Tithe

he atmosphere in the Room of Hidden Secrets has become tense. At the beginning of his report, doctor Nose Nada captured the attention and support of demons, when speaking in favor of polytheism. Even attorney Odeim was enthusiastic, because he thought that Nose Nada had the answers to the four questions. Everything was going well, during his report, until he mentioned that the "twisted ways" are in danger. This comment stirred up the hornet's nest. From that moment on, the demons began booing the doctor.

The "twisted ways" deteriorates man's spiritual ear and prevents them from hearing the voice of God. The Empire of Darkness benefits from these twisted places, because it prevents man from nourishing himself with the Word of God. The opposite of twisted ways is the way of wisdom. Most of the inhabitants of the Kingdom of Darkness, because they have fallen asleep on their laurels, have not realized the danger in which they find themselves. God is using a powerful resource to straighten out the "twisted ways". The GREAT BOOK certifies it:

"I will go before you and make the crooked places straight; I will break in pieces the gates of bronze and cut the bars of iron. (Isaiah 45:2 MKJV).

From the stage, where the evilest of all of them is sitting, he shouted angrily:

"Humans... can't... straighten the "twisted ways".

"What you say is true, but there is an exception," the doctor replied.

"What is that exception?" the evilest of all of them asked with remarkable disgust.

"Jesus Christ!" the doctor shouted without hesitation.

The face of attorney Odeim showed disgust when he heard the name of the archenemy of THE CONSORTIUM. More out of denial than confusion, Odeim asked:

"Are you sure of what you're saying?"

Attorney Odeim, before Dadlam's trial, was convinced that Jesus Christ was an impostor. As he learned from the evidence extracted from the Garden of Wisdom, he changed his opinion. During the trial, he began to suspect that Jesus Christ was not an impostor or insane. He reserved his opinions, for fear of reprisals that could come upon him. He still remembers, as if it were yesterday, Dadlam's dark comment regarding the "twisted ways." He said:

"God is willing... to show the way... to sinners."

These short words caused a stir and discomfort in the attorney. It is a source of deep anguish in THE CONSORTIUM, to accept that the God with a capital "G", is willing to show the right way to all those who ask him to do so. The GREAT BOOK certifies it:

"Good and upright is the Lord; Therefore He teaches sinners in the way." (Psalms 25:8).

The evidence in Dadlam's possession confirms that the God of Creation wants humans to reject the "twisted paths" and select the path of "wisdom." Reaching this path requires humans to walk on the paths of righteousness.

"The paths of righteousness harm THE CONSORTIUM," Dadlam said.

The "twisted ways" are full of great and attractive promises, that deceive humans. The GREAT BOOK associates them with wide paths, which offer momentary happiness, but they are paths of death. The opposite of "twisted ways" are the "ways of righteousness." These paths involve doing the right thing, although momentarily, it is not what suits you best. The "ways of righteousness", like the narrow roads, are full of momentary obstacles. Those who persevere take over victory and these harms the Empire of Darkness.

THE CONSORTIUM hates the paths of righteousness. The DC

division attacks the mind of men, creating false obstacles, to prevent them from walking on paths of righteousness. It is a relief, for the realm of Darkness, that the DC division intervenes to prevent humans from persevering. Those who let themselves be confused by the smoke balls of the enemy, and stop persevering lose the victory award. Everything changes with those who persevere! God's protection will be on them, you will not find obstacles and when you run, you will not stumble." The GREAT BOOK confirms this:

"I have taught you in the way of wisdom; I have led you in right paths. When you walk, your steps will not be hindered, and when you run, you will not stumble." (Proverbs 4:11-12).

Demons deny it, but God's protection is guaranteed, for those who select the paths of righteousness. The best way to avoid crooked paths and stay on the right path is to "grow in the knowledge of God." This growth involves the Word of God:

"Therefore, brothers, stand firm and remain faithful to the teachings that we have transmitted to you, orally or by letter" (2 Thessalonians 2:15).

It is not enough... to have a Bible... you must read it.

Today, many religious people, deceived by the smokeballs of THE CONSORTIUM, seem one thing on the outside and on the inside, they are completely different. Those who behave like this fall under the category of fools. A fool is a fool! They can deceive people, even deceive themselves, but not God. They are foolish because no one can deceive God.

On more than one occasion, the attorney tried to put conversation on track with the polytheistic religion. The results were unproductive because the doctor was obsessed with the "twisted ways". His valid concern is that the "ways of righteousness" are endangering THE CONSORTIUM.

"Why is the "path of righteousness" so dangerous?" the attorney asked.

The doctor with the bull's horn in his ear replied:

"The "path of righteousness" is associated with the "power of generosity."

"What is the power of generosity?" the attorney asked in a bad mood.

The doctor in a tone that reveals superiority said:

"In my report I have a complete chapter on the subject."

The "path of righteousness" requires three independent things that, when combined, activate the "Power of generosity." THE CONSORTIUM denies the existence of this "power", but unfortunately the evidence confirms its existence. The doctor Nose Nada revealed:

"The "Power of Generosity" is made up of three elements."

"What are those elements?" the attorney asked.

"Tithing... practicing justice... and demonstrating love for God."

The tithing section, in the doctor's report, is the broadest. Nowadays, smokeballs have distorted the concept and for this reason it is associated with money. The concept of tithing is not limited to money. The GREAT BOOK states:

"The tithe of every product of the field, whether grain of crops or fruit of trees, belongs to the Lord, for it is consecrated to him" (Leviticus 27:7).

Tithing is established by the Lord with the intention of teaching humans to make God their number one priority. The Creator does not need tithing, but he is pleased with those who commit themselves to honoring God with their goods. It is written:

"Honor the Lord with your riches and with the first fruits of your crops" (Proverbs 3:9).

According to the doctor's report, it is not in the interest of THE CONSORTIUM to ignore the danger posed by the "Power of Generosity". It is important to deceive humans, so that they tithe the wrong way. They should be prevented from tithing the right way.

Chapter 17: Tithe.

Tithing the wrong way: It involves giving to impress men.

Tithing the right way: It involves giving to please God.

The power of generosity is activated when man learns to tithe, to practice justice and demonstrate the love of God. Highlighting these three factors, the GREAT BOOK reveals:

"What sorrow awaits you Pharisees! For you are careful to tithe even the tiniest income from your herb gardens, but you ignore justice and the love of God. You should tithe, yes, but do not neglect the more important things. (Luke 11:42 NIV).

Hearing from tithing, justice and love of God causes discomfort among the demons gathered in the Room of Hidden Secrets. Because of these three issues, the applause that the doctor received at the beginning has been replaced by boos. He doesn't care what demons think.

"It's important... to talk about these issues," the doctor emphasized.

"Why is it important?" said the attorney.

"It allows us to... concentrate our attack... effectively."

Not all the demons agree with the doctor, but they stopped booing. To a certain extent he is right, while humans are unaware of the "power" contained in generosity, THE CONSORTIUM is out of danger. Tithing worries demons because it benefits humans. Nose Nada raised his report up and furiously said:

"Tithing hurts us."

Immediately, a dense atmosphere of displeasure and frustration descended on the demons.