

*Sharing the Bread of Life*  
St. Timothy's Lutheran Church

January 26<sup>th</sup>, 2025

Third Sunday after Epiphany

10:30 AM



*Worship Leaders for Today:*

Presiding Minister: Rev. Hannah Hawkinson

Cantor: Paul Rupprecht

Assisting Minister: Jan Karp

Technical Specialist: Michael Lindahl

Sacristan: Nancy Crivello

Acolyte: Richard Beck

## Introduction to the Day

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

**Old Testament:** Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that "the joy of the LORD is your strength."

**Psalms:** Psalm 37:1-11, 39-40

But the deliverance of the righteous comes from you, O LORD; you are their stronghold in time of trouble. (Ps. 37:40)

**New Testament:** 1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

**Gospel:** Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

## FRIENDS IN CHRIST

**Sunday, January 26, 2025**

**Timothy, Titus, and Silas, missionaries**

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

**Monday, January 27, 2025**

**Lydia, Dorcas, and Phoebe, witnesses to the faith**

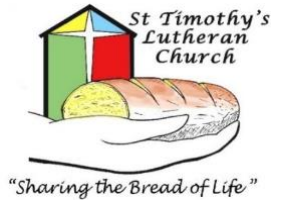
Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

**Tuesday, January 28, 2025**

**Thomas Aquinas, teacher, died 1274**

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.

# Third Sunday after Epiphany



## WELCOME

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

**PRESIDING MINISTER:** Blessed be the holy Trinity, ✚ one God,  
our creator,  
our protector,  
our wellspring of life.

**ALL: Amen.**

## THANKSGIVING FOR BAPTISM

**PRESIDING MINISTER:** Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

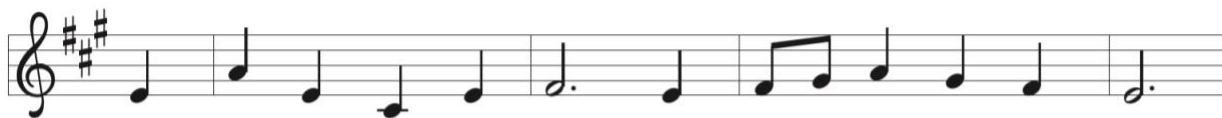
Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
**Amen.**

*Please rise in body or spirit.*

**GATHERING HYMN: #314 Arise, Your Light Has Come!**



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Text: Ruth Duck, b. 1947

Music: FESTAL SONG, William H. Walter, 1825–1893

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**GREETING**

**PRESIDING MINISTER:** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**ALL:** And also with you.

**PRAYER OF THE DAY**

**PRESIDING MINISTER:** Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

**ALL:** Amen.

*Please be seated.*

**THE WORD**

**OLD TESTAMENT:** Nehemiah 8:1-3, 5-6, 8-10

**ASSISTING MINISTER:** A reading from Nehemiah.

<sup>1</sup> All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. <sup>2</sup> Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup> He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. <sup>5</sup> And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. <sup>6</sup> Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. <sup>8</sup> So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup> Then he said to them, "Go your way, eat the fat and drink

sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

**PSALM:** Psalm 37:1-11, 39-40

Do not be provoked by evildoers;

**do not be jealous of those who do wrong.**

For they shall soon wither like the grass,

**and like the green grass fade away.**

Put your trust in the LORD and do good;

**dwelling in the land and finding safe pasture.**

Take delight in the LORD,

**who shall give you your heart's desire.**

Commit your way to the LORD; put your trust in the LORD,

**and see what God will do.**

The LORD will make your vindication as clear as the light

**and the justice of your case like the noonday sun.**

Be still before the LORD and wait patiently.

**Do not be provoked by the one who prospers, the one who succeeds in evil schemes.**

Refrain from anger, leave rage alone;

**do not be provoked; it leads only to evil.**

For evildoers shall be cut off,

**but those who hope in the LORD shall possess the land.**

In a little while the wicked shall be no more;

**even if you search out their place, they will not be there.**

But the lowly shall possess the land;

**they will delight in abundance of peace.**

But the deliverance of the righteous comes from you, O LORD;

**you are their stronghold in time of trouble.**

You, O LORD, will help them and rescue them;

**you will rescue them from the wicked and deliver them, because in you they seek refuge.**

*Please rise in body or spirit.*

**GOSPEL:** Luke 4:14-21

**ASSISTING MINISTER:** The Holy Gospel according to Luke.

**ALL:** **Glory to you, O Lord.**

<sup>14</sup> Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup> He began to teach in their synagogues and was praised by everyone. <sup>16</sup> When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup> and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup> “The Spirit of the Lord is upon me,

because God has anointed me

to bring good news to the poor.

God has sent me to proclaim release to the captives

and recovery of sight to the blind,

to let the oppressed go free,

<sup>19</sup> to proclaim the year of the Lord's favor.”

<sup>20</sup> And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup> Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

**ASSISTING MINISTER:** This is the Gospel of the Lord.

**ALL:** **Praise to you, O Christ.**

*Please be seated.*

**CHORAL ANTHEM:** Our Loving Savior (Text p. 10)

**NEW TESTAMENT:** 1 Corinthians 12:12-31a

**PRESIDING MINISTER:** A reading from Saint Paul's First Letter to the Corinthians.

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. <sup>15</sup>If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. <sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup>and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

**PRESIDING MINISTER:** Word of God, word of life.

**ALL:** Thanks be to God.

**SERMON**

*Please rise in body or spirit.*

**HYMN OF THE DAY:** #576 We All Are One In Mission (continued on next page)



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers with God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
 so ev - 'ry folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards. b. 1955  
 Music: KUORTANE, Finnish folk tune  
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## PRAYERS

### PRAYERS OF THE PEOPLE

**ASSISTING MINISTER:** Please feel free to unmute yourselves to join in these prayers of the people. With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

*A brief silence.*

Loving God, as your word is opened in our midst, we give thanks for all who share scripture: for parents, guardians, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As the heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As Jesus proclaimed life and freedom in his community, energize communities and nations to eliminate poverty, engage in prison ministry and transformative justice, and envision new ways of working together for your promised reign. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As Jesus loved and served all in need, we pray for all places and peoples torn apart by war, violence, and discord, and for all of those in our community who are also impacted. Put an end to all war, O God, and empower us as your people to join in your work of justice and peace. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders. Be a source of strength for all affected by memory loss and their caregivers. Draw near to all undergoing medical treatment or surgery. Be near to all who are sick, grieving, or in any need, especially:

*(pause as members of the community name those in need of God's clear presence)*

God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As you led your people through the wilderness in a pillar of fire and cloud, we pray that you would lead us now, O God. We pray for this church community and for all those we serve in this ongoing season of discernment. Guide us into each new day together. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** And for what else do the people of God assembled here pray or give thanks?

*(pause as members of the community raise thanks and concerns either muted or unmuted)*

Merciful God,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** You draw near to those in need. We lift to you all those on the prayer chain in our sanctuary, especially Enzo, Nash, Mary Jo, Brooklyn, Pops, Eloise, and Alice and her clinic staff. Surround these dear ones and all of your children with your love. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, especially Timothy, Titus, Silas, Lydia, Dorcas, and Phoebe, and the beloved friends and family who have gone before us in faith, especially:

*(pause as members of the community raise up the names of the blessed dead in whose communion we remain)*

Guide us in our living until, at last, we rest in you. God of grace,

**ALL: Hear our prayer.**

**ASSISTING MINISTER:** We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**ALL: Amen.**

## PEACE

**PRESIDING MINISTER:** May the peace of Christ be with you always.

**ALL: And also with you.**

## OFFERING

*In thanksgiving for all God has given us we offer the first fruits of our labors for the mission of the church and the care of those in need. In addition to giving in our offering plate, you are welcome to give in one of two ways: 1) By mailing your gift to St. Timothy's at 9000 Kildare Ave, Skokie, IL 60076; or 2) By giving online via the QR code in the back of the bulletin or the link on our website: [sttimothyskokie.org](http://sttimothyskokie.org).*

**PRESIDING MINISTER:** We worship God with our offering.

**OFFERING SONG: #302 As With Gladness Men of Old (v. 3 – continued on next page)**

3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
so may we with ho - ly joy, pure and free from sin's al - loy,





all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.

**OFFERING PRAYER**

**PRESIDING MINISTER:** God of grace, your love reaches to the heavens,  
and your abundance to the depths of the seas.  
Bless what we offer to your service:  
our gifts, our abilities, and our hearts.  
Let us overflow with gratitude and generosity,  
now and always.

**ALL:** Amen.

**EUCCHARIST**

**THE GREAT THANKSGIVING**

**PRESIDING MINISTER:** The Lord be with you.

**ALL:** And also with you.

**PRESIDING MINISTER:** Lift up your hearts.

**ALL:** We lift them up to the Lord.

**PRESIDING MINISTER:** Let us give thanks to the Lord our God.

**ALL:** It is right to give our thanks and praise.

**THANKSGIVING AT THE TABLE**

**PRESIDING MINISTER:** It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.  
By the leading of a star he was shown forth to all nations;  
in the waters of the Jordan you proclaimed him your beloved Son;  
and in the miracle of water turned to wine he revealed your glory.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

**SANCTUS**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san-na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san-na in the high - est.

**PRESIDING MINISTER:** Blessed are you, O holy God:  
you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

**ALL: Christ has died.  
Christ is risen.  
Christ will come again.**

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty God, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**ALL: Amen.**

#### **LORD'S PRAYER**

**PRESIDING MINISTER:** Gathered into one by the Holy Spirit, let us pray together as Jesus taught us:

**ALL: Our Father in heaven, hallowed be your name.  
Your kingdom come, your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### **INVITATION TO COMMUNION**

**PRESIDING MINISTER:** The joy of the Lord is our strength.  
Come, eat this meal of gladness.

**COMMUNION**

**TABLE DISMISSAL**

**PRESIDING MINISTER:** And now may the true body and blood of our Lord Jesus Christ strengthen you and keep you in God’s grace.

**ALL: Amen.**

**PRAYER AFTER COMMUNION**

**PRESIDING MINISTER:** Nourishing God,  
at this table you have refreshed us  
with holy gifts of food and drink.  
Strengthen us for service,  
and send us out to embody your good news  
of liberation and healing for the sake of the world.  
In the name of Christ we pray,

**ALL: Amen.**

*Please rise in body or spirit.*

**BLESSING**

**PRESIDING MINISTER:** May the Spirit of the triune God  
✠ bless you with joy,  
anoint you with compassion,  
and send you in love.

**ALL: Amen.**

**SENDING HYMN: #551 The Spirit Sends Us Forth to Serve**



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - cred us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939  
Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820  
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*Please be seated.*

**ANNOUNCEMENTS**

**DISMISSAL**

**ASSISTING MINISTER:** Go in peace. Live in hope.

**ALL: Thanks be to God.**

**POSTLUDE:** #308 O Morning Star, How Fair and Bright (v. 5)

Oh, let the harps break forth in sound! Our joy be all with music crowned,  
our voices gaily blending!  
For Christ goes with us all the way - today, tomorrow, every day!  
His love is never ending!  
Sing out! Ring out! Jubilation! Exultation! Tell the story!  
Praise to Christ, who reigns in glory!

**CHORAL ANTHEM TEXT:**

Our loving Savior's glorious name inspires this sacred song;  
Oh, may his love, a burning flame, be sung from heart and tongue.

His love no human thought can reach, no likeness here portray,  
In all our insufficient speech our best words fade away.

He left his radiant throne on high, left realms of heav'nly bliss,  
And came to Earth to bleed and die: Was e'er a love like this?

Dear loving Lord, as we now pay our thanks on bended knee,  
May ev'ry heart with gladness say, "My Savior dear loves me!"

- Anne Steele, 1780

## IN OUR PRAYERS

**You are invited to pray for those listed throughout the week using this or another prayer:**

Living God, grant comfort in suffering to all who are in need of healing, especially (*speak names here*).  
When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.  
Amen.

### Sunday

John and Nancy Lang, Phillip DeRosa, Louise Nygard, Brian and Jackson Siegel, Susan Prichodko, Bill Yeager, Jim and Laurel Nelson, Pat Flaherty and Sandy Waterhouse, The Family of Michael Rapp, Pat

### Monday

Esther Hildner  
Marci Stanley  
John Stanton  
Robert Skillen  
Russon and Gloria Brown  
John Kueter

### Tuesday

Martilias Porreca  
Janet Johnson  
Susan Jensen  
Jennie Ramirez  
Linda and Paul Wold  
Eileen Cooney

### Wednesday

Elaine Morgan  
John Fergus  
Michael Halliwell  
Marlene Hawkins  
Joanne and Colin Haerberlin  
The family of Simon Kerslake

### Thursday

Christine Haerberlin  
Jan Karp  
Maisa  
The Family of Rosita Cueva  
The Family of Larry Ruegg  
Helene Preisig  
The Family of Patricia Study

### Friday

Jim Henderson  
David Hooseholder  
Bennett  
Phil and family  
Lynn Tomey  
Miriam Lietz  
Virginia McLaughlin

### Saturday

Liam Hansen  
Sheila McDiarmid  
The Family of Joseph Pucher  
Bill Maki  
Dick and Joan Nelson  
Pennie Olson  
Jennifer Kinsella

**NOTE: We are happy to include friends and loved ones. Please contact the church office to renew or add a prayer request, or to let us know it is time for a prayer of thanksgiving.**

Rev. Hannah Hawkinson, Pastor  
(847) 676-1300  
9000 Kildare Ave. Skokie, IL 60076  
[www.sttimothyskokie.org](http://www.sttimothyskokie.org)

**NEXT WEEK AT ST. TIMOTHY'S, JANUARY 26<sup>th</sup> TO FEBRUARY 1<sup>st</sup>**

Sunday 10:30am Worship (Third Sunday after Epiphany)  
11:30am Fellowship (in person)  
11:30am Pathways Q&A Session (Zoom)

Monday

Tuesday

Wednesday 7:00pm Bible Study (Zoom)

Thursday 7:00pm Choir Practice (Sanctuary)

Friday

Saturday

**Assisting Minister** Jan Karp

**NEXT WEEK AT ST. TIMOTHY'S, FEBRUARY 2<sup>nd</sup> TO FEBRUARY 8<sup>th</sup>**

Sunday 10:30am Worship (Fourth Sunday after Epiphany)  
11:30am Fellowship

Monday

Tuesday 7:00pm Book Group (Zoom)

Wednesday 7:00pm Bible Study (Zoom)

Thursday 7:00pm Choir Practice (Sanctuary)

Friday

Saturday 7:00pm St. Tim's Coffeehouse Concert featuring David Roth (doors open at 6:30)

**Assisting Minister** Betty Johnson

**SAVE THE DATE**

**Annual Meeting**

Come and join us for our Annual Congregational Meeting **immediately after worship on Sunday, February 9<sup>th</sup>** as we give thanks for our past year of life and ministry together and make important decisions about our future. All are welcome, and all members are encouraged to vote. Lunch will be served after the meeting.

**St. Tim's Coffeehouse: Save the Date!**

Mark your calendars and join St. Tim's Coffeehouse for these shows presented in partnership with WFMT:

- February 8<sup>th</sup>: David Roth
- March 8<sup>th</sup>: Aaron Nathans and Michael G. Ronstadt
- April 12<sup>th</sup>: Kray Van Kirk

To learn more about the Coffeehouse and buy tickets, visit [sttimothyskokie.org/coffeehouse](http://sttimothyskokie.org/coffeehouse).

**Sack Lunch**

Come and join us for our next Sack Lunch opportunity on Friday, January 24<sup>th</sup> in the Fellowship Hall at 9:45! For more information, please reach out to Janice Skillen or call the church office at (847) 676-1300.

**Q&A Sessions**

As we prepare for our Annual Meeting on February 9<sup>th</sup>, all members and friends of St. Timothy's are invited to join the Church Council for any of their **Question and Answer Sessions** in the month of January. These sessions will be important opportunities for us to enter into conversation together. Join us on Zoom for our last Q&A Session on Sunday, January 26<sup>th</sup> immediately after worship.

## **LINK FOR ONLINE GIVING**

To give online, follow the QR code below, or visit our website: [sttimothyskokie.org](http://sttimothyskokie.org).



Thank you for your generosity!