

Sharing the Bread of Life

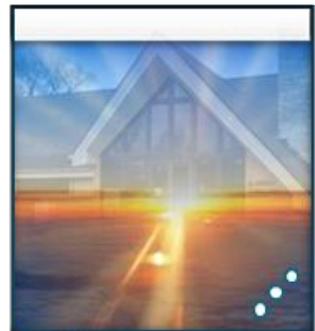
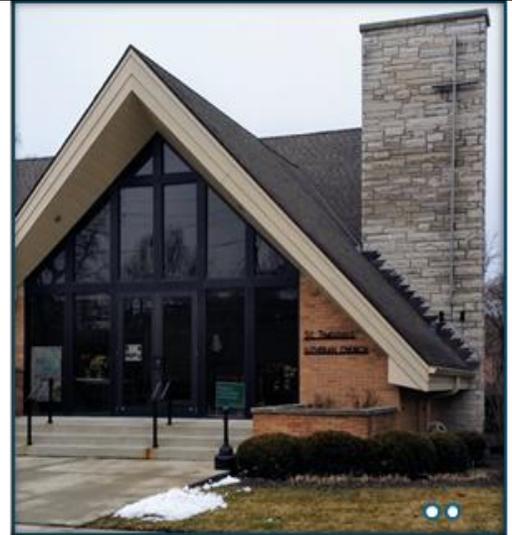
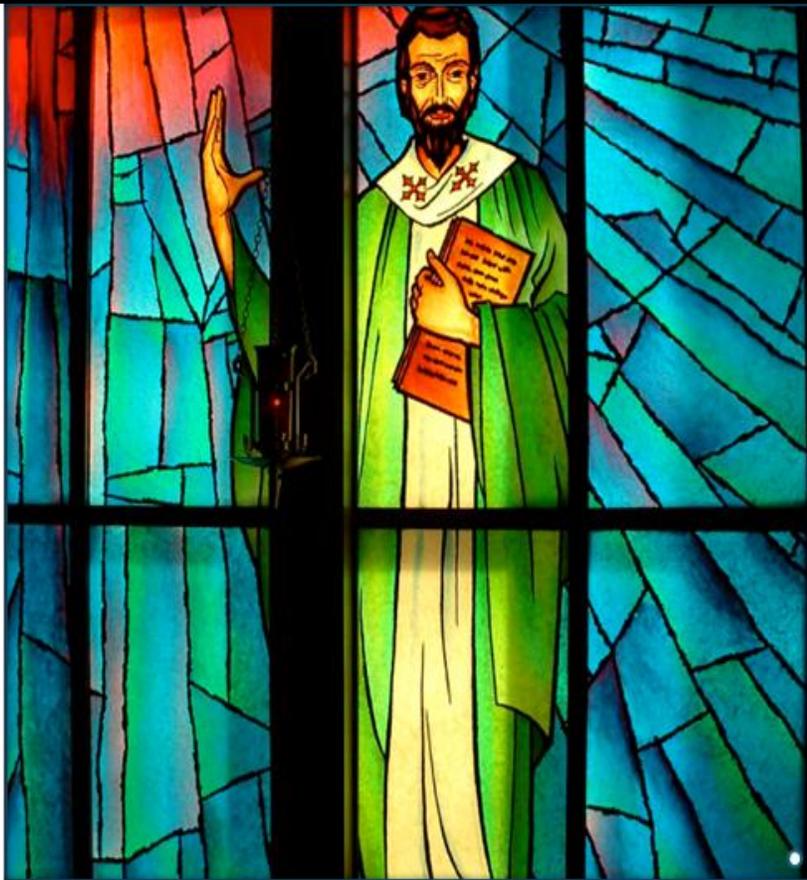
St. Timothy's Lutheran Church

1951 to 2025

December 14th 2025

Holy Closure

10:30 AM



Worship Leaders for Today:

Presiding Minister: Vicar Alex Linn

Preaching Minister: Rev. Kathy Nolte, Associate to the Bishop

Cantor: Paul Rupprecht

Assisting Minister: Rev. Hannah Hawkinson

Technical Specialist: Michael Lindahl

Sacristan: Nancy Crivello

Introduction to the Day

A note of joyful expectation marks today's worship. Isaiah announces that the desert shall rejoice and blossom, and Jesus points to the unexpected and transforming signs of God's reign. We wait with patience for the coming of the Lord, even as we rejoice at his presence among us this day: in word and holy supper, in church and in our homes, in silent reflection and in works of justice and love. We pray that God would open our eyes and ears to the wonders of Christ's advent among us.

OLD TESTAMENT: Isaiah 35:1-10

The prophet describes the return from the Babylonian captivity as a joyous procession to Zion. God's coming reign will bring a renewal of creation in which health and wholeness will be restored. There is no need for fear, for God is coming to save.

PSALM: Psalm 146:5-10

The LORD lifts up those who are bowed down. (Ps. 146:8)

NEW TESTAMENT: Ephesians 2:12-22

GOSPEL: Mark 1:1-8

FRIENDS IN CHRIST

Sunday, December 14, 2025

John of the Cross, renewer of the church, died 1591

John was a member of the Carmelite monastic order, and worked to reform it. His writings reflect a deep interest in mystical thought and meditation.

Tuesday, December 16, 2025

Las Posadas (LLC)

This celebration, long popular in Mexico, takes its name from the "posadas," or lodgings, sought by Mary and Joseph in Bethlehem. Their search is reenacted in a neighborhood, unsuccessfully, until finally they are welcomed in, and a party commences.

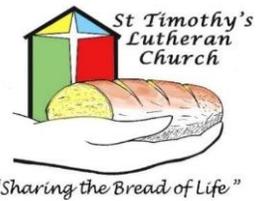
Saturday, December 20, 2025

Katharina von Bora Luther, renewer of the church, died 1552

Born to an impoverished nobleman, Katie eventually took vows as a nun, but around age twenty-four she and several other nuns who were influenced by the writings of Martin Luther left the convent. Six children were born to Katie and Martin.

Holy Closure

Advent 3, 2025



Prelude: Prepare thyself, Zion, with joyful attention the dearest beloved, God's Son, to receive,—
J.S. Bach

GATHERING

All may make the sign of the cross, the sign marked at baptism. Please rise in body or spirit.

PRESIDING MINISTER: Blessed be the holy Trinity, ✝ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

ALL: Amen

The presiding minister addresses the assembly. Water is poured into the font as the presiding minister gives thanks.

PRESIDING MINISTER: Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism
as we celebrate the generations of believers who
were welcomed into the Body of Christ in this church

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
We praise you for the gift of our church family,
We praise you for the call to go forth into new communities
To you be given honor and praise, now and forever.

ALL: Amen.

GATHERING HYMN: ELW 308 O Morning Star, How Fair and Bright! (v. 1-3, & 6)

Music is found in the red ELW hymnal at your seat.

- | | |
|--|---|
| <p>1 Morning Star, how fair and bright!
You shine with God's own truth and light,
aglow with grace and mercy!
Of Jacob's line, King David's son,
our Lord and Savior, you have won
our hearts to serve you only!
Lowly, holy!
Great and glorious,
all victorious,
rich in blessing!
Rule and might o'er all possessing!</p> <p>2 Come, precious diamond, light divine,
and deep within our hearts now shine;
there light a flame undying!
In your one body let us be
as living branches of a tree,
your life our lives supplying.
Now, though daily
earth's deep sadness
may perplex us
and distress us,
yet with heav'nly joy you bless us.</p> | <p>3 Lord, when you look on us in love,
at once there falls from God above
a ray of purest pleasure.
Your word and Spirit, flesh and blood
refresh our souls with heav'nly food.
You are our dearest treasure!
Let your mercy
warm and cheer us!
Oh, draw near us!
For you teach us
God's own love through you has reached us.</p> <p>6 What joy to know, when life is past,
the Lord we love is first and last,
the end and the beginning!
He will one day, oh, glorious grace,
transport us to that happy place
beyond all tears and sinning!
Amen! Amen!
Come, Lord Jesus!
Crown of gladness!
We are yearning
for the day of your returning.</p> |
|--|---|

APOSTOLIC GREETING

PRESIDING MINISTER: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all

ALL: And also with you.

PRAYER OF THE DAY

PRESIDING MINISTER: O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers and for the signs of your presence in this congregation throughout its life. Grant that they walk forward with expectant hearts, open to the your Spirit, and joyful praise for the one who is, was, and is to come, Jesus Christ..

ALL: Amen.

ADDRESS

The assembly is invited to sit.

Today we gather for the last time in this place as the people of St. Timothy's Lutheran Church. We give thanks for the ministry that has happened in our congregational home, and for the people who have been fed and nurtured in the Christian faith here. Even as we mark the end of an era in one place, we acknowledge how we all are participants in God's mission that continues beyond this day and these walls.

WORD

OLD TESTAMENT: Isaiah 35:1-10

ASSISTING MINISTER: A reading from Isaiah.

¹ The wilderness and the dry land shall be glad;
the desert shall rejoice and blossom;

like the crocus ² it shall blossom abundantly
and rejoice with joy and shouting.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.

They shall see the glory of the Lord,
the majesty of our God.

³ Strengthen the weak hands
and make firm the feeble knees.

⁴ Say to those who are of a fearful heart,
“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;

⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness
and streams in the desert;

⁷ the burning sand shall become a pool
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp;
the grass shall become reeds and rushes.

⁸ A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people;

ASSISTING MINISTER: Word of the Lord

ALL: Thanks be to God.

PSALM: Psalm 146:5-10; Tune: #812

I’ll praise my Maker while I’ve breath;
And when my voice is lost in death,
Praise shall employ my nobler powers.
My days of praise shall ne’er be past
While life and thought and being last,
Or immortality endures.

How happy they whose hopes rely
On Israel’s God, who made the sky
And earth and seas with all their train;
Whose truth forever stands secure,
Who saves th’oppressed and feeds the poor,
And none shall find God’s promise vain.

The Lord pours eyesight on the blind,
The Lord supports the fainting mind
And sends the worried conscience peace.
God helps the stranger in distress,

The widowed and the parentless,
And grants the pris'ner sweet release. - John Wesley, 1736

NEW TESTAMENT: Ephesians 2:12-22

ASSISTING MINISTER: A reading from Ephesians.

¹² Remember that you were at that time without Christ, being aliens from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both into one and has broken down the dividing wall, that is, the hostility between us, ¹⁵ abolishing the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near, ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then, you are no longer strangers and aliens, but you are fellow citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone; ²¹ in him the whole structure is joined together and grows into a holy temple in the Lord, ²² in whom you also are built together spiritually into a dwelling place for God.

CHORAL ANTHEM: Jesus is My Joy Forever - J.S. Bach

Jesus is my joy forever,
Comfort sure he gives my heart;
Jesus will protect me ever,
Strength to live he doth impart:
For my spirit, purest pleasure,
For my soul, a precious treasure;
So I Jesus will not leave,
Him I trust, and him believe. - Text: Martin Jahn, 1661; Transl.: PR

Please rise in body or spirit.

GOSPEL: Mark 1:1-8

PREACHING MINISTER: The Holy Gospel according to Mark.

ALL: Glory to you, O Lord.

¹ The beginning of the good news of Jesus Christ.

² As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way,

³ the voice of one crying out in the wilderness:

‘Prepare the way of the Lord;
make his paths straight.’ ”

⁴ so John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. ⁵ And the whole Judean region and all the people of Jerusalem were going out to him and were baptized by him in the River Jordan, confessing their sins. ⁶ Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. ⁷ He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the strap of his sandals. ⁸ I have baptized you with water, but he will baptize you with the Holy Spirit.”

PRESIDING MINISTER: This is the Gospel of the Lord.

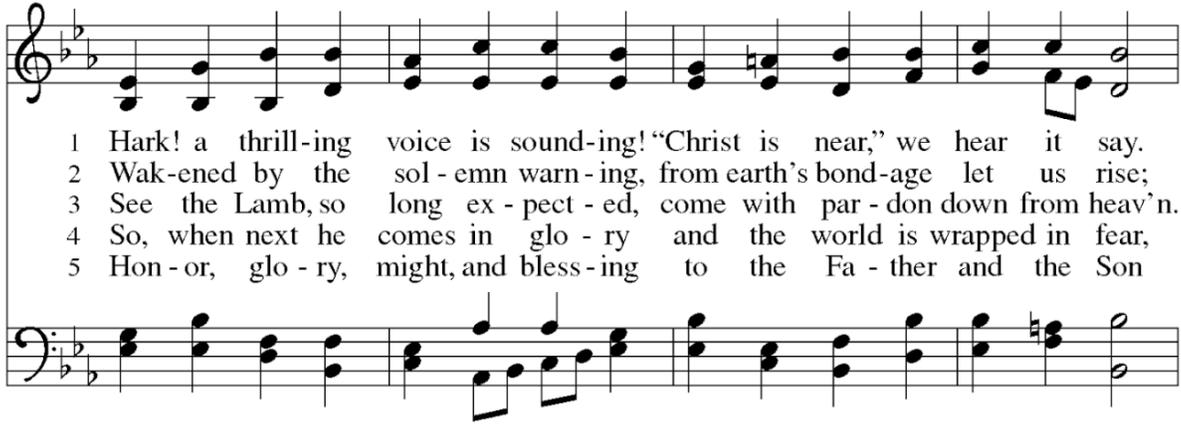
ALL: Praise to you, O Christ.

Please be seated.

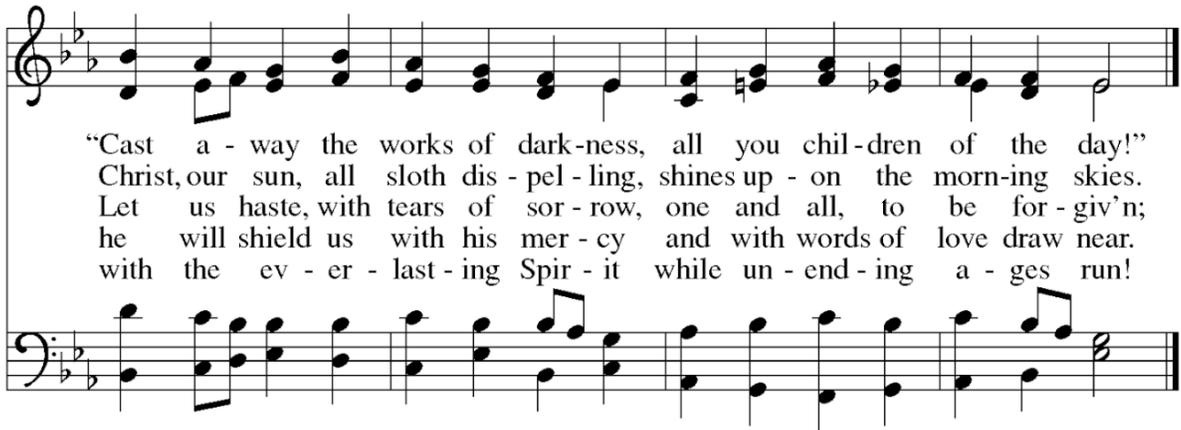
SERMON: Rev. Kathy Nolte, Associate to the Bishop

Please rise in body or spirit.

HYMN OF THE DAY: ELW 246 Hark! A thrilling Voice is Sounding.



1 Hark! a thrill-ing voice is sound-ing! "Christ is near," we hear it say.
2 Wak-ened by the sol- emn warn- ing, from earth's bond-age let us rise;
3 See the Lamb, so long ex- spect- ed, come with par- don down from heav'n.
4 So, when next he comes in glo- ry and the world is wrapped in fear,
5 Hon- or, glo- ry, might, and bless- ing to the Fa- ther and the Son



"Cast a - way the works of dark-ness, all you chil-dren of the day!"
Christ, our sun, all sloth dis - pel - ling, shines up - on the morn-ing skies.
Let us haste, with tears of sor - row, one and all, to be for - giv'n;
he will shield us with his mer - cy and with words of love draw near.
with the ev - er - last - ing Spir - it while un - end - ing a - ges run!

Text: Latin hymn, 1632; tr. Edward Caswall, 1814-1878
Music: MERTON, William H. Monk, 1823-1889

THANKSGIVING FOR THE MEANS OF GRACE

The presiding minister addresses the congregation in these or similar words.

At the dedication of a church building, it is customary to ask God's blessing on the places of the word and sacraments. Today we return to these symbols of God's grace in our lives. Because proclaiming the word and celebrating the sacraments are the heart of a congregation's ministry, we give thanks for the ways that God has nurtured this congregation throughout the years and has led us to serve others in Christ's name.

The presiding minister and assisting minister move to each location, the assembly is invited to come forward and gather with them as we pray.

At the place of baptism

Let us pray,
O God, through the flood in the time of Noah,
and through the waters of the Red Sea,
you saved your people of old.
Through the waters of baptism in this place,
your people have been born to new life
and have been commissioned for service in Christ's name.
May all the baptized continue to give witness
to your saving grace throughout the world;
through Jesus Christ, our Savior and Lord.
Amen.

At the place of the word

O God, your mighty word at the dawn of creation
breathed life into the earth and all of its inhabitants.
By the gift of your incarnate Word in Jesus,
you brought good news of life and salvation to all humankind.
Through your word proclaimed in worship here,
this congregation has been challenged and healed.
Let your voice, which has sounded in this place,
echo in our lives as we proclaim your message of peace
into the places you will send us;
through Jesus Christ, our Savior and Lord.
Amen.

At the place of the meal

O God, through manna on a wilderness journey
and through loaves of bread multiplied on a hillside,
you fed people who needed sustenance for their bodies and souls.
May all who have been nourished here with the body and blood of Christ
give themselves away as food for the hungry.
May all who have feasted here welcome others to the banquet of salvation;
through Jesus Christ, our Savior and Lord.
Amen.

Please be seated

PRAYERS OF THE PEOPLE

ASSISTING MINISTER: Please feel free to unmute yourselves to join in these prayers of the people. Renewed in God's everlasting grace, let us pray for the church, the world, and all creation

A brief silence.

For the one holy, catholic and apostolic church in all times and places, of which this congregation and its building have been a part, we give our thanks and praise. God of new things,

ALL: Receive our Prayer.

ASSISTING MINISTER: For the people who founded this congregation, who made personal sacrifices in order for it to grow and flourish, and who used their talents and skills in building up a community of faith, we give our thanks and praise. God of new things,

ALL: Receive our Prayer.

ASSISTING MINISTER: For this congregation's ministries throughout its life, its gatherings for praise and prayer, its faithful use of the means of grace, and its study of the Scriptures, we give our thanks and praise. God of new things,

ALL: Receive our Prayer.

ASSISTING MINISTER: For all who hold special attachments to this congregation and to this building; for those who have been baptized, nurtured in faith, confirmed, married in this place, or whose memory is memorialized; that the Holy Spirit's gifts continue to sustain them even as this congregation's outward expression comes to a conclusion. God of new things,

ALL: Receive our Prayer.

ASSISTING MINISTER: For the members of this congregation, who will continue gathering as a people of God in Trinity Lutheran, the Lutheran Church of the Ascension, and Holy Cross that today will mark not only the end of an era but also the beginning of new opportunities for worship and service. God of new things,

ALL: Receive our Prayer.

ASSISTING MINISTER: For all who have been a part of the ministry of this congregation throughout its life, those who have remained constant in the face of challenges, those who have moved away, and all who have died and now rest in you, we give you thanks, rejoicing that we are joined together in one eternal communion. God of new things,

ALL: Receive our Prayer.

ASSISTING MINISTER: Into your hands we commend all for whom we pray, trusting in your love..

ALL: Amen.

PEACE

PRESIDING MINISTER: May the peace of Christ be with you always.

ALL: And also with you.

MEAL

OFFERING

PRESIDING MINISTER: We worship God with our offering.

OFFERING SONG ANTHEM: For the Bread

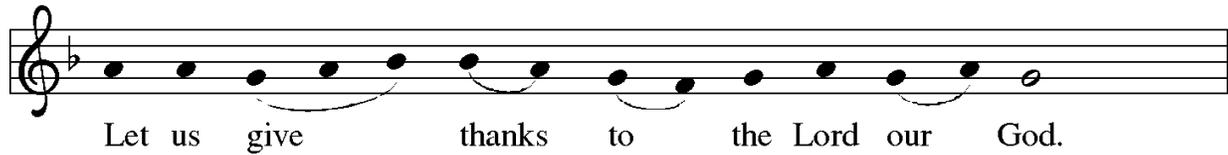
For the bread which you have broken, For the wine which you have poured,
For the words which you have spoken, Now we give you thanks, O Lord.

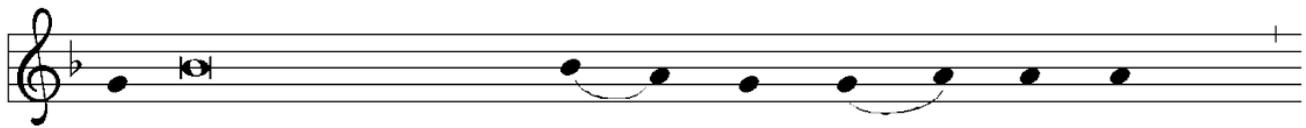
OFFERING PRAYER

PRESIDING MINISTER: Nourishing God,
you are water in the wilderness and streams in the desert.
Through this meal, satisfy our parched places,
that we may rejoice and be for the world
signs of your kingdom come.

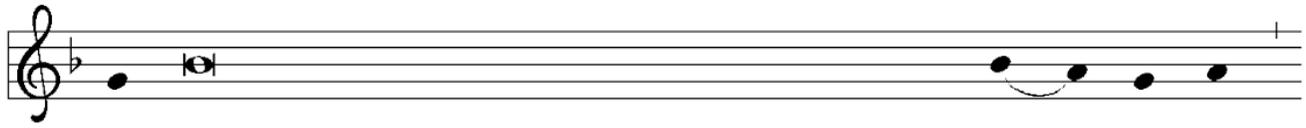
ALL: Amen.

DIALOGUE AND PROPER PREFACE





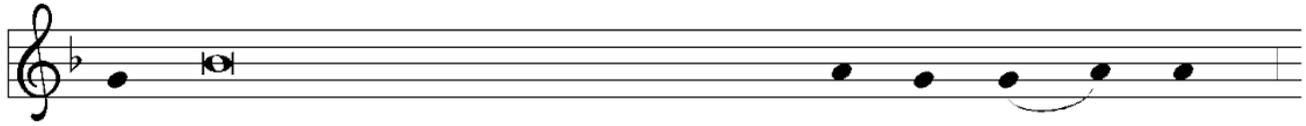
It is indeed right, our du - ty and our joy,



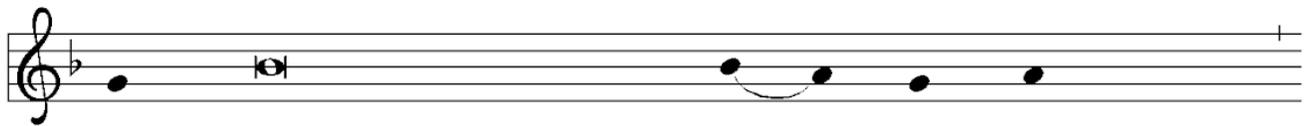
that we should at all times and in all places give thanks and praise to you,



al - mighty and merciful God, through our Sav - ior Je - sus Christ.



You comforted your people with the promise of the Re - deem - er,



through whom you will also make all things new



in the day when he comes to judge the world in righ - teous-ness.



And so, with all the choirs of an - gels,

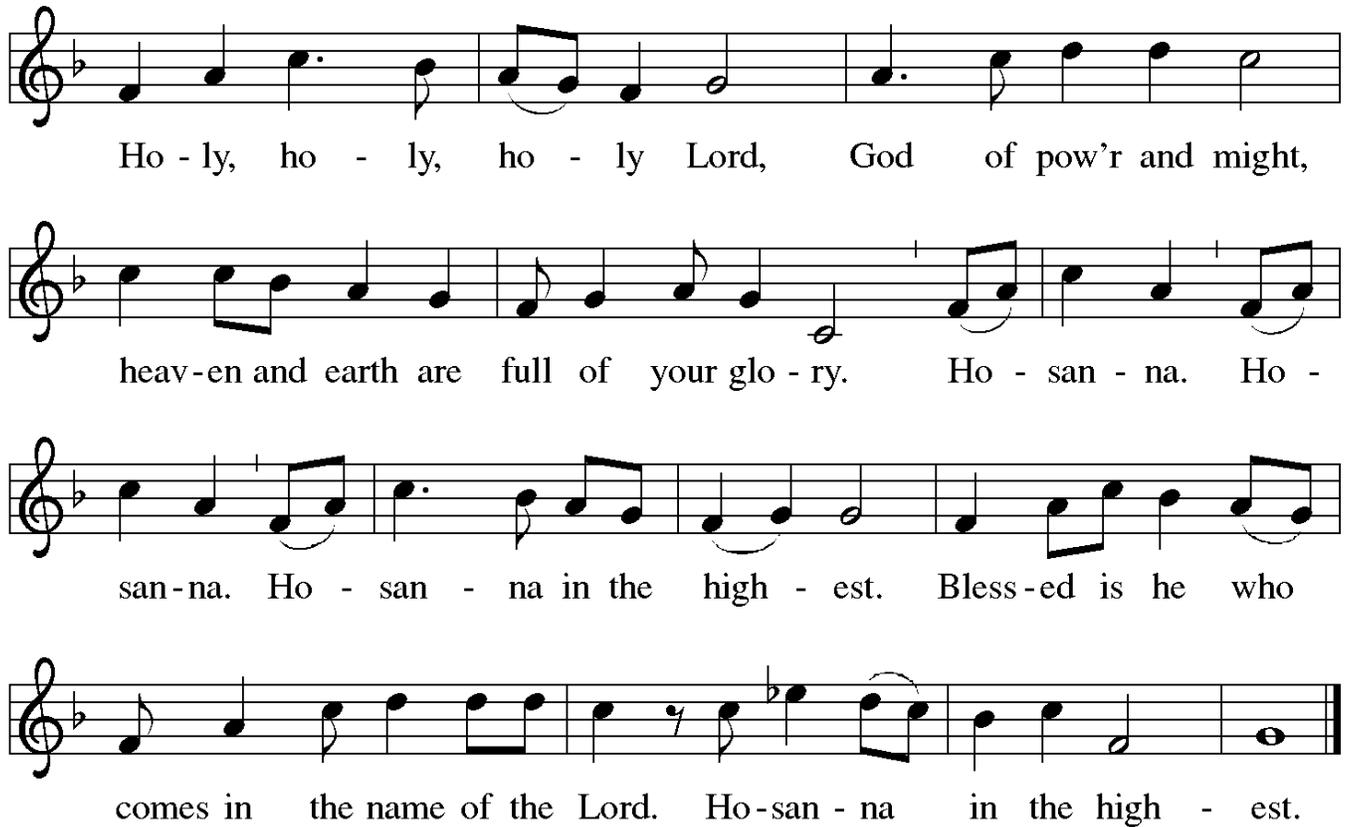


with the church on earth and the hosts of heav - en,



we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

PRESIDING MINISTER: Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Let us proclaim the mystery of faith:

ALL: Christ has died. Christ is risen. Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

ALL: Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.

ALL: Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

ALL: Amen.

LORD'S PRAYER

PRESIDING MINISTER: Gathered into one by the Holy Spirit, let us pray together as Jesus taught us:

**ALL: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

PRESIDING MINISTER: Come to the table of grace for all are welcome.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

DISTRIBUTION

TABLE DISMISSAL

PRESIDING MINISTER: And now may the true body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

ALL: Amen.

Please rise in body or spirit.

PRAYER AFTER COMMUNION

ASSISTING MINISTER: Gracious God, at your table you strengthen us for service wherever you will send us. As we leave this place that has been a home for worship and mission, help us to gather in our new church homes that will provide further opportunities for our life and ministry. Welcome us forever into your embrace, until that day when all your people throughout the world worship together around the throne of Jesus Christ, our Savior and Lord.

ALL: Amen.

Please remain standing as you are able.

SENDING

HANDING OF RECORDS AND ASSETS

A representative of the closing congregation speaks the following or similar words while handing over official congregational records.

In remembrance and with thanksgiving, we hand over the documented history and official records that symbolize the joys and sorrows of the people of God in this place. Receive and preserve them so that the ministry of this congregation may be remembered.

Information about the transfer of congregational assets may be conveyed at this time.

HOLY CLOSURE

Associate to the Bishop offers the declaration of closure.

With thanks to God for the work accomplished in this place,
I declare this congregation St. Timothy's Lutheran Church to be closed
in the name of the Father, and of the Son, + and of the Holy Spirit.
May the witness of the people who have ministered in the name of Jesus Christ through St. Timothy's Lutheran Church be undiminished and continue as they leave this place.
Amen.

BLESSING ANTHEM: The Lord Bless you and keep you

Choir: The Lord bless you and keep you, the Lord lift his countenance upon you,
and give you peace; the Lord make his face to shine upon you,
and be gracious unto you. Amen. - Peter Lutkin, 1900

A WORD OF INVITATION

Representatives from two local churches that will receive new members from the closing congregation are invited to extend a word of welcome in these or similar words.

We mourn with you the end of your ministry in this place and will warmly welcome you into a new community of faith. May you find your new church home a place for renewed beginnings and compassionate care wherever you happen to go.

Representatives from each church may offer more personalized words or invitations.

During the recessional hymn, worship leaders will carry out of the sanctuary items related to worship in this congregation. Processional cross, paschal candle, baptismal basin, bible.

Please rise after the prelude to the hymn

SENDING HYMN: ELW 435 Lo! He Comes with Clouds Descending



1. Lo, he comes with clouds descending, once for
2. Now re - demp - tion, long ex - pect - ed, comes in
3. Yea, a - men, let all a - dore thee, high on

6
our sal - va - tion slain; thou sand, thou sand
sol - emn splen - dor near; all the saints this
thy e - ter - nal throne; Sav - ior, take the

11
saints at - tend - ing join to sing the glad re -
world re - ject - ed thrill the trum - pet sound to
pow'r and glo - ry, claim the king - dom as thine

16
frain: Al - le - lu - ia, al - le - lu - ia,
hear: Al - le - lu - ia, al - le - lu - ia,
own: Al - le - lu - ia, al - le - lu - ia,

21
al - le - lu - ia! Christ the Lord re - turns to reign.
al - le - lu - ia! See the day of God ap - pear!
al - le - lu - ia! Thou shalt reign, and thou a - lone!

DISMISSAL AND VACATING THE BUILDING.

Associate to the Bishop offers proclaims the church vacant.

With thanks to God for the work accomplished in this place,
I declare this building to be vacated for the purposes of St. Timothy's Lutheran Church.
Amen.

The assisting minister sends the assembly into mission.

Go in peace to love and serve the Lord,
Thanks be to God.

POSTLUDE: HORNPIPE - from Handel Concerto Opus 6 Nr. 7

IN OUR PRAYERS

You are invited to pray for those listed throughout the week using this or another prayer:

Living God, grant comfort in suffering to all who are in need of healing, especially (*speaking names here*).

When they are afraid, give them courage; when afflicted, give them patience; when dejected, give them hope; and when alone, assure them of the support of your holy people. We ask this through Christ our Lord.
Amen.

Sunday

John and Nancy Lang, Phillip DeRosa, Louise Nygard, Brian and Jackson Siegel, Susan Prichodko, Bill Yeager, Jim and Laurel Nelson, Pat Flaherty and Sandy Waterhouse, The Family of Michael Rapp, Paul Luke, Irene Hildner

Monday

The Family of Esther Hildner
Marci Stanley
John Stanton
Robert Skillen
Russon and Gloria Brown
John Kueter
Bob Miller

Tuesday

Martilias Porreca
Janet Johnson
Susan Jensen
Jennie Ramirez
Linda and Paul Wold
Eileen Cooney
Jennifer Kinsella

Wednesday

Elaine Morgan
John Fergus
Michael Halliwell
Marlene Hawkins
Joanne and Colin Haeberlin
The family of Simon Kerlake
The family of William D. Murphy

Thursday

Christine Haeberlin
Jan Karp
The Family of Maisa Abudayyeh
The Family of Rosita Cueva
The Family of Larry Ruegg
Helene Preisig
The Family of Patricia Study

Friday

Jim Henderson
David Hoosholder
Phil and family
Lynn Tomey
Miriam Lietz
Virginia McLaughlin

Saturday

Liam Hansen
Patrick Hansen
Sheila McDiarmid
The Family of Joseph Pucher
Bill Maki
Dick and Joan Nelson
Pennie Olson

St. Timothy's Lutheran Church
(847) 676-1300
9000 Kildare Ave. Skokie, IL 60076
www.sttimothyskokie.org

HOLY CLOSURE OF ST. TIMOTHY'S LUTHERAN CHURCH

Sunday, December 14th, 2025 10:30 AM

St. Timothy's Chancel Choir

Amanda Steegmueller
Pat Ruth
Betty Ann Johnson
Janice Skillen
(Janice Karp)

Guest Singers

Carol Peterson
Delilah Owens
Jill Mueller

Jean Feehan
Paula Raabe
Rachel Borgo

Instrumentalists

Karen Nelson, Vln 1
David Belden, Vln 2
Naomi Hildner, Viola
Vickie Mayne, Cello
Christine Janzow-Phillips, Oboe
Joyce Robinson, Organ

Special Guest

The Reverend Kathy Nolte, Associate to the Bishop,
The Reverend Hannah Hawkinson, former pastor (2022-2025),
The Reverend Eric Weber, former pastor (2006-2013),
Joyce Robinson, former music director,

...and all who have joined us this day to proclaim the victory of God's work done in this church.

Well done, good and faithful servants.

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