

## Accused of treason and terrorism

**T**he anteroom, which gives access to the office of the Evilest of evils, is spacious and well decorated. The walls are full with paintings, of the different Titans, considered heroes in the Empire of Darkness. In front of the two huge wooden doors, which give access to the office, is the assistant to the top leader of the High Council. The grotesque figure does not have a face, but a hole that functions as a mouth. The assistant made a grotesque sound when he said:

“He's waiting for you...”

He immediately proceeded to open the doors. A horrifying squeak, produced by the doors, announced the arrival of the attorney. The office of the Evilest of evils is very dark. A lamp that descends from the ceiling, which emits a weak light, is responsible for the fact that the darkness does not dominate fully. Sitting behind his pompous desk, is the dangerous creature known as the Evilest of evils. He wears his black robe, but this time he doesn't have his hood on. His face looks human, but only in appearance.

"Welcome," said the Evilest of evils politely.

Despite the low light in the room, you can appreciate the elegant desk of the leader of the High Council. It's a work of art! His seat looks like a throne. The imposing creature, with a tough face, got up from his seat. In his thick and heavy voice, he said:

“I have some great news for you!”

The office of the Evilest of evils is full of impressive sculptures, representing the most prestigious champions of darkness. On the floor there are two colors of tiles placed at intervals. One is white and the other black, which make the floor look like a chessboard. On the wall behind the desk is the white marble altar with an upside down cross nailed to the wall. This cross is a cruel mockery of a noble

tradition. For centuries, the inverted cross was considered a Christian symbol, which represents humility. This tradition goes back to when the Apostle Peter was crucified. Tradition relates that the apostle asked to be crucified upside down, because he felt unworthy to die in the same way as Christ died. Standing next to the altar, the Evilest of evils repeated:

"I have good news for you," the Evilest of evils revealed.

The attorney was surprised to hear these words.

"What's the good news?"

"Tolerance recognizes, your valuable help, for the success of this mission."

A smile, full of satisfaction and pride, appeared on Attorney Odeim's face. He felt overwhelmed by the words of the top leader of the High Council. After a brief pause, the Evilest of evils added:

"Tolerance has authorized you to be honored with a valuable award."

The word "award" pleased the attorney and caught all his attention.

"What is the prize?"

On the sacred table, which serves as an altar, there is a beautiful transparent glass bottle, which contains a thick and bright red liquid. This is the drug Neu! Its stinking and nauseating aroma is to the enjoyment of these hellish creatures. Taking the elegant bottle in his hands, the Evilest of evils commented:

"Whatever you ask for will be granted to you."

The leader poured the content of the elegant container into two glass cups. One of the cups was given to Odeim and said to him:

"What is your request?"

Demons, by their vile nature, are distrustful. The leader's flattering words filled the attorney with pride, and he lowered his guard. He felt appreciated and valued. Praise inflated his pride, and, in his

arrogance, he said to himself, that the award is associated with his merits. It's not true! The award is associated with Tolerance's Machiavellian plan. Unaware to the real reasons for his award, the attorney gave a brief account of his priorities. He didn't spend much time evaluating the possibilities.

"I know what I want", the attorney revealed almost immediately.

"What do you want?"

"I want to request a new trial for Dadlam."

The Evilest of evils raised his cup and said:

"Let's toast to the new trial."

**A**t first glance, requesting a new trial for Dadlam can be interpreted as a noble act. Serious mistake to think that way! The attorney's intention is soaked in personal interest and his wounded pride. He does not care about Dadlam's well-being, but about restoring his embarrass image with the defeat suffered during the trial.

It is important to note that before the attorney was commissioned to defend Dadlam, he had a perfect record of 100% victories. Since the lawyer entered to defend Dadlam, the trial leaned in favor of the accused. Something unexpected happened that tipped the balance against Dadlam. A representative of the president's Intimate Circle banned the use of the evidence collected in the Garden of Wisdom. This unjust decision changed the balance against the accused and seriously affected the attorney.

The accused (Dadlam): He missed the opportunity to be exonerated of the charges of treason and terrorism.

The lawyer (Odeim): He lost his undefeated title. This humiliating defeat mortally wounded the pride of the attorney.

The reality behind the award is related to Tolerance's "double plan".

**D**adlam's judgment is compared to the CHALLENGE, due to the

uproar caused in the spiritual realm. This arrogant and presumptuous demon was the second director of the CHRONICLES, department in charge of collecting and scoring all of Lucifer's achievements. He was a famous member of the management of THE CONSORTIUM and a faithful follower of the founder of the Kingdom of Darkness.

Dadlam's fate faced a crossroads that changed his destiny. The unpleasant event occurred on June 5, 1967. The event is related to the destruction of the people of Israel. The Arabs, motivated behind the scenes by THE CONSORTIUM, got ready to erase the Israelites from the map. On that day, the six-day war began. On this occasion, the president was expected to achieve his most spectacular victory, but something unexpected and unusual happened. The victory leaned in favor of the Israelites.

The president's inner circle, to which Tolerance and the Evilest of evils belong, pointed to "luck" as the main factor for Lucifer's plan to fade like water between his fingers.

Dadlam did not swallow the tale of "luck" and began his own research to explain how an insignificant army defeated the powerful Arab army. His research took him to the Garden of Wisdom.

What he discovered there, cost him to be accused of being a traitor and a terrorist.

**T**he charge of traitor is due to the fact that Dadlam spoke of God's PLAN. As for the position of terrorist, it is related to his insistence on warning the kingdom of Darkness that the great and terrible day of the Lord is coming. Before visiting this "Garden", the director of the CHRONICLES was convinced that the God of Creation has no control over it. Everything changed after his visit to this dangerous place!

What he learned, in this place forbidden to demons, affected his way of thinking. As a result of his visit, he discovered God's PLAN and the three secrets that make the darkness tremble. On his return, he

began to talk about the "great and terrible" day that is coming.  
On that day the heavens will be shaken (Note:1).

**A**mong the evidence collected by Dadlam, during his visit to the Garden of Wisdom, is the information that Tolerance wants to develop his strategy. Dadlam knows; Where? When? How? And on whom, the Spirit of God is to be poured. Under normal circumstances, Tolerance could ask Dadlam to provide him with the evidence and he would surely lend it to him. But the reality is different! The accused of treason and terrorism has quarrels against Tolerance. He suspects that this vile creature is responsible for prohibiting the use of the evidence collected in the Garden of Wisdom.

The creature with a reptile face devised the "double plan" to seize Dadlam's evidence, without him realizing it.

So far everything is going as Tolerance anticipated!

**Notes:**

1. The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come. (Joel 2:31)

<b>Sources of negative energy production.</b>				
Terms used by christians to identify sources of negative energy:				
<b>Unsaved</b> They produce the: 60%	<b>Religious</b> They produce the: 30%	<b>Christians</b> They produce the: 10%		<b>Total:</b> 100%
		<b>Believers</b>	<b>Disciples who need to see to believe.</b>	<b>Disciples who do NOT need to see to believe.</b>
		Those that produce more negative energy.	Those that produce less negative energy.	Those that do NOT produce negative energy.

**Note: CRECONS** are disciples who do NOT need to see to believe.

Terms used by jews to identify sources of negative energy:		
<b>Carnal</b> They produce the: 60%	<b>Natural</b> They produce the: 30%	<b>Espiritual</b> They produce the: 10%