)**

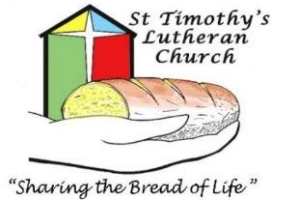
A native of Ohio, Trout served parishes in several parts of the United States before being elected bishop of the South Pacific District of the American Lutheran Church, the first African American Lutheran to serve in such a capacity.

**Saturday, September 21, 2024**

**Matthew, Apostle and Evangelist**

Matthew (or Levi) was a tax collector in Capernaum for the Roman government. Tax collectors were frequently despised for dishonesty and for assisting the occupiers. Jesus nevertheless showed love for them, and chose Matthew to be a disciple.

# Seventeenth Sunday after Pentecost



## WELCOME

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

**PRESIDING MINISTER:** Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin,  
whose mercy endures forever.

**ALL:** Amen.

## CONFESSION AND FORGIVENESS

**PRESIDING MINISTER:** Let us confess our sin and come to God for healing.

*We keep silence for reflection.*

Gracious God,

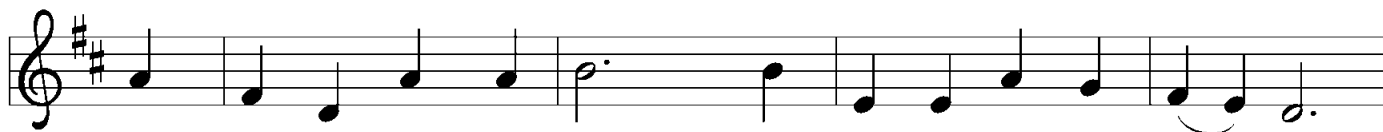
**ALL:** have mercy on us.  
We confess that we have honored you with our lips,  
but have harmed our neighbors with our tongues.  
The cravings at war within us  
cause conflicts and disputes.  
In our desire to be first  
we make distinctions among ourselves.  
We place the needs of the poor and the suffering last.  
In your great mercy, forgive us our sins.  
Draw near to us with grace in time of need,  
and turn us to follow in the way of Jesus Christ,  
our Savior and Lord.  
Amen.

**PRESIDING MINISTER:** God promises to forgive our iniquity  
and to remember our sin no more.  
By grace you have been saved.  
In the name of ✚ Jesus Christ,  
the source of eternal healing,  
your sins are forgiven.

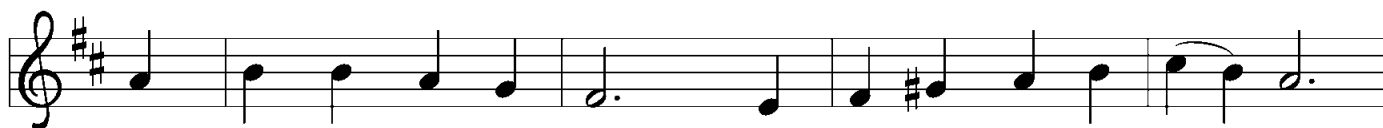
**ALL:** Amen.

*Please rise in body or spirit.*

GATHERING HYMN: #806 O God, My Faithful God



1 O God, my faith - ful God, true foun-tain ev - er flow - ing,  
2 Give me the strength to do with read - y heart and will - ing  
3 Keep me from say - ing words that lat - er need re - call - ing;  
4 When dan-gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth-ing is, all per - fect gifts be - stow - ing:  
what - ev - er you com - mand, my call - ing here ful - fill - ing—  
guard me, lest i - dle speech may from my lips be fall - ing;  
help me to bear the cross when life seems dark and cheer-less;



give me a health - y frame, and may I have with - in  
to do it when I ought, with all my might—and bless  
but when, with - in my place, I must and ought to speak,  
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.  
what - ev - er I have wrought, for you must give suc - cess.  
then to my words give grace, lest I of - fend the weak.  
and, by your Spir - it's might, to live at peace with all.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–1878, alt.  
Music: WAS FRAG ICH NACH DER WELT, Ahasuerus Fritsch, 1629–1701

**GREETING**

**PRESIDING MINISTER:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**ALL:** And also with you.

## PRAYER OF THE DAY

**PRESIDING MINISTER:** O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

**ALL: Amen.**

*Please be seated.*

## THE WORD

**OLD TESTAMENT:** Isaiah 50:4-9a

**ASSISTING MINISTER:** A reading from Isaiah.

<sup>4</sup>The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning God wakens—  
wakens my ear  
to listen as those who are taught.  
<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
  
<sup>7</sup>The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
<sup>8</sup>the One who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
<sup>9a</sup>It is the Lord GOD who helps me;  
who will declare me guilty?

**PSALM:** 116:1-9

I love the LORD, who has heard my voice,  
and listened to my supplication,  
**for the LORD has given ear to me  
whenever I called.**  
The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.  
**Then I called upon the name of the LORD:  
“O LORD, I pray you, save my life.”**

Gracious is the LORD and righteous;  
**our God is full of compassion.**

The LORD watches over the innocent;  
**I was brought low, and God saved me.**  
Turn again to your rest, O my soul.  
**for the LORD has dealt well with you.**  
For you have rescued my life from death,  
**my eyes from tears, and my feet from stumbling;**  
I will walk in the presence of the LORD  
**in the land of the living.**

**EPISTLE:** James 3:1-12

**ASSISTING MINISTER:** A reading from James.

<sup>1</sup>Not many of you should become teachers, my siblings, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide the ir whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My siblings, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my siblings, yield olives, or a grapevine figs? No more can salt water yield fresh.

**ASSISTING MINISTER:** Word of God, word of life.

**ALL: Thanks be to God.**

*Please rise in body or spirit.*

**GOSPEL:** Mark 8:27-38

**PRESIDING MINISTER:** The Holy Gospel according to Mark.

**ALL: Glory to you, O Lord.**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” <sup>28</sup>And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” <sup>29</sup>He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

**PRESIDING MINISTER:** This is the Gospel of the Lord.

**ALL: Praise to you, O Christ.**

*Please be seated.*

SERMON

*Please rise in body or spirit.*

HYMN OF THE DAY: #798 Will You Come and Follow Me



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

*Please be seated.*

## PRAYERS

### PRAYERS OF THE PEOPLE

**ASSISTING MINISTER:** Please feel free to unmute yourselves to join in these prayers of the people. Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

We pray for the church throughout the world. Form us into communities of forgiveness and grace. Help us to notice where you are calling us into new relationships, and give us courage to embrace the uncomfortable and unfamiliar. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** We pray for the earth and all its inhabitants. Protect lands at risk of wildfire and heal dying forests. Where fire brings destruction, raise up new growth. Guide us in tending precarious ecosystems. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** We pray for those who govern nations, tribes, and cities. Open them to the cries of people in need. Direct them in shaping policies that prioritize the health and well-being of all who struggle with hunger and housing insecurity. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** In these days of war, we pray for peacemakers in Palestine, Israel, Ukraine, Russia, Sudan, Yemen, Myanmar, Congo, and all places being torn apart by violence. We pray for all working together for reconciliation. Strengthen leaders of all faiths in these places who are striving to meet both spiritual and physical needs in the midst of deprivation and danger. We pray for wisdom and forbearance for political and military leaders, and for constructive engagement by our own nation's leaders. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** We pray for all who are ill, all who are lonely or anxious, and all who grieve, especially:

*(pause as members of the community name those in need of God's clear presence)*

Draw them close to you and soothe them with the promise of your enduring love. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** We pray for all those whose names surround us on our prayer chain this morning, especially Zoe, Alex, Ron, Jane, Colin, Joanne, Lindsay, Marci, Amanda, Bink, Valerie, Laurel, Jim, Andrew, Emily, and Danny. We also join in our community's prayers of thanksgiving for volleyball and all of the life-giving joys of life. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** We pray for teachers, professors, librarians, school administrators, staff, and all who support the education of young people. Sustain them as they shape learning communities rooted in equity and authenticity. We pray for students of all ages. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** And for what else do the people of God assembled here pray or give thanks?

*(pause as members of the community raise thanks and concerns either muted or unmuted)*

Merciful God,

**ALL: Your mercy is great.**



**ASSISTING MINISTER:** We remember our beloved dead who with the great cloud of witnesses bear witness to your saving grace, especially:

*(pause as members of the community raise up the names of the blessed dead in whose communion we remain)*

Accompany us in our pilgrimage of faith. May we too place our hope and trust in you. Hear us, O God.

**ALL: Your mercy is great.**

**ASSISTING MINISTER:** We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

**ALL: Amen.**

### **BIRTHDAY SUNDAY LITANY**

**ASSISTING MINISTER:** We thank God for the gift of life.

**ALL: We thank God for those people whose birthdays we celebrate this September:**

Bruce Hildner, David Lindahl, Tina Gooris, Dahlia Meynardie, and Valerie Nelson

**ASSISTING MINISTER:** Are there any other September birthdays?

We sing our birthday greetings...  
*Happy Birthday to you,  
Happy Birthday to you,  
Happy Birthday and God bless you,  
Happy Birthday to you!*

**ASSISTING MINISTER:** Life is precious.

**ALL: We are grateful for all these precious people.**

**ASSISTING MINISTER:** May God bless them in this time and through all the days of their lives.

**ALL: We are glad that God has brought us together in this world.**

**ASSISTING MINISTER:** We are enriched by those who come into our lives, our families, our church, and our community.

**ALL: May we always be open to seeing God in others.**

**ASSISTING MINISTER:** May we always follow God's leading into the future.

**ALL: Thanks be to God for the gift of life. Amen.**

### **PEACE**

**PRESIDING MINISTER:** May the peace of Christ be with you always.

**ALL: And also with you.**

### **OFFERING**

*In thanksgiving for all God has given us we offer the first fruits of our labors for the mission of the church and the care of those in need. In addition to giving in our offering plate, you are welcome to give in one of two ways: 1) By mailing your gift to St. Timothy's at 9000 Kildare Ave, Skokie, IL 60076; or 2) By giving online via the QR code in the back of the bulletin or the link on our website: sttimothyskokie.org.*

**PRESIDING MINISTER:** We worship God with our offering.

**OFFERING SONG: #686 We Give Thee but Thine Own (v. 1-2)**



1 We give thee but thine own, what - e'er the gift may be;  
2 May we thy boun - ties thus as stew - ards true re - ceive,



all that we have is thine a - lone, a trust, O Lord, from thee.  
and glad - ly, as thou bless - est us, to thee our first - fruits give.

Text: William W. How, 1823–1897, alt.  
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

**OFFERING PRAYER**

**PRESIDING MINISTER:** Blessed are you, O God,  
source of every gift of your creation.  
By these gifts and with our lives,  
help us to serve one another and all in need,  
through Jesus Christ, our Savior and Lord.

**ALL:** Amen.

**EUCCHARIST**

**THE GREAT THANKSGIVING**

**PRESIDING MINISTER:** The Lord be with you.

**ALL:** And also with you.

**PRESIDING MINISTER:** Lift up your hearts.

**ALL:** We lift them up to the Lord.

**PRESIDING MINISTER:** Let us give thanks to the Lord our God.

**ALL:** It is right to give our thanks and praise.

**THANKSGIVING AT THE TABLE**

**PRESIDING MINISTER:** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life. And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS

Ho - ly, ho - ly, ho - ly, ho - ly, Ho - ly, ho - ly is our  
God; God the Lord of Earth and heav - en, Ho - ly, ho - ly is our  
God. Ho - ly, ho - ly, ho - ly, ho - ly, Ho - ly, ho - ly, is our  
God, God the Lord of all of his - t'ry, Ho - ly, ho - ly is our God.

**PRESIDING MINISTER:** You are indeed holy, almighty and merciful God.

You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

**ALL:** Christ has died.  
Christ is risen.  
Christ will come again.

**PRESIDING MINISTER:** Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and

ascension, and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Creator, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

**ALL: Amen.**

#### **LORD'S PRAYER**

**PRESIDING MINISTER:** Gathered into one by the Holy Spirit, let us pray together as Jesus taught us:

**ALL: Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### **INVITATION TO COMMUNION**

**PRESIDING MINISTER:** Christ invites you to this table.  
Come, taste and see.

#### **COMMUNION**

#### **HYMN MEDITATION**

Let us break bread together on our knees; (2x)  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

Let us drink wine together on our knees; (2x)  
When I fall on my knees, with my face to the rising sun,  
O Lord, have mercy on me.

#### **TABLE DISMISSAL**

**PRESIDING MINISTER:** And now may the true body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

**ALL: Amen.**

#### **PRAYER AFTER COMMUNION**

**PRESIDING MINISTER:** Holy God,  
you have welcomed us to this meal  
and fed us with dignity at your table.  
Send us now to welcome others  
and to be at peace with one another,  
through Jesus Christ our Lord.

**ALL: Amen.**

*Please rise in body or spirit.*

## BLESSING

**PRESIDING MINISTER:** May God almighty,  
God most merciful,  
✠ bless you, keep you,  
and give you peace.

**ALL: Amen.**

**SENDING HYMN: #1022 God, Bless the Hands**



1 God, bless the hands stretched out in love through floods be - low and  
2 Bring com - fort to the hearts that mourn, left bro - ken, emp - tied  
3 O God, our strength and ref - uge sure, our hope while storms of



storms a - bove; they search and res - cue, com - fort, calm, give  
by the storm. Give hope to those in deep - est grief; em -  
life en - dure: teach us to live in har - mo - ny with



shel - ter, of - fer heal - ing balm. Oh, guard them by your  
pow - er us to bring re - lief. To you, O God, we  
earth and riv - er, sky and sea, pre - serv - ing wa - ters,



stead - fast hand; reach out in love to help us stand.  
raise our hands. Save us, we pray, from sink - ing sands.  
air, and lands as ho - ly work for hu - man hands.

Text: Marty Haugen, b. 1950  
Music: MELITA, John B. Dykes, 1823–1876  
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*Please be seated.*

## ANNOUNCEMENTS

## DISMISSAL

**ASSISTING MINISTER:** Go in peace. Follow Jesus.

**ALL: Thanks be to God.**

**POSTLUDE:** All depends on our possessing (2 var. + hymn verse – sing along!)

God, who hitherto has fed me And to many joys has led me,  
Is and ever shall be mine;  
God, who did so gently school me And who daily guides and rules me,  
Will remain my help divine.  
- #589, ELW's re-working of the German.

## IN OUR PRAYERS

**You are invited to pray for those listed throughout the week using this or another prayer:**

Living God, grant comfort in suffering to all who are in need of healing, especially (*speaking names here*). When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.  
Amen.

### Sunday

Lauren Presburg, Caitlin Presburg, John and Nancy Lang, Phillip DeRosa, Louise Nygard, Brian and Jackson Siegel, The Family of Inez Johnson, The Family of Christopher Kozem, Susan Prichodko, Bill Yeager, Jim and Laurel Nelson, Virginia McLaughlin, Jennifer Kinsella, The Family of Michael Rapp

### Monday

Esther Hildner  
Marci Stanley  
John Stanton  
Robert Skillen  
Russon and Gloria Brown  
John Kueter

### Tuesday

Janet Johnson  
Susan Jensen  
Jennie Ramirez  
Linda and Paul Wold  
John Kueter  
Eileen Cooney

### Wednesday

Elaine Morgan  
John Fergus  
Michael Halliwell  
Marlene Hawkins  
Phil and family  
The family of Simon Kerslake

### Thursday

Christine Haeberlin  
Jan Karp  
Maisa  
The Family of Rosita Cueva

### Friday

Jim Henderson  
David Householder  
Bennett  
Tom Toyra

### Saturday

Liam Hansen  
Sheila McDiarmid  
Joseph and Burgunde Pucher  
Bill Maki  
Dick and Joan Nelson

**NOTE: We are happy to include friends and loved ones. Please contact the church office to renew or add a prayer request, or to let us know it is time for a prayer of thanksgiving.**

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9000 Kildare Ave. Skokie, IL 60076  
[www.sttimothyskokie.org](http://www.sttimothyskokie.org)

**THIS WEEK AT ST. TIMOTHY'S, SEPTEMBER 15<sup>th</sup> TO SEPTEMBER 21<sup>st</sup>**

Sunday	10:30am	Worship (Seventeenth Sunday after Pentecost)
	11:30pm	Fellowship
Monday		
Tuesday	6:30pm	Church Council Meeting (Zoom)
Wednesday	7:00pm	St. Tim's Bible Study (Zoom)
Thursday	1:00pm	Pathways Team Meeting (Church Office)
	7:00pm	Choir Rehearsal (Sanctuary)
Friday		
Saturday		

**Assisting Minister** Betty Johnson

**NEXT WEEK AT ST. TIMOTHY'S, SEPTEMBER 22<sup>nd</sup> TO SEPTEMBER 28<sup>th</sup>**

Sunday	10:30am	Worship (Eighteenth Sunday after Pentecost)
	11:30pm	Fellowship
Monday		
Tuesday		
Wednesday	7:00pm	St. Tim's Bible Study (Zoom)
Thursday	7:00pm	Choir Rehearsal (Sanctuary)
Friday	9:45am	Sack Lunch (Fellowship Hall)
Saturday		

**Assisting Minister** Janice Skillen

**SAVE THE DATE**

**Creation Walks**

Come and enjoy God's creation with friends! On the second Tuesday of each month at 5:30 pm (weather permitting), all are welcome to gather at a local park for fellowship and a leisurely walk! Our next walk will be at **Miami Woods in Morton Grove (entrance and abundant parking at intersection of Caldwell Avenue and Cleveland Street) on Tuesday, October 8th at 5:30 pm. Pastor Hannah will not be able to join you all this time, as she will be at a Synod meeting, but the walk still goes on!** See you then!

**St. Tim's Coffeehouse: Save the Date!**

We're so excited for the 2024-2025 season at St. Tim's Coffeehouse! Mark your calendars and join us for the following shows, all on Saturday nights at 7:00 pm (doors open at 6:30 pm):

- October 12<sup>th</sup>: Jim and Susie Malcolm (presented in partnership with WFMT)
- November 9<sup>th</sup>: Sons of the Never Wrong
- February 8<sup>th</sup>: David Roth (presented in partnership with WFMT)
- March 8<sup>th</sup>: Aaron Nathans and Michael G. Ronstadt (presented in partnership with WFMT)
- April 12<sup>th</sup>: Kray Van Kirk (presented in partnership with WFMT)

To learn more about the Coffeehouse and buy tickets, visit [sttimothykokie.org/coffeehouse](http://sttimothykokie.org/coffeehouse).

**Blessing of the Animals**

Mark your calendars for our Annual Pet Blessing! Join us on **Saturday, October 12th** from 10:00 am - 12:00 pm. Pastor Hannah will be out on the corner of Grove and Kildare, rain or shine. Stop by with your pet for a special blessing and treat - or bring a photo of the animal in your life! Even if you don't have a pet, we hope you will come and enjoy the morning with us. All pets (and people!) are welcome!

## **LINK FOR ONLINE GIVING**

To give online, follow the QR code below, or visit our website: [sttimothyskokie.org](http://sttimothyskokie.org).



Thank you for your generosity!